

in its corporate name and under its corporate seal by its President and Cashier hereunto duly authorized.
Signed, Sealed, and Delivered

in the Presence of

Jos E. Bond



Jordan State Bank

By Henry T. McEwan President.

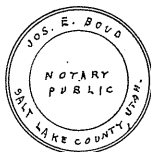
By J. E. Openshaw Cashier

State of Utah, } ss.
County of Salt Lake.

On the 24th day of January A.D. 1914, personally appeared before me, Henry T. McEwan President, and John E. Openshaw, Cashier, who being by me duly sworn did say that they are respectively the President and Cashier of the Jordan State Bank, a corporation duly organized and existing under the Laws of Utah, and that said instrument was signed in behalf of said corporation, by resolution of its Board of Directors, and said Henry T. McEwan and John E. Openshaw acknowledged to me that said corporation executed the same.

My Commission Expires,

Oct. 10, 1915.



Jos E Bond

Notary Public.

Recorded at request of J. E. Openshaw, Jan. 29, 1914 at 9:56 A.M. in Book "9-A", of Deeds, Pages 320-21.
Abstracted in "C-4", Page 13, Line 1.

Recording fee Paid 90¢

(Signed) Clarence M. Cannon, Recorder, Salt Lake County, Utah, By S. Y. Taylor, Deputy.

320423

Warranty Deed

B. F. Fitzgerald and his wife Mary A. Fitzgerald, Grantors of Draper, in the County of Salt Lake State of Utah, hereby convey and warrant to Utah Lake Irrigation Company, a corporation. Grantee, of Provo City, Utah County, State of Utah for the sum of \$267⁰⁰ (Two Hundred and ^{and} Sixty seven) Dollars, the following described tract of land in Salt Lake County, State of Utah, to-wit:

Beginning 1723¹ feet West and 1589² feet North from the Southeast corner of Section 29 (twenty-nine) Township 3 South, Range 1 East of the Salt Lake Base and Meridian; said point being on the Centre line of Canal and on the East property line, thence a strip of land 3 rods wide extending 2 rods to the left and 1 rod to the right of the centre line of canal described as follows

North 89° 50' West 589⁴ feet to the West property line. Area $\frac{6}{100}$ acres

Also beginning 1758 feet North and 2644² feet West from the South east corner of Section 29 (twenty nine) Township 3 South Range 1 East of the Salt Lake Base and Meridian said point being on the East property line and on the centre line of canal, thence a strip of land 3 rods wide extending 2 rods to the left and 1 rod to the right of the centre line of canal described as follows:

On a 20° 02' curve to the right 124³ feet thence North 21° 28' West 250 feet, thence North 12° 40' West 599⁵ feet to the $\frac{1}{4}$ (quarter) Section line. to be used for canal purposes only.

Area $1\frac{11}{100}$ acres Total Area $1\frac{17}{100}$ acres.

The grantees hereby agree to construct one wagon bridge and one flume across canal and keep the same in repair. The grantors reserves the right to fence across said Right of Way and to travel the banks of canal and the free ingress and egress to water stock from said canal provided that said fencing across the right of way shall be provided with gates

Witness the hands of said Grantors this 27 day of January A.D. 1914

Signed in the Presence of

J E Booth

B. F. Fitzgerald

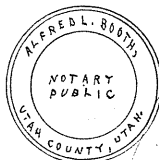
Mary A. Fitzgerald.

State of Utah } ss
County of Utah

On the 27 day of January, A.D., 1914, personally appeared before me B. F. Fitzgerald and his wife Mary A. Fitzgerald, the signers of the above instrument, who duly acknowledged to me that they executed the same.

My commission expires

April 25-1915.



Alfred L Booth

Notary Public.

Recorded at request of Utah Lake Irrigation Company, Jan. 29, 1914, at 10:07 A.M. in Book "9-A" of Deeds, Page 321.
Abstracted in "D-12", Page 191, Lines 18 to 20. "A-18", Page 62, Lines 17 & 18. Recording fee Paid \$1.10

(Signed) Clarence M. Cannon, Recorder, Salt Lake County, Utah, By R. G. Collett, Deputy.