E# 3202178 PG 1 OF 1 LEANN H KILTS, WEBER COUNTY RECORDER 07-DEC-21 1001 AM FEE \$40.00 DO REC FOR: FIRST AMERICAN TITLE



W3202178

Property Tax ID # 16-294-0002

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 6526263.5

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of	
any Notice of Sale under the Trust Deed filed for record on the	ne 12TH day of OCTOBER 2021 ,
and recorded in Book NA Page NA	, as Entry No. <u>3189639</u>
in the office of the WEBER County Recorde	r, State of UT, executed by
SCOTT D. SKAGGS AND KADEE A. SKAGGS	
	as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for HOME POINT FINANCIAL CORP	
	is named as Beneficiary and
LUNDBERG & ASSOCIATES, P.C.	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.	
ALL OF LOT 4, COOL CREEK SUBDIVISION 1ST AMENDMENT, PLEASANT VIEW CITY, WEBER COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE OFFICE OF THE WEBER COUNTY RECORDER.	
PROPERTY ADDRESS: 620 WEST 4300 NORTH, PLEASAN	NT VIEW, UT 84414
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By () everi See
	Jentri Lee, Home Equity Processor
On thisandday ofNOVEMBER,	Jehtri Lee, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY	
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in	
behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said	
Jentri Lee, Home Equity Processoracknowledged to me that said corporation executed the same.	
Lypneria Conott	
THIRDY SHIMP	LYNSIE SMITH
NOTARY PUBLIC	NOTARY PUBLIC • STATE OF UTAH
RESIDING AT WAR AND THE RESIDING AT	COMMISSION NO. 709061
My Commission Expires:	COMM. EXP. 11/01/2023