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BK 7400 PG 1447

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RICHARD T. MAUGHAN  
DAVIS COUNTY, UTAH RECORDER  
12/3/2019 2:10:00 PM  
FEE \$40.00 Pgs: 3  
DEP eCASH REC'D FOR FIRST AMERICAN TITLE-M

When Recorded, Mail To:  
Crystal Inn Holdings, LLC  
Attn.: Legal Department  
185 S. State Street, Ste 1300  
Salt Lake City, UT 84111

Parcel No.: 13-094-0094

Accom. JH

(Space above this line for Recorder's Use)

### SPECIAL WARRANTY DEED

In consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, LOGAN CRYSTAL INN LLC, a Utah limited liability company ("**Grantor**"), hereby conveys and warrants against all who claim by, through, or under Grantor, but no others, to CRYSTAL INN HOLDINGS, LLC, a Utah limited liability company ("**Grantee**"), the real property situated in Davis County, Utah, and described on Exhibit A, which is attached hereto and incorporated herein by this reference (the "**Property**").

TOGETHER WITH all tenements, hereditaments, and appurtenances belonging or in any wise appertaining thereto.

SUBJECT TO current taxes and assessments, zoning laws, rules and regulations, and to the reservations, easements, covenants, conditions, restrictions, encumbrances, and other rights or interests of record or enforceable at law or equity.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 24<sup>th</sup> day of September, 2019.

*[signatures and acknowledgements to follow]*

**ACCOMMODATION RECORDING ONLY.  
FIRST AMERICAN TITLE MAKES NO  
REPRESENTATION AS TO CONDITION  
OF TITLE, NOR DOES IT ASSUME ANY  
RESPONSIBILITY FOR VALIDITY,  
SUFFICIENCY OR AFFECT OF DOCUMENT.**

GRANTOR: LOGAN CRYSTAL INN LLC,  
a Utah limited liability company

By: Crystal Maggelet  
Name: Crystal Maggelet  
Its: Manager

STATE OF UTAH )  
 :SS  
COUNTY OF SALT LAKE )

On this 24<sup>th</sup> day of September, 2019, personally appeared before me Crystal Maggelet, known or satisfactorily proved to me to be the Manager of Logan Crystal Inn LLC, a Utah limited liability company, who acknowledged to me that s/he signed the foregoing instrument.

Marilyn Rasmussen  
NOTARY PUBLIC



**EXHIBIT A**

[Legal Description of the Property]

REAL PROPERTY IN THE CITY OF SUNSET, COUNTY OF DAVIS, STATE OF UTAH,  
DESCRIBED AS FOLLOWS:

PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 5 NORTH, RANGE  
2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST RIGHT OF WAY LINE OF HIGHWAY 91, SAID  
POINT BEING NORTH 00°02'00" EAST 132.43 FEET AND NORTH 89°58'00" WEST 50.00  
FEET FROM THE EAST QUARTER CORNER OF SAID SECTION 26; THENCE NORTH  
89°54'00" WEST 100.00 FEET; THENCE SOUTH 00°02'00" WEST 100.00 FEET TO THE  
NORTH RIGHT OF WAY LINE OF 1800 NORTH STREET; THENCE NORTH 89°54'00"  
WEST ALONG SAID NORTH RIGHT OF WAY LINE, 130.33 FEET; THENCE NORTH  
00°06'00" EAST 283.18 FEET; THENCE NORTH 89°58'00" WEST 3.00 FEET; THENCE  
NORTH 00°00'00" WEST 86.68 FEET; THENCE SOUTH 89°58'00" EAST 233.05 FEET TO  
THE WEST RIGHT OF WAY LINE OF HIGHWAY 91; THENCE SOUTH 00°02'00" WEST  
ALONG SAID WEST RIGHT OF WAY LINE, 270.13 FEET TO THE POINT OF BEGINNING.