

Tax ID# 06-095-0050

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RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
12/11/2019 2:41:00 PM
FEE \$40.00 Pgs: 4
DEP eCASH REC'D FOR METRO NATIONAL TITLE

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

MNT # 76786

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address)
First Utah Bank Business Banking Department - Main 3826 S. 2300 East Salt Lake City, UT 84109

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Apollo, L.C.				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 940 West 1700 South	CITY Salt Lake City	STATE UT	POSTAL CODE 84104	COUNTRY USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME Greens / Aegean, LLC				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS 940 West 1700 South	CITY Salt Lake City	STATE UT	POSTAL CODE 84104	COUNTRY USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME First Utah Bank				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 3826 South 2300 East	CITY Salt Lake City	STATE UT	POSTAL CODE 84109	COUNTRY USA

4. COLLATERAL: This financing statement covers the following collateral:

All Furniture, Fixtures, and Equipment; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, Item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailor/Ballor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Apollo, L.C.	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME 3500 Holding, L.L.C.	
OR	
10b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	
SUFFIX	

10c. MAILING ADDRESS 940 West 1700 South	CITY Salt Lake City	STATE UT	POSTAL CODE 84124	COUNTRY USA
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11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME Pacific Coast Bankers' Bank			
OR			
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

11c. MAILING ADDRESS 1676 N. California Blvd., Suite 300	CITY Walnut Creek	STATE CA	POSTAL CODE 94596	COUNTRY USA
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:
Parcel 1:
Beginning at a point North 00°09' West 1314 feet along the West line of the Southeast quarter of Section 36, and North 89°56' East 203.0 feet and South 00°40' West 123.0 feet and North 89°40' East 365.51 feet and North 415.58 feet and East 252.06 feet from the South quarter corner of Section 36, Township 2 North, Range 1 West, Salt Lake Base and Meridian; and running thence North 211.588 feet to the Southerly line of a State Road to a point on a 583.62 foot radius curve to the right; thence Northeasterly 142.523 feet along the arc of said curve along the Southerly line of said State Road (chord bears

17. MISCELLANEOUS:

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INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate.

North 83°08'15" East 142.169 feet) to a point that lies North 89°52' West 413.25 feet and South 00°09' West 53.00 feet from a Davis County monument at the center line of 2600 South Street and Main Street (State Highway 106); thence South 89° 52' East 67.25 feet; thence South 30°12'05" East 49.49 feet to the Westerly line of the Bamberger Railroad right of way; thence South 26°18'45" West 206.90 feet along said Westerly right of way line; thence West 141.58 feet to the point of beginning.

Parcel 1A:

Together with the beneficial interest created in that certain Declaration of

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11a. ORGANIZATION'S NAME Pacific Coast Bankers' Bank				
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11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
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15. Name and address of a RECORD OWNER of real estate described in Item 10 (if Debtor does not have a record interest):

16. Description of real estate:
 Easement for Ingress and Egress recorded April 03, 2009, as Entry No. 2438182, in Book 4747, at Page 67, of Official Records.

17. MISCELLANEOUS: