



W3213627

WHEN RECORDED MAIL TO:
MATTHEW LOWE
5500 S HOLLADAY BLVD
HOLLADAY, UT 84117

E# 3213627 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
26-Jan-22 0314 PM FEE \$40.00 DEP SLV
REC FOR: INWEST TITLE - SOUTH OGDEN
ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _____

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 292874
MAIL TAX NOTICE TO: MATTHEW LOWE
5500 S HOLLADAY BLVD, HOLLADAY, UT 84117

WARRANTY DEED

MILES FAMILY HUNTSVILLE, LLC

GRANTOR(S)

OF SANDY, COUNTY OF SALT LAKE, STATE OF UTAH
HEREBY CONVEY AND WARRANT TO

MATTHEW LOWE

GRANTEE(S)

OF SANDY, COUNTY OF SALT LAKE, STATE OF UTAH
FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION,
THE FOLLOWING DESCRIBED TRACT OF LAND IN WEBER COUNTY, STATE OF UT:

(21-023-0037 (PART OF))

See Attached Exhibit "A"

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR
THE YEAR 2022 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 25th day of January, 2022.

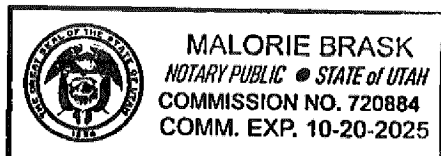
MILES FAMILY HUNTSVILLE, LLC


By: STEPHEN P. MILES, Manager

ACKNOWLEDGMENT

STATE OF UTAH)
 DAVIS) (ss.
COUNTY OF ~~SALT LAKE~~ ^{WEB})

On January 25, 2022, personally appeared before me **STEPHEN P. MILES, MANAGER**, whose identity(ies) is/are personally known to me, or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he/she/they is/are acting in the capacity referenced above for **MILES FAMILY HUNTSVILLE, LLC**, and that said document was signed by him/her/them in behalf of said Limited Liability Company by the authority of its Articles of Organization, Operating Agreement, or by consent of the Company Members, and said individual(s) acknowledged to me that said Limited Liability Company executed the same.




NOTARY PUBLIC

My Commission Expires: OCT. 20, 2025
Residing at: WEBER COUNTY



920 EAST CHAMBERS ST. #10
SOUTH OGDEN, UT 84403

EXHIBIT "A"

E# 3213627 PG 2 OF 2

PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 6 NORTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, SAID POINT BEING NORTH 89°31'10" WEST 1137.21 FEET AND NORTH 00°28'50" EAST 571.47 FEET FROM THE SOUTHEAST CORNER OF SAID SECTION 16; THENCE SOUTH 00°31'32" EAST 152.55 FEET; THENCE SOUTH 75°18'23" WEST 544.38 FEET; THENCE NORTH 02°20'27" WEST 168.91 FEET; THENCE SOUTH 80°40'03" EAST 101.41 FEET; THENCE NORTH 00°27'42" WEST 55.57 FEET; THENCE NORTH 86°38'59" EAST 100.71 FEET; THENCE SOUTH 86°36'59" EAST 119.55 FEET; THENCE NORTH 77°58'04" EAST 173.81 FEET; THENCE NORTH 41°46'24" EAST 63.93 FEET TO THE POINT OF BEGINNING.

SITUATE IN WEBER COUNTY, STATE OF UTAH.