3200707 BK 7381 PG 977

MAIL TAX NOTICE TO Ryan Timothy VanderLinden 2051 West 1890 South Woods Cross, UT 84087 E 3200707 B 7381 P 977-978
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
11/1/2019 12:21:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR BACKMAN TITLE SERVICE

Warranty Deed

Order No. 6-084956

Ryan Timothy VanderLinden , a married man

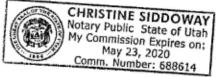
of Woods Cross, County of Davis, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Ryan Timothy VanderLinden and Amy Michelle VanderLinden, as joint tenants

of Woods Cross, County of Davis, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Davis County, State of UTAH:

SEE ATTACHED LEGAL DESCRIPTION.

Parcel No.: 06-294-0316	
SUBJECT TO: County and/or City Taxes not delinquent; Covenants, Conditions, Restrictions, Rights-of-Way, Easeme	Bonds and/or Special Assessments not delinquent and nts, and Reservations now of Record
WITNESS, the hand(s) of said Grantor(s), this 28th	of October AD., 2019
Signed in the Presence of:	Ryan Timesthy VanderLinden
STATE OF Utah) SS. County of Davis)	ACCOMMODATION: Backman Title Services makes no representation as to condition of title or assumes responsibility for validity, sufficiency, and effect of document on property.
The foregoing instrument was acknowledged before me this By Ryan/Timothy Vander Linden	28th day of October, 2019
Notary Public My Commission Expires: 5-23-26	Residing at:Brunh bul UT
	C CUI



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LEGAL DESCRIPTION

Order No. 6-084956

Lot 316, Mountain View Subdivision Phase 3, according to the official plat thereof as recorded in the office of the Davis County Recorder.

Together with an undivided ownership interest in and to the common Areas and Facilities, which is appurtenant to said Lot as shown on the official recorded plat and in the Declaration of Protective Covenants for Mountain View Subdivision, an expandable planned residential development, recorded in Davis County, Utah, on August 28, 2006 as Entry No. 2196530 in Book 4105 at Page 413 (as said Declaration may have heretofore been amended or supplemented).

Parcel No.: 06-294-0316