

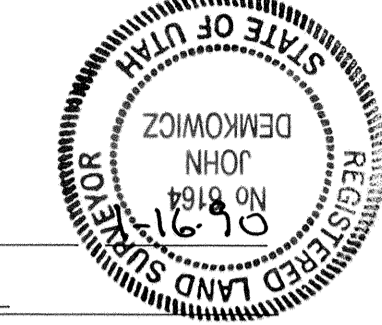
NOTES:

1. Property corners were set 7-17-89. See Recorded Survey S-134 (8-17-88)
2. Existing improvements not surveyed.

SURVEYOR'S CERTIFICATE

I, John Demkowicz, certify that I am a Registered Land Surveyor, holding certificate No. 6164 in the State of Utah; and that by authority of the Owners of the hereon described property, I have re-subdivided lot 32 of the Prospector Square Amended Plat, recorded document No. 125443 in the office of the Summit County recorder, Utah, into two lots to be known as Lots 32A & 32B and as described below.

John Demkowicz
BOUNDARY DESCRIPTION



LOT 32, PROSPECTOR SQUARE AMENDED PLAT, RECORDED 12-26-74 ENTRY NO. 125443 IN THE SUMMIT COUNTY RECORDER'S OFFICE.

LOT 32A DESCRIPTION

Beginning at the Southwest corner of Lot 32, Prospector Square Amended Plat as recorded; and thence running N 25°36'00" W 58.00 feet; thence N 64°24'00" E 45.00 feet; thence S 25°36'00" E 58.00 feet; thence S 64°24'00" W 45.00 feet to the point of beginning.

LOT 32B DESCRIPTION

Beginning at the Northwest corner of Lot 32, Prospector Square Amended Plat as recorded; and thence running N 64°24'00" E 45.00 feet; thence S 25°36'00" E 92.00 feet; thence running S 64°24'00" W 45.00 feet; thence running N 25°36'00" W 92.00 feet to the point of beginning.

OWNER'S DEDICATION AND CONSENT TO RECORD

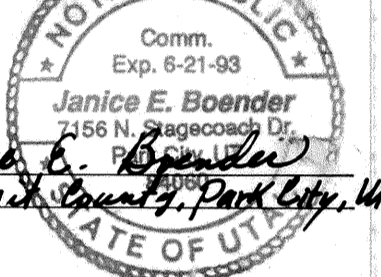
Know all men by these present that JERRY W. SHANE AND A. KENT CHILD, a Utah Partnership, the undersigned owner of the hereon described tract of land to be hereafter known as LOTS 32A & 32B, A RE-SUBDIVISION OF LOT 32 Prospector Square Amended Plat, certifies that it has caused this survey to be made and this record of survey plat to be prepared. JERRY W. SHANE AND A. KENT CHILD hereby consents to the recordation of this record of survey plat.

JERRY W. SHANE AND A. KENT CHILD
 By: *Jerry W. Shane*
 Jerry W. Shane, Partner
 By: *A. Kent Child*
 A. Kent Child, Partner

ACKNOWLEDGEMENT

STATE OF UTAH)
 : ss.
 COUNTY OF SUMMIT)
 On this 23rd day of January, 1990 personally appeared before me, the undersigned Notary Public in and for said state and county, Jerry W. Shane and A. Kent Child, who being by me duly sworn, did say that he is a partner of JERRY W. SHANE AND A. KENT CHILD, a Utah partnership, that he signed the owner's consent to record freely and voluntarily for and on behalf of said partnership and acknowledged that said partnership did execute the same.

Notary Public *Janice E. Boender*
 My Commission Expires 6-21-93 Residing at Summit County, Park City, Utah



OWNER'S DEDICATION AND CONSENT TO RECORD

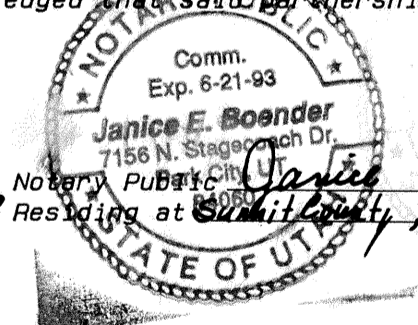
Know all men by these present that P.A.C.K. PARTNERSHIP, a Utah General Partnership, the undersigned owner of the hereon described tract of land to be hereafter known as LOTS 32A & 32B, A RE-SUBDIVISION OF LOT 32 Prospector Square Amended Plat, certifies that it has caused this survey to be made and this record of survey plat to be prepared. P.A.C.K. PARTNERSHIP hereby consents to the recordation of this record of survey plat.

By: *A. Kent Child*
 A. Kent Child, Partner

ACKNOWLEDGEMENT

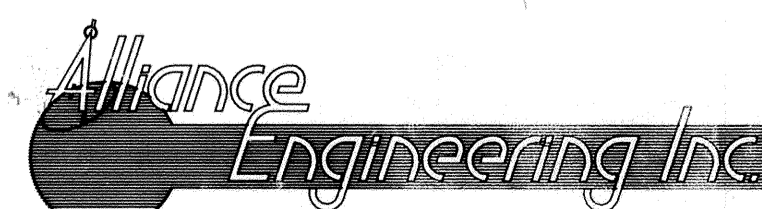
STATE OF UTAH)
 : ss.
 COUNTY OF SUMMIT)
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Notary Public *Janice E. Boender*
 My Commission Expires 6-21-93 Residing at Summit County, Park City, Utah



LOTS 32A & 32B

A RESUBDIVISION OF LOT 32, PROSPECTOR SQUARE AMENDED PLAT



ALLIANCE ENGINEERING INC. P. O. BOX 2664 323 MAIN STREET PARK CITY, UTAH 84060 (801) 649-9467	PLANNING COMMISSION APPROVED BY THE PARK CITY PLANNING COMMISSION THIS <u>30th</u> DAY OF <u>JANUARY</u> , 1990 A.D. BY: <i>Ronald B. Whaley</i> CHAIRMAN	ENGINEERS CERTIFICATE I FIND THIS PLAT TO BE IN ACCORDANCE WITH INFORMATION ON FILE IN MY OFFICE THIS <u>30th</u> DAY OF <u>JANUARY</u> , 1990 A.D. BY: <i>Orin W. Johnson</i> PE PARK CITY ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>31st</u> DAY OF <u>JANUARY</u> , 1990 A.D. BY: <i>Janice E. Boender</i> PARK CITY ATTORNEY	CERTIFICATE OF ATTEST APPROVED AS TO FORM THIS <u>1st</u> DAY OF <u>FEBRUARY</u> , 1990 A.D. BY: <i>Antita L. Sheldon</i> PARK CITY RECORDER	COUNCIL APPROVAL AND ACCEPTANCE APPROVAL AND ACCEPTANCE BY THE PARK CITY COUNCIL THIS <u>20th</u> DAY OF <u>OCTOBER</u> , 1990 A.D. BY: <i>Budley J. White</i> MAYOR	# <u>320224</u> RECORDED STATE OF UTAH COUNTY OF SUMMIT RECORDED AND FILED AT THE REQUEST OF <u>Coalition Title</u> DATE <u>2-9-90</u> TIME <u>1:51</u> BOOK _____ PAGE _____ # <u>20</u> <u>50</u> <u>Freedom Station Society</u> FEE _____ RECORDER
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