

Recording Requested by:

WHEN RECORDED MAIL TO:

Western AgCredit, FLCA  
10980 South Jordan Gateway  
P.O. Box 95850  
South Jordan, Utah 84095-0850

PDT 132851

Space Above This Line For Recorder's Use

Loan Number: 4300011-502**SUPPLEMENTAL DEED OF TRUST**

**THIS DEED OF TRUST**, made January 18, 2013, between SLASH M RANCH, L.C., a Utah Limited Liability Company as Trustor, and Western AgCredit, FLCA as Trustee and as Beneficiary.

**WITNESSETH:** That said Trustor, hereby grants, conveys, and confirms unto said Trustee, with power of sale, the following described real property situated in the County of Box Elder, State of Utah.

***FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO***

This deed of trust is supplemental to that certain deed of trust dated April 18, 2008 in favor of Western AgCredit, FLCA, recorded May 13, 2008, in Book 1051, at Page 358, as Entry No. 263442, in the official records of the County of Box Elder, State of Utah, and is given as additional security for the indebtedness secured by said deed of trust, including all past, present, and future advances of money made by the Beneficiary either to the Trustor, or to his successors, or any of them.

The terms, stipulations, conditions, and covenants of the deed of trust hereinabove referred to are hereby adopted as part of this deed of trust and are by this reference incorporated herein and made a part hereof as if set forth at length herein. Trustor agrees that any default under any of said deed of trust shall constitute a default under all.

Request is hereby made that a copy of any notice of default and a copy of any notice of sale hereunder be mailed to the undersigned at their respective addresses hereinafter set forth.

**IN WITNESS WHEREOF**, the Trustor(s) executed this deed of trust the date and year first hereinabove written.

Signature(s):

SLASH M RANCH, L.C., a Utah Limited Liability Company

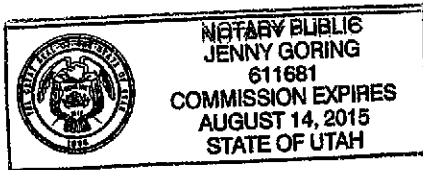
By: 

BOYD W. MUNNS, Managing Member

## Notary Acknowledgment(s):

STATE OF Utah )  
 COUNTY OF Box Elder <sup>SS.</sup> )

On this 28 day of December, 2013, before me, the undersigned Notary Public in and for said County and State, personally appeared BOYD W. MUNNS [☒ personally known to me] [( ) proved to me on the basis of satisfactory evidence] to be the person(s) who executed the within instrument as MANAGING MEMBER, or on behalf of the Limited Liability Company therein named, and acknowledged to me that the Limited Liability Company executed the within instrument pursuant to its articles of organization and operating agreement.



WITNESS my hand and official seal

Jenny Goring  
 Notary Public in and for said County and State

## EXHIBIT "A"

## PARCEL 1 06-097-0026

The South half of Blocks 1, 2, 3, 4 and 5 and Lots 7 and 8 Block 6, Plat F, GARLAND TOWNSITE SURVEY.

## PARCEL 2 06-098-0015

Beginning at a point 330 feet South of the Northeast corner of the Northwest Quarter of Section 35, Township 12 North, Range 3 West, Salt Lake Base and Meridian; thence West 2200 feet; thence South 66 feet; thence West 66 feet; thence South 297 feet; thence East 2266 feet; thence North 363 feet to the place of beginning.

Less: Part of the Northwest Quarter of the Northwest Quarter of Section 35, Township 12 North, Range 3 West, Salt Lake Base and Meridian, described as follows: Beginning at the Southwest corner of Lot 5, Block 6, Plat F, GARLAND CITY SURVEY, and running thence East 148.5 feet, more or less to the West bank of an existing irrigation ditch; thence South 66 feet more or less following the West bank of said ditch to a point where said ditch turns West; thence West 148.5 feet, more or less following the North bank of said irrigation ditch to the East line of 100 East Street (Mayfield Avenue); thence North 66 feet more or less to the point of beginning.

Also Less: Part of the Northwest Quarter of Section 35, Township 12 North, Range 3 West, Salt Lake Base and Meridian and all of Block 8, Plat "F" GARLAND CITY SURVEY, described as follows: Beginning at the Northwest corner of Lot 3, Block 8, Plat "F" of the GARLAND CITY SURVEY, said point being located South 00°00'00" West 396.12 feet along the West line of said section and South 90°00'00" East 33.00 feet from the Northwest corner of said Northwest Quarter; running thence North 88°41'24" East 432.94 feet along the North line of Block 8 projected; thence South 00°00'00" West 304.20 feet; thence South 88°29'48" West 135.88 feet to the Southeast corner of said Block 8; thence North 90°00'00" West 297.00 feet along said South line to the West line of said block; thence North 00°00'00" East 297.87 feet to the point of beginning.

## PARCEL 3 06-098-0019

Beginning at a point 42 rods South of the Northeast corner of the Northwest Quarter of Section 35, Township 12 North, Range 3 West, Salt Lake Base and Meridian; thence South 2 rods; thence West 158 rods to a point on the East line of Main Street; thence North 2 rods; thence East 158 rods to the point of beginning.