
Prepared by and Return to:
CenturyLink Network Infrastructure Services
C/O Don Twiggs
8021 SW Capitol Hill Rd.
Portland, Or. 97219

Parcel 09-050-100, 09-050-0101 and 09-050-0102

PARTIAL RELEASE OF EASEMENT

This Partial Release of Easement ("Release") is made by *Qwest Corporation*, d/b/a *QC* ("CenturyLink").

BACKGROUND:

George H. Love ("Grantor") signed as grantor that certain *Easement* dated April 30, 1943 ("Easement"), whereby Grantor granted easement rights to The Mountain States Telephone and Telegraph CO. over certain real property then owned by Grantor and described in the Easement ("Easement Tract").

The Easement was filed of record on April 30, 1943 in the Davis County Recorders as Entry No. 83101. A copy of the Easement is attached to this Release as Exhibit A and incorporated by reference into this Release.

The current owner of the Easement Tract, Salisbury Land, LLC., has requested that CenturyLink relinquish the rights granted to it in the Easement with respect to a portion of the Easement Tract. CenturyLink is willing to so relinquish such rights in a portion of the Easement Tract pursuant to this Release.

RELEASE:

As of the date CenturyLink signs this Release, and for good and valuable consideration, the receipt and sufficiency of which are acknowledged, CenturyLink vacates and releases all of its right, title and interest in and to any and all easements and easement rights acquired by CenturyLink pursuant to the Easement with respect to that portion of the Easement Tract described on Exhibit B attached to and incorporated by reference into this Release ("Released Easement Tract"). All of CenturyLink's right, title and interest in and to any and all easements and easement rights acquired by CenturyLink pursuant to the Easement with respect to all real property outside of the Released Easement Tract remain and are not affected by this Release.

"CenturyLink"

Qwest Corporation, d/b/a QC ("CenturyLink")

By: [Signature]
Printed Name: Danett Kennedy
Title: SR Manager
Signature Date: Feb 17, 2020

THE STATE OF Colorado)
COUNTY OF Broomfield)

BE IT REMEMBERED, that on this 17th day of Feb, 2020, before me, a Notary Public in and for said County and State, came Danett Kennedy, who is the Senior Manager of CenturyLink, a Corporation, and is personally known to me to be the same person who signed this Release as the act and deed of the Corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above written.

[Signature]
Notary Public

My appointment expires:
4/27/2020

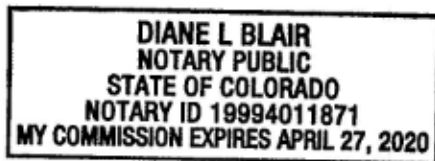


EXHIBIT A TO PARTIAL RELEASE OF EASEMENT

Easement

Salt Lake

25

Exhibit location wld

Recorded April 30th 1943 at 4:16 P.M. of Utah Abstracted *3-4-N-114*

Miss. Hess County Recorder

No. 83101 RIGHT OF WAY FORM 3390

RETAIN PERMANENTLY

Corrects: Preston A. Jenkins H.O.W. Agent
 Approved: Arthur W. Duste CLS. State Const. Engineer
 Approved: State Plant Superintendent

\$8.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

Eight & no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following the S $\frac{1}{2}$ of the NW $\frac{1}{4}$, also the S $\frac{1}{2}$ of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ Sec. 10, T 4 N, R 1W, S.L.M. County of Davis and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires clear~~ed~~ at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness my hand and seal this 29th day of July A.D. 1942 at Layton Utah (Postoffice Address)

Witnesses: George H Love
 Preston A. Jenkins
 Mary Isabell Love (SEAL)
 (SEAL)
 (SEAL)
 (Land Owner)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

State of Utah |
 County of Davis | SS.

On this 28th day of October A.D. 1942, before me personally appeared Preston A. Jenkins personally known to me to be the same person whose name is subscribed to the above instrument as a witness thereto, who, being by me duly sworn deposes and says that he resides in Salt Lake City, County of Salt Lake, and State of Utah; that he was present and saw Mary Isabell Love personally known to him to be the signor of the above instrument as part thereto, sign and deliver the same, and heard her acknowledge that she executed the same, and that he, the deponent, thereupon signed his name as a subscribing witness thereto, at the request of the said

COMMISSION EXPIRES
 Nov. 12, 1944

(SEAL)

E. E. Holt
 Notary Public in and for the
 County of Salt Lake City, State
 of Utah

Recorded April 30th, 1943 at 4:18 P.M. Abstracted *10-4N-114*

Diester County Recorder

EXHIBIT B TO PARTIAL RELEASE OF EASEMENT

Released Easement Tract

**LEGAL DESCRIPTION
PREPARED FOR
LOVE FARMS
LAYTON, UTAH
(August 15, 2017)
16-281**

SURVEY BOUNDARY DESCRIPTION

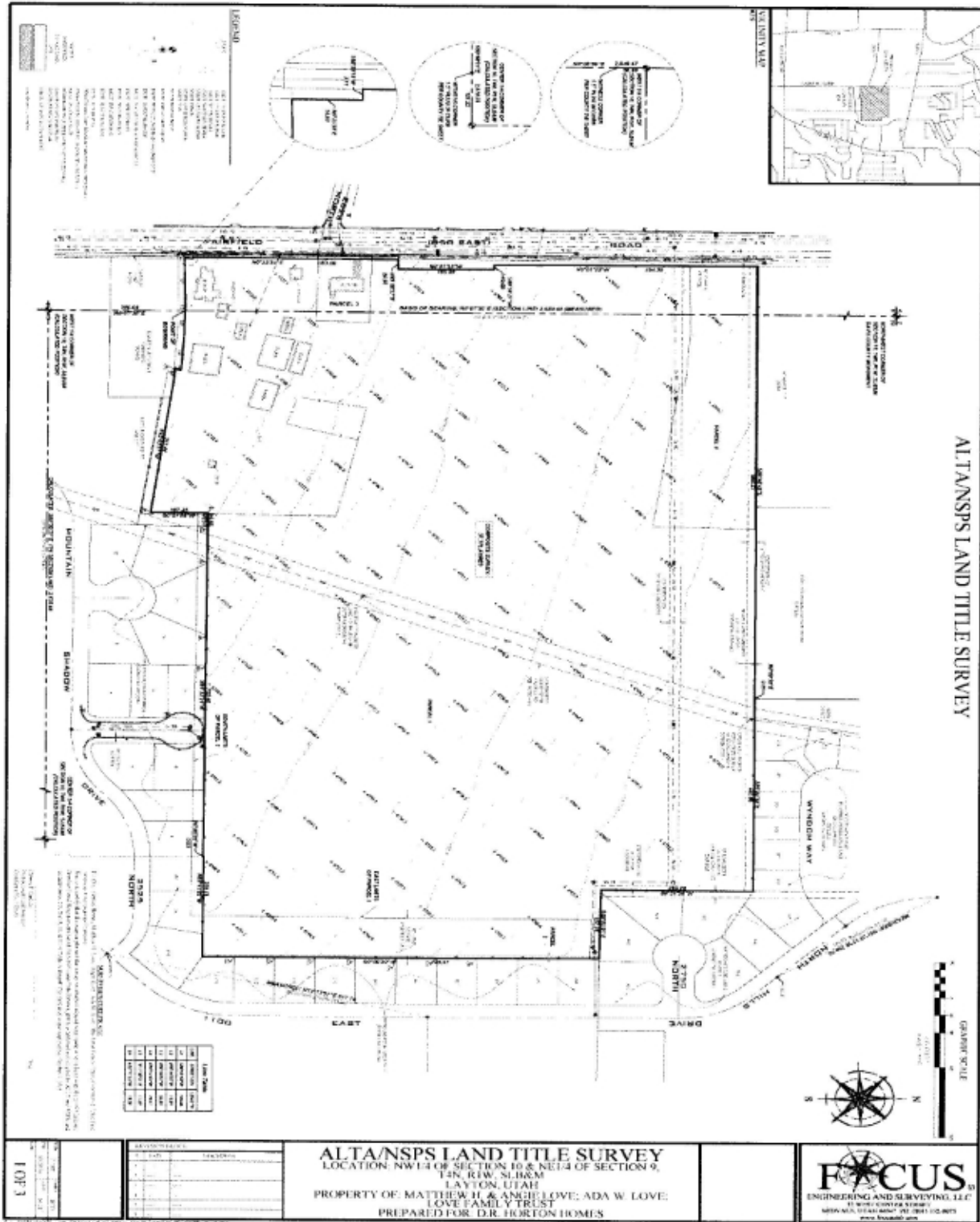
A portion of the NW1/4 of Section 10, and the NE1/4 of Section 9, Township 4 North, Range 1 West, Salt Lake Base & Meridian, located in Layton, Utah, more particularly described as follows:

Beginning at a point on a Boundary Line Agreement recorded in Deed Book 6725 Page 47 of the Official Records of Davis County, located N0°07'20"E along the Section line 406.15 feet from the West ¼ Corner of Section 10, T4N, R1W, S.L.B.& M.; thence S89°48'00"W along said Agreement 121.44 feet to the easterly line of an 80.00 foot wide roadway (Fairfield Road) as defined and described in Deed Book 3074 Page 15 and Deed Book 3038 Pages 13 & 16; thence N0°23'30"E along said deeds and the easterly line of said roadway 100.34 feet to the southerly line of that Real Property described in Deed Book 2613 Page 744 of the Official Records of Davis County; thence along said deed the following 4 (four) courses and distances: S88°36'10"E 142.81 feet; thence N0°07'20"E 100.00 feet; thence N88°36'10"W 21.81 feet to the Section line; thence N88°36'10"W 120.53 to the easterly line of said 80 foot roadway; thence N0°23'30"E along said roadway 49.64 feet; thence continuing along said roadway the following 4 (four) courses and distances as defined and constructed per the Fairfield Road Right-of way Dedication Plat, according to the Official Plat thereof on file in the Office of the Davis County Recorder: thence N89°58'27"E 20.96 feet; thence N0°01'33"W 180.00 feet; thence S89°58'27"W 10.00 feet; thence N0°01'33"W 494.39 feet to the south line of that Real Property described in Deed Book 2689 Page 1 of the Official Records; thence S89°48'48"E 988.23 feet along said deed and along the south line of the NW1/4 of the NW1/4 of said Section 10; thence N0°09'30"E 0.51 feet to the southwest corner of WYNDOM SQUARE PLANNED RESIDENTIAL UNIT DEVELOPMENT Phase 1, as monumented and constructed according to the Official Plat thereof on file in the Office of the Davis County Recorder; thence S89°50'30"E along said plat 440.96 feet to the westerly line of WYNDOM HIGHLANDS PHASE 3 Subdivision, as monumented and constructed according to the Official Plat thereof; thence S0°21'28"W along said plat 285.29 feet; thence S89°05'07"E along said plat 157.77 feet to the westerly line of WYNDOM HIGHLANDS No. 1 Subdivision, as monumented and constructed according to the Official Plat thereof; thence S0°00'20"W (record: South) along said plat 743.56 feet; thence N89°41'25"W (record: N89°41'45"W) along said plat 229.18 feet to the northwest corner of Lot 156 of said plat; thence S0°00'20"W (record: South) along said plat 0.93 feet to the northeast corner of LOVE ESTATES Subdivision, as monumented and constructed according to the Official Plat thereof; thence N89°32'21"W along said plat 753.47 feet to the northwest corner of Lot 11 of said plat; thence West 30.85 feet to a point on the said Boundary Line Agreement recorded in Deed Book 6725 Page 47 of the Official Records of Davis County; thence West along said Agreement 19.60 feet; thence N76°11'00"W along said Agreement 439.86 feet; thence S89°48'00"W along said Agreement 15.79 feet to the point of beginning.

Contains: 35.29+/- acres

EXHIBIT B TO PARTIAL RELEASE OF EASEMENT

Released Easement Tract (Cont.)



101	102	103	104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120	121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137	138	139	140	141	142	143	144	145	146	147	148	149	150	151	152	153	154	155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171	172	173	174	175	176	177	178	179	180	181	182	183	184	185	186	187	188	189	190	191	192	193	194	195	196	197	198	199	200
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ALTA/NSPS LAND TITLE SURVEY
 LOCATION: NW1/4 OF SECTION 10 & NE1/4 OF SECTION 9,
 T4N, R1W, S10&M
 LAYTON, UTAH
 PROPERTY OF: MATTHEW H. & ANGELO LOVE; ADA W. LOVE;
 LOVE FAMILY TRUST
 PREPARED FOR: D.R. HORTON HOMES

FOCUS
 ENGINEERING AND SURVEYING, LLC
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