E# 3220352 PG 1 OF 1 LEANN H KILTS, WEBER COUNTY RECORDER 1 28-FEB-22 949 AM FEE \$40.00 SW REC FOR: AMERICA FIRST CREDIT UNION



"W3220352"

Property Tax ID # 15-650-0010 ✓

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 40264442.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

			request is hereb iled for record o		copy of any No day of <u>FEB</u> f	tice of Default and copy of RUARY 2021	
and recorded in		ie must beed i	Page NA	in the <u>zom</u>	uay ut <u>r cast</u>	lo. 3129713	,
in the office of t				rder, State of		, executed by	_
Gage Wilson,			county neco	ruer, state or _		, executed by	_
						as Trustor; in whic	h
Mortgage Elec	tronic Reg	istration Syst	em, Inc., solely	as nominee	for Graystone	Mortgage, LLC	
						is named as Beneficiary and	ď
Mountain View	v Title		_			as Trustee	≥,
be mailed to AN	VIERICA FIR	ST FEDERAL CR	REDIT UNION Co	ilection Depar	tment at PO B	ox 9199 Ogden UT 84409.	
			SION, ACCOR COUNTY RECO			PLAT THEREOF ON FILE	Ξ
PROPERTY ADD	RESS: 3310	WEST 3275	SOUTH WES	T HAVFN. U	T 84401		
STATE OF	Utah	.,,				T FEDERAL CREDIT UNION	
COUNTY OF	Weber				Bv () 4//	tri Fle	
		y of FEB	RUARY	2022	Jentri Lee	Home Equity Processor ally appeared before me, the	— е
undersigned, a PROCESSOR of	Notary Pub AMERICA F	lic in said state IRST FEDERAL by authority of	CREDIT UNION, its by-laws (or a	a corporation, resolution of	, did say that he and that said it its Board of Dir	e/she the said HOME EQUIT nstrument was signed in ectors) and said poration executed the same.	Y
NOTARY PUBLIC RESIDING AT My Commission	W.	ber 11/01/202	<u>-</u> ব		LYNSIE NOTARY FUBLIC COMMISSION COMM. EXP	STATE OF UTAH I NO. 709061	