3209862 RIGHT OF WAY AND EASEMENT GRANT

00002	
ROBERT H. JENSEN and LINDA S. JENSEN, his wife	
Grantor S of Salt Lake County State of Utah do hereby	
convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of	
Utah, Grantee, its successors and assigns, for the sum ofONE AND NO/100 DOLLARS	
(\$.1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement10.0 feet in width to lay, maintain, operate, repair, inspect,	
protect remove and replace nine lines valves valve hoxes and other gas transmission and distribution	
facilities (hereinafter collectively called "facilities") through and across the following described land	
and premises situated in the County ofSalt Lake, State ofUtah, to-wit:	
Land of the Grantors located in Lot 15, Johnson-Anderson Subdivision	
#1 in the Northwest Quarter Section 15, Township 4 South, Range 1 West,	
Salt Lake Base and Meridian, the center line of said right of way and easement shall extend through and across the above described	
land and premises as follows, to-wit:	
•	
Beginning at a point 42.10 feet North and 26.97 feet West from the	
Southeast corner of Lot 15, Johnson-Anderson Subdivision #1	
in said Section 15, thence South 56°55'58" West 234.32 feet.	
TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its suc-	
agaigns, so long as such facilities shall be maintained, with the right of highest and egress to	
I for well wight of word to maintain operate repair inspect protect, remove and replace the same.	
and from said right of way to maintain, operator, leave, inspect, permitting temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, registrof way as may be reasonably necessary in connection with construction, maintenance, repair, re-	
and an apple coment of the facilities. The said Grantor S. shall have the right to use the said premare	
· and for the number of which this right of way and easement is granted to the said Grantee,	
provided such use does not interfere with the facilities or any other rights granted to the Grantee	
hereunder.	
The Grantor.S shall not build or construct nor permit to be built or constructed any building	
or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the	
successors and assigns of Grantor S. and the successors and assigns of the Grantee, and may be	
assigned in whole or in part by Grantee.	
It is hereby understood that any parties securing this grant on behalf of the Grantee are without	
authority to make any representations, covenants or agreements not herein expressed.	
WITNESS the execution hereof this 24 day of Oct offer, 19.78	
\bigcap Λ	
Kalanda and Alanda and	
Robert H. Jensen	
Linda & Jensey	
Witness Linda S. Jensen	
BACHERIA IN THE STREET OF THE	
Recorded at Request of	
6' - 100 cm Fee Paid 0 400 1637 M. 2025 1. Reportor	
Self-Late County train by C. Mayn Mellery DEC 12 1978	
Witness C. Wayne Maberry	
Box //368	
STATE OF UTAH 84/39 8	
SS.	
County of All 78	
On the 24 th day of Oct Mer 19 personally appeared Co	
before the Webert H Jonson + Linda Si Jenson	
$\frac{1}{2}$	
the signer of the foregoing instrument, who duly acknowledged to me that The executed the same.	
Pupi (C)	
David M. Burwer	
Mr Commission expires: Notary Public	
0 1 01 11 11/1	
an-4,1980 Residing at Sulf Jufu City, With	_
RW-1 SK 5-61	
Si 1 1 1	