

Property Tax ID # 15-088-0008



\*W3196895\*

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
32020802.8

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 9TH day of AUGUST, 2017, and recorded in Book NA, Page NA, as Entry No. 2872280 in the office of the WEBER County Recorder, State of UT, executed by RODMAN ALAN FLINT AND BOBBI RACHELL FLINT

\_\_\_\_\_ as Trustor; in which  
VAL E. STAKER AND LINDA L. STAKER

\_\_\_\_\_ is named as Beneficiary and  
BACKMAN TITLE SERVICES LTD as Trustee,  
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT THE NORTHWEST CORNER OF THE SAID EAST HALF, AND RUNNING THENCE EAST 107 FEET; THENCE SOUTH 495 FEET; THENCE WEST 107 FEET; THENCE NORTH 495 FEET TO BEGINNING. SUBJECT TO BOUNDARY LINE AGREEMENT RECORDED MARCH 27, 2020 AS ENTRY NO. 3043960.

PROPERTY ADDRESS: 3691 W 2550 S (3689 W 2550 S), OGDEN, UT 84401

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Jentri Lee  
Jentri Lee, Home Equity Processor

On this 13th day of SEPTEMBER, 2021, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Jentri Lee, Home Equity Processor acknowledged to me that said corporation executed the same.

Courtney Wayment  
NOTARY PUBLIC  
RESIDING AT Weber  
My Commission Expires: 9/16/24  
Rev 04/21

