

R/W. SV 72102

3222856

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The South 20 feet of Lots 41 and 42 Lessley Estates #1 Subdivision;
a part of Southwest Quarter Northeast Quarter Section 28,
Township 2 South, Range 1 West, Salt Lake Base and Meridian,

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 14TH day of DECEMBER A.D., 1978.

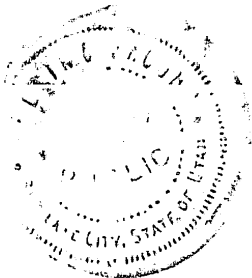
At SALT LAKE CITY, UTAH Brighton Builders, Inc.
By: Willard Wood Pres.

STATE OF UTAH)
County of Salt Lake) ss.

On the 14TH day of DECEMBER, A.D. 1978, personally appeared before me WILLARD WOOD, who, being by me duly sworn, did say that he is the president (or other officer) of BRIGHTON BUILDERS, INC., a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws, and said WILLARD WOOD acknowledged to me that said corporation executed the same.

WITNESS my hand and official seal this 14TH day of DECEMBER, 1978
My commission expires OCTOBER 16, 1982.

Malvin J. Jacobs
Notary Public



Recorded JAN 12 1979 at 856 M
Request of MOUNTAIN BELL

KATHI L. DIXON, Recorder
Salt Lake County, Utah

\$ 4.50 By _____ Deputy

REF. _____
Patricia R. Brown
Patricia R. Brown