

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
<b>BANK OF UTAH</b> <b>2605 WASHINGTON BLVD</b> <b>OGDEN, UT 84401</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>NSL CENTER TOWNS, LLC</b>				
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS <b>216 NORTH REDWOOD ROAD SUITE 8</b>	CITY <b>NORTH SALT LAKE</b>	STATE <b>UT</b>	POSTAL CODE <b>84054</b>	COUNTRY <b>USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>BANK OF UTAH</b>				
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS <b>2605 WASHINGTON BLVD</b>	CITY <b>OGDEN</b>	STATE <b>UT</b>	POSTAL CODE <b>84401</b>	COUNTRY <b>USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**ALL FURNITURE, FIXTURES AND EQUIPMENT; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING**

*01-503-0019 - 0023*

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, Item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:  
**24-8517**

**EXHIBIT A  
LEGAL DESCRIPTION**

Lots 19, 20, 21, 22, and 23, contained within NORTH SALT LAKE - CITY CENTER, a Planned Lot Development, as the same is identified in the Record of Survey Map recorded February 13, 2019, in Entry No. 3143083, Book 7199, Page 226, of Official Records of the Davis County Recorder, State of Utah, (as said Record of Survey Map may have heretofore been amended or supplemented), and as identified and described in the Declaration of Covenants, Conditions and Restrictions and Reservation of Easements for Park Lofts, a Residential Portion of the North Salt Lake - City Center Planned Unit Development, recorded February 13, 2019, in Entry No. 3143084, Book 7199, Page 227, of the Official Records of the Davis County Recorder, State of Utah (as said Declaration may be amended and/or supplemented).

Together with the right and easement of use and enjoyment in and to the common area described, and as provided for, in said Declaration of Easements, Covenants, Conditions and Restrictions (as said Declaration may have heretofore been amended or supplemented).

For Identification Purposes Only: 01-503-0019, 01-503-0020, 01-503-0021, 01-503-0022, 01-503-0023