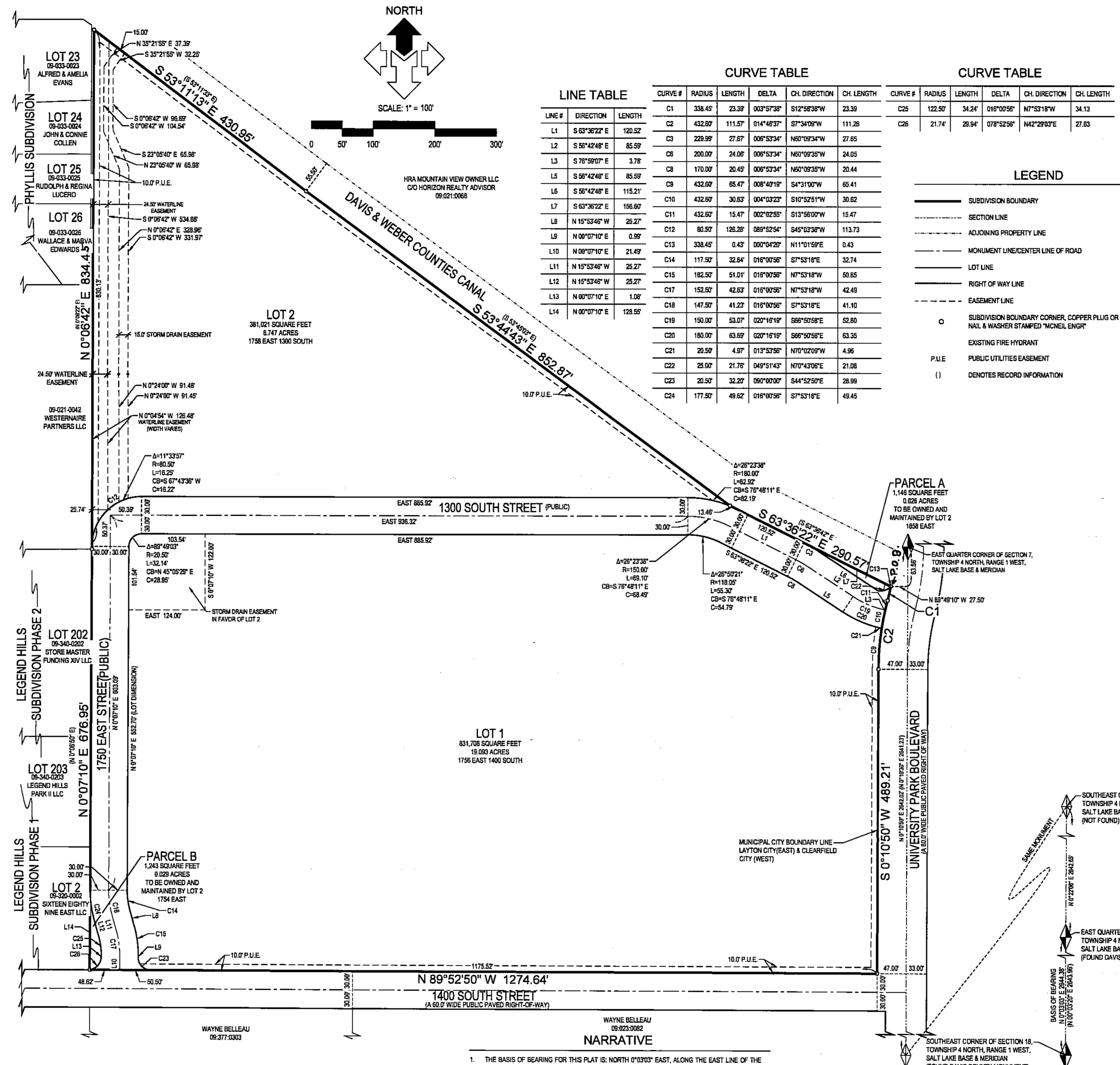
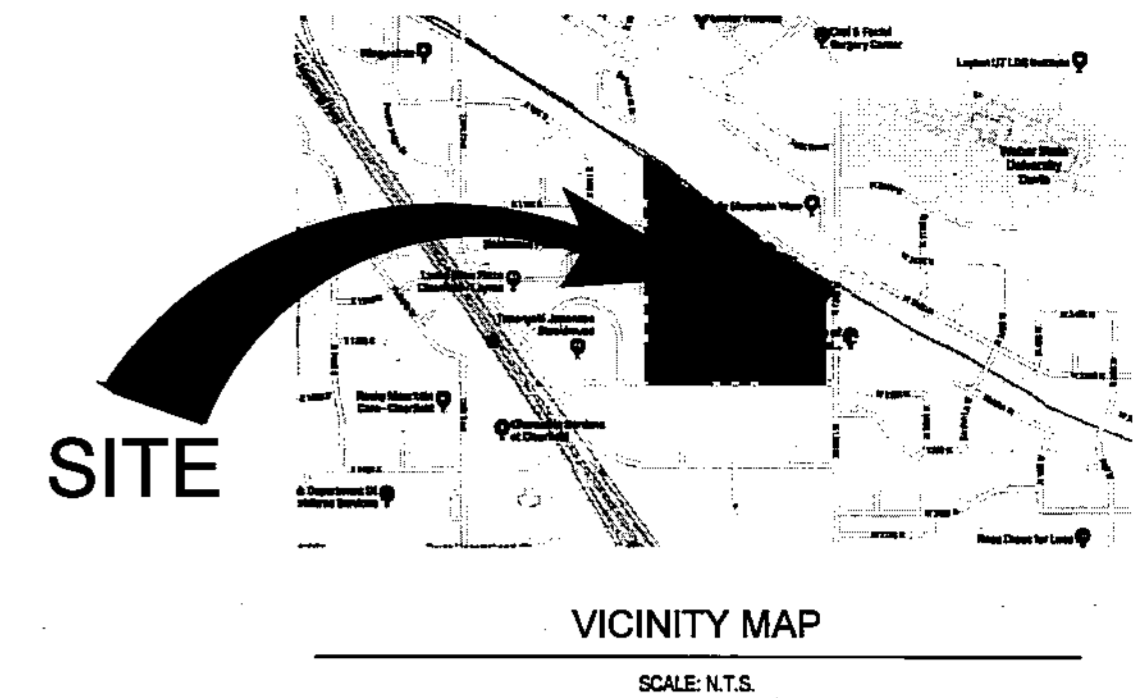


LEGEND HILLS SUBDIVISION, PHASE 3, LOT 302 AMENDED

SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN. CLEARFIELD CITY, DAVIS COUNTY, UTAH



| LINE TABLE | | | | | CURVE TABLE | | | | | CURVE TABLE | | | | |
|------------|---------------|--------|---------|--------|-------------|------------|---------------|------------|---------|-------------|--------|------------|---------------|------------|
| LINE # | DIRECTION | LENGTH | CURVE # | RADIUS | LENGTH | DELTA | CH. DIRECTION | CH. LENGTH | CURVE # | RADIUS | LENGTH | DELTA | CH. DIRECTION | CH. LENGTH |
| L1 | S 63°36'22" E | 120.52 | C1 | 338.45 | 23.39 | 002°57'38" | S12°58'38"W | 23.39 | C25 | 122.50 | 34.24 | 016°00'56" | N7°53'16"W | 34.13 |
| L2 | S 50°42'48" E | 85.59 | L1 | 432.60 | 111.57 | 014°48'37" | S7°34'09"W | 111.26 | C26 | 21.74 | 28.94 | 078°52'56" | N42°29'07"E | 27.83 |
| L3 | S 78°59'07" E | 3.78 | C2 | 229.99 | 27.87 | 009°53'34" | N60°09'34"W | 27.85 | | | | | | |
| L4 | S 50°42'48" E | 85.59 | C3 | 200.00 | 24.08 | 009°53'34" | N60°09'34"W | 24.05 | | | | | | |
| L5 | S 50°42'48" E | 115.21 | C4 | 170.00 | 20.49 | 009°53'34" | N60°09'34"W | 20.44 | | | | | | |
| L6 | S 50°42'48" E | 115.21 | C5 | 432.60 | 65.47 | 008°40'19" | S4°31'00"W | 65.41 | | | | | | |
| L7 | S 63°36'22" E | 156.60 | C6 | 432.60 | 30.63 | 004°03'22" | S10°52'51"W | 30.62 | | | | | | |
| L8 | N 15°53'46" W | 25.27 | C7 | 432.60 | 15.47 | 002°02'55" | S13°56'00"W | 15.47 | | | | | | |
| L9 | N 00°07'10" E | 0.99 | C8 | 60.50 | 126.28 | 089°52'54" | S45°03'38"W | 113.73 | | | | | | |
| L10 | N 00°07'10" E | 21.49 | C9 | 338.45 | 0.43 | 000°04'20" | N11°01'59"E | 0.43 | | | | | | |
| L11 | N 15°53'46" W | 25.27 | C10 | 117.50 | 32.84 | 018°00'56" | S7°53'16"E | 32.74 | | | | | | |
| L12 | N 15°53'46" W | 25.27 | C11 | 162.50 | 51.01 | 018°00'56" | N7°53'16"W | 50.85 | | | | | | |
| L13 | N 00°07'10" E | 1.00 | C12 | 152.50 | 42.63 | 018°00'56" | N7°53'16"W | 42.49 | | | | | | |
| L14 | N 00°07'10" E | 128.50 | C13 | 147.50 | 41.22 | 018°00'56" | S7°53'16"E | 41.10 | | | | | | |
| | | | C14 | 150.00 | 53.07 | 020°16'19" | S68°50'58"E | 52.80 | | | | | | |
| | | | C15 | 180.00 | 63.69 | 020°16'19" | S68°50'58"E | 63.35 | | | | | | |
| | | | C16 | 20.50 | 4.97 | 013°53'56" | N10°02'09"W | 4.96 | | | | | | |
| | | | C17 | 25.00 | 21.76 | 049°51'43" | N10°43'06"E | 21.08 | | | | | | |
| | | | C18 | 20.50 | 32.20 | 090°00'00" | S44°52'50"E | 28.99 | | | | | | |
| | | | C19 | 177.50 | 49.62 | 018°00'56" | S7°53'16"E | 49.45 | | | | | | |

- LEGEND**
- SUBDIVISION BOUNDARY
 - SECTION LINE
 - ADJOINING PROPERTY LINE
 - MONUMENT LINE/CENTER LINE OF ROAD
 - LOT LINE
 - RIGHT OF WAY LINE
 - EASEMENT LINE
 - SUBDIVISION BOUNDARY CORNER, COPPER PLUG OR REBAR & CAP OR NAIL & WASHER STAMPED "MCNEIL ENG"
 - EXISTING FIRE HYDRANT
 - P.U.E. PUBLIC UTILITIES EASEMENT
 - () DENOTES RECORD INFORMATION

LIMITED LIABILITY CORPORATION ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF DAVIS } s.s.
 ON THE 19th DAY OF November, A.D. 2019, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, **Wayne A. Belleau**, who after being duly sworn, acknowledged to me that they are the **owners** of **FAE HOLDINGS 399148R, LLC, A LIMITED LIABILITY CORPORATION**, AND THAT **Wayne A. Belleau** SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES: 10/10/23
 NOTARY PUBLIC JULIE B. BOYLE 708511
 COMMISSION EXPIRES OCTOBER 14, 2023 STATE OF UTAH

LIMITED LIABILITY CORPORATION ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF DAVIS } s.s.
 ON THE 7th DAY OF November, A.D. 2019, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, **Spencer H. Wright**, who after being duly sworn, acknowledged to me that they are the **owners** of **FAE HOLDINGS 399191R, LLC, A LIMITED LIABILITY CORPORATION**, AND THAT **Spencer H. Wright** SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES: 10-14-2023
 NOTARY PUBLIC JULIE B. BOYLE 708511
 COMMISSION EXPIRES OCTOBER 14, 2023 STATE OF UTAH

LIMITED LIABILITY CORPORATION ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF DAVIS } s.s.
 ON THE 7th DAY OF November, A.D. 2019, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, **Spencer H. Wright**, who after being duly sworn, acknowledged to me that they are the **owners** of **MILLCREEK PARTNERS, LLC, A LIMITED LIABILITY CORPORATION**, AND THAT **Spencer H. Wright** SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES: 10-14-2023
 NOTARY PUBLIC JULIE B. BOYLE 708511
 COMMISSION EXPIRES OCTOBER 14, 2023 STATE OF UTAH

LIMITED LIABILITY CORPORATION ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF DAVIS } s.s.
 ON THE 7th DAY OF November, A.D. 2019, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, **Spencer H. Wright**, who after being duly sworn, acknowledged to me that they are the **owners** of **TETON INVESTMENT HOLDING, LLC, A LIMITED LIABILITY CORPORATION**, AND THAT **Spencer H. Wright** SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.
 MY COMMISSION EXPIRES: 10-14-2023
 NOTARY PUBLIC JULIE B. BOYLE 708511
 COMMISSION EXPIRES OCTOBER 14, 2023 STATE OF UTAH

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF DAVIS } s.s.
 ON THE 18th DAY OF November, A.D. 2019, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF DAVIS IN SAID STATE OF UTAH, THE SIGNER, **Wayne Belleau**, WHO SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.
 MY COMMISSION EXPIRES: 10/10/23
 NOTARY PUBLIC JULIE B. BOYLE 708511
 COMMISSION EXPIRES OCTOBER 14, 2023 STATE OF UTAH

NARRATIVE

- THE BASIS OF BEARING FOR THIS PLAT IS NORTH 0°03'03" EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 18, T.4N., R.1W., S.13.84.
- COURSES AND DISTANCES SHOWN ON THIS MAP ARE MEASURED DIMENSIONS UNLESS SHOWN WITHIN PARENTHESES, INDICATING A RECORD COURSE OR DISTANCE. RECORD INFORMATION IS TAKEN FROM CITED TITLE COMMITMENT, DEEDS OF RECORD, SUBDIVISION PLATS, ROADWAY DEDICATION PLATS, CITY ATLAS PLATS, FILED SURVEYS OR OTHER SOURCES OF RECORD INFORMATION.
- SUBDIVISION AND LOT CORNERS WERE MONUMENTED WITH A 5/8" REBAR AND RED NYLON CAP STAMPED "MCNEIL ENG." OR A NAIL AND WASHER BEARING THE SAME DESIGN, UNLESS OTHERWISE NOTED HEREON.
- PRIVATE STREETS ARE DESIGNATED AS UTILITY, DRAINAGE, INGRESS/EGRESS, AND PUBLIC FIRE ACCESS EASEMENT.
- ALL INTERIOR ROADS, IMPROVEMENTS, AND RECREATIONAL FACILITIES ARE PRIVATE, AND ARE TO BE MAINTAINED BY THE OWNERS OF LOT 2.
- ALL WATER PIPES, HYDRANTS, VALVES, AND SERVICE LATERALS, ARE OWNED AND MAINTAINED BY THE OWNERS ASSOCIATION.

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER DO HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6861599, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS:

LEGEND HILLS SUBDIVISION, PHASE 3, LOT 302 AMENDED

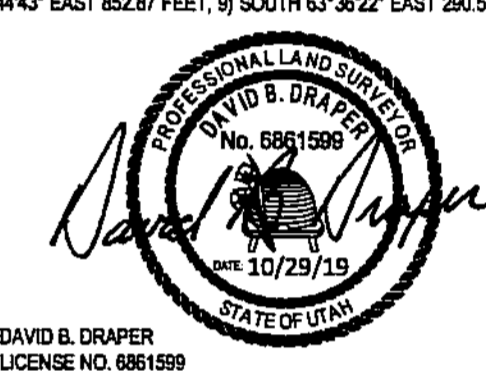
AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

ALL OF LOT 302, LEGEND HILLS SUBDIVISION PHASE 3, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN DAVIS COUNTY RECORDERS OFFICE AS MAP # 4191, SAID PARCEL BEING DESCRIBED MORE PARTICULARLY AS FOLLOWS:

BEG-NNING ON THE ARC OF 338.45 FOOT NON TANGENT RADIUS CURVE TO THE RIGHT, SAID POINT ALSO BEING SOUTH 0°19'50" WEST ALONG THE SECTION LINE 63.58 FEET AND NORTH 89°48'10" WEST 27.50 FEET FROM THE EAST QUARTER CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, AND RUNNING THENCE: **A. 4.00' 47"** ALONG THE FOLLOWING BOUNDARY COURSES: 1) THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 3°57'38" A DISTANCE OF 23.39 FEET, CHORD BEARS SOUTH 12°58'38" WEST 23.39 FEET TO A POINT ON THE ARC OF A 432.60 FOOT NON TANGENT RADIUS CURVE TO THE LEFT, 2) SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 14°48'37" A DISTANCE OF 111.57 FEET, CHORD BEARS SOUTH 7°49'07" WEST 111.26 FEET, 3) SOUTH 0°19'50" WEST 127.84 FEET, 4) NORTH 89°52'56" WEST 127.84 FEET, 5) NORTH 0°17'07" EAST 87.95 FEET, 6) NORTH 0°06'42" EAST 84.45 FEET, 7) SOUTH 5°11'11" EAST 430.38 FEET, 8) SOUTH 5°14'43" EAST 82.87 FEET, 9) SOUTH 5°19'22" EAST 280.17 FEET TO THE POINT OF BEGINNING.

CONTAINS 1,336,875 SQ. FT. OR 30.867 ACRES (2 LOTS)



OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT _____ THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, IN DAVIS COUNTY, UTAH, HAVING SAID SAME TO BE SUBDIVIDED INTO LOTS, PUBLIC STREETS TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS:

LEGEND HILLS SUBDIVISION, PHASE 3, LOT 302 AMENDED

AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL AREAS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. THE UNDERSIGNED OWNERS ALSO HEREBY CONVEY TO ANY AND ALL PUBLIC UTILITY COMPANIES A PERPETUAL, NON-EXCLUSIVE EASEMENT OVER THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF UTILITY LINES AND FACILITIES. THE UNDERSIGNED OWNER ALSO HEREBY CONVEYS ANY OTHER EASEMENTS AS SHOWN ON THIS PLAT TO THE PARTIES INDICATED AND FOR THE PURPOSES SHOWN HEREOF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY (OUR) HAND(S) THIS 7TH DAY OF NOVEMBER, 2019

FAE HOLDINGS 399148R, LLC
 (CORPORATE)
 BY: **Wayne A. Belleau**
 ITS: **Wayne A. Belleau**
 FAE HOLDINGS 399191R, LLC
 (CORPORATE)
 BY: **Spencer H. Wright**
 ITS: **Spencer H. Wright**
 MILLCREEK PARTNERS, LLC
 (CORPORATE)
 BY: **Spencer H. Wright**
 ITS: **Spencer H. Wright**
 TETON INVESTMENT HOLDING, LLC
 (CORPORATE)
 BY: **Spencer H. Wright**
 ITS: **Spencer H. Wright**
 WAYNE A. BELLEAU (AN INDIVIDUAL)
 BY: **Wayne A. Belleau**
 ITS: **Wayne A. Belleau**

LEGEND HILLS SUBDIVISION, PHASE 3, LOT 302 AMENDED

SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN CLEARFIELD CITY, DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

RECORD NO. 3210312
 STATE OF UTAH, COUNTY OF DAVIS, RECORDED AND FILED AT THE REQUEST OF Clearfield City
 DATE: 12/11/2019 TIME: 10:47 AM BOOK: 7406 PAGE: 542
 \$ 58.00 FEE \$
Richard M. Rughan
 DAVIS COUNTY RECORDER

PREPARED BY:
McNEIL ENGINEERING
 Economic and Sustainable Designs, Professionals You Know and Trust
 8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com
 Civil Engineering • Consulting & Landscape Architecture
 Structural Engineering • Land Surveying & HDS

CITY ATTORNEY CERTIFICATE OF APPROVAL
 APPROVED AS TO FORM THIS 15th DAY OF November, A.D. 2019
Wayne Belleau
 CLEARFIELD CITY ATTORNEY

CITY ENGINEER
 I HEREBY CERTIFY THAT THE OFFICIAL CITY ENGINEER HAS EXAMINED THE FOREGOING PLAT AND IN OUR OPINION THE INFORMATION CONTAINED THEREON COMPLIES WITH THE PUBLIC WORKS STANDARDS AND SPECIFICATIONS OF CLEARFIELD CITY.
Scott Nelson
 CLEARFIELD CITY ENGINEER

PLANNING COMMISSION
 THIS PLAT HAS BEEN REVIEWED AND APPROVED BY THE CLEARFIELD CITY PLANNING AND ZONING COMMISSION.
 DATE: 11/12/19
Clayton
 CHAIRPERSON

CITY COUNCIL
 PRESENTED AND APPROVED BY CLEARFIELD CITY THIS 20th DAY OF September, A.D. 2019
Richard M. Rughan
 CLEARFIELD MAYOR
Wayne A. Belleau
 CLEARFIELD RECORDER

SHEET 1 OF 1