E# 3219622 PG 1 OF 3 LEANN H KILTS, WEBER COUNTY RECORDER 24-FEB-22 1018 AM FEE \$40.00 DC REC FOR: STEPHEN T. WAYMAN



W3219622

Affidavit Death of Spouse

State of Utah
County of Weber

I, Stephen T Wayman, being of legal age and being first duly sworn, depose and state as follows: Clara Ann Wayman, the decedent in the attached certificate of death or other document witnessing death is the same person as Clara Ann Wayman named as a party in the document dated: 07-November 1995 as entry: 1372666 in book 1779, page 0880 in the records of the Weber County Recorder.

This affidavit is given to terminate the decedent's interest in the following described property located in Weber County, State of Utah: Residential home:

PART OF SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1019.6 FEET NORTH 1192.95 FEET WEST AND 638.30 FEET NORTH OF THE SOUTHWEST CORNER OF SAID QUARTER SECTION, RUNNING THENCE WEST 150 FEET; THENCE 291 FEET TO THE SOUTH LINE OF COUNTY ROAD; THENCE EAST 150 FEET; THENCE SOUTH 291 TO THE PLACE OF BEGINNING.

Date: FEB 24, 2022 Dephen Way man

(Signature of affiant)

Subscribed to and sworn before me this 24th day of February , 2022

Notary public"



NOTARY PUBLIC SARAH CARVER COMM. # 720228 MY COMMISSION EXPIRES SEPTEMBER 06, 2025 6TATE OF UTAH



CERTIFICATE OF DEATH

State File Number: 2021020836

Clara Ann Wayman

DECEDENT INFORMATION

Date of Death: November 23, 2021

74

City of Death: Ogden

Age:

Place of Birth: Missoula, Montana

Armed Services: No.

Spouse's Name:

Stephen Wayman Industry/Business: Fashion Industry Residence: Ogden, Utah

Mether's Name: Facility or Address:

Margaret Weber

3267 West 2200 North

20:02 County of Death: Weber

Date of Birth: February 1, 1947 Sex: Female

Marital Status: Married Usual Occupation: Seamstress

Education: Some College but No Degree

Father's Name: David R Matti

Facility Type. Liome.

INFORMANT INFORMATION

Name: Stephen Wayman

Mailing Address: 3267 West 2200 North, Ogden, Utah 84404

DISPOSITION INFORMATION

Method of Disposition: Cremation

Place of Disposition: Lindquist's Cremtory, Ogden, Utah

Date of Disposition: December 7, 2021

FUNERAL HOME INFORMATION

Funeral Home: Aaron's Mortuary and Crematory Address: 496 24th Street, Ögden, Utah 84401

Funeral Director: Mark A Cwalinski

MEDICAL CERTIFICATION

John Hemmersmeier MD, 5740 Crestwood Drive, South Ogden (Weber), Utah 84405 Certifying Physician:

CAUSE OF DEATH

Metastatic Uterine Leiomyosarcoma and Its Complications [Onset: 1 Year]

Tobacco Use: Non-user

Medical Examiner Contacted: Yes Autopsy Performed: No. Manner of Death: Natural

Date Registered: November 29, 2021 Date Issued: November 30, 2021

> This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext. This document displays the date, seal and signature of the Utah State Registrar of Vital Record and Statistics.

State Registrar

Brian Cowan, MPH, LEHS Director/Health Officer **County Health Department**



WEBER COUNTY RECORDER/SURVEYOR OWNERSHIP / DESCRIPTION REPORT

SERIAL NUMBER: 19-038-0053

190380053

PRIOR SERIAL NUMBER(S):

OWNER:

WAYMAN, STEPHEN T & WF

CLARA A WAYMAN

MAILING ADDRESS:

3267 W 2200 N

OGDEN UT

TAX UNIT

19

CHANGE DATES:

Name: 07-NOV-1995

Tax Unit: 20-JAN-1981

84404

PROPERTY ADDRESS:

3267 W 2200 N

OGDEN

84404

ADDITIONAL NAMES:

CURRENT REFERENCES:

Seq

EntryNbr Book

1779 1372666

Page 0880

Kind of Instrument WARRANTY DEED JT Deed Date

Recorded Date

03 / 11 / 1995

07-NOV-1995

COMMENTS:

1

DESCRIPTION OF PROPERTY: As Of: 20-JAN-1981 Change Year/Code: ORIG ACRES: 1

PART OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1019.6 FEET NORTH 1192.95 FEET WEST AND 638.30 FEET NORTH OF THE SOUTHEAST CORNER OF SAID QUARTER SECTION; RUNNING THENCE WEST 150 FEET; THENCE NORTH 291 FEET TO THE SOUTH LINE OF COUNTY ROAD; THENCE EAST 150 FEET; THENCE SOUTH 291 FEET TO THE PLACE OF BEGINNING.

*** RUN DATE: 01-FEB-2022 01:05 PM ***