

MR. C. A. GIBSON, SUPV. ENGR.-RIGHT OF WAY
EAST, ROOM
POST OFFICE BOX 30960
SALT LAKE CITY, UTAH 84125

M.S.T. & T. CO. FORM 7321
(9-70)U

R/W.....

RIGHT-OF-WAY EASEMENT

3195129

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
..... ONE DOLLAR AND NO/100-----dollars (\$1.00.....) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

An Easement six (6) feet in width, three (3) feet on each side
of buried telephone facilities on the following described property
per attached Exhibit "A":

That portion of Block 1 and Block 2, Irving Park Addition, situated
in Northeast Quarter, Section 3, Township 1 South, Range 1 West,
Salt Lake Base and Meridian

situate in County of SALT LAKE State of UTAH
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 10th day of October A.D., 19.....78.

At Salt Lake City, Utah G&B INVESTMENT REAL ESTATE,.....

..... a limited partnership,.....

[Signature]
GENE CURTIS, general partner

STATE OF UTAH }
County of Salt Lake } ss.

On the 10TH day of OCTOBER A.D. 19.....78, personally
appeared before me GENE CURTIS.....

..... the (signer) (~~signers~~) of the above instrument, who duly acknowledged to me that (he) (~~she~~)
(~~they~~) executed the same.

WITNESS my hand and official seal this 10TH day of OCTOBER 19.....78

My commission expires OCTOBER 16, 1982.....

[Signature]
Notary Public

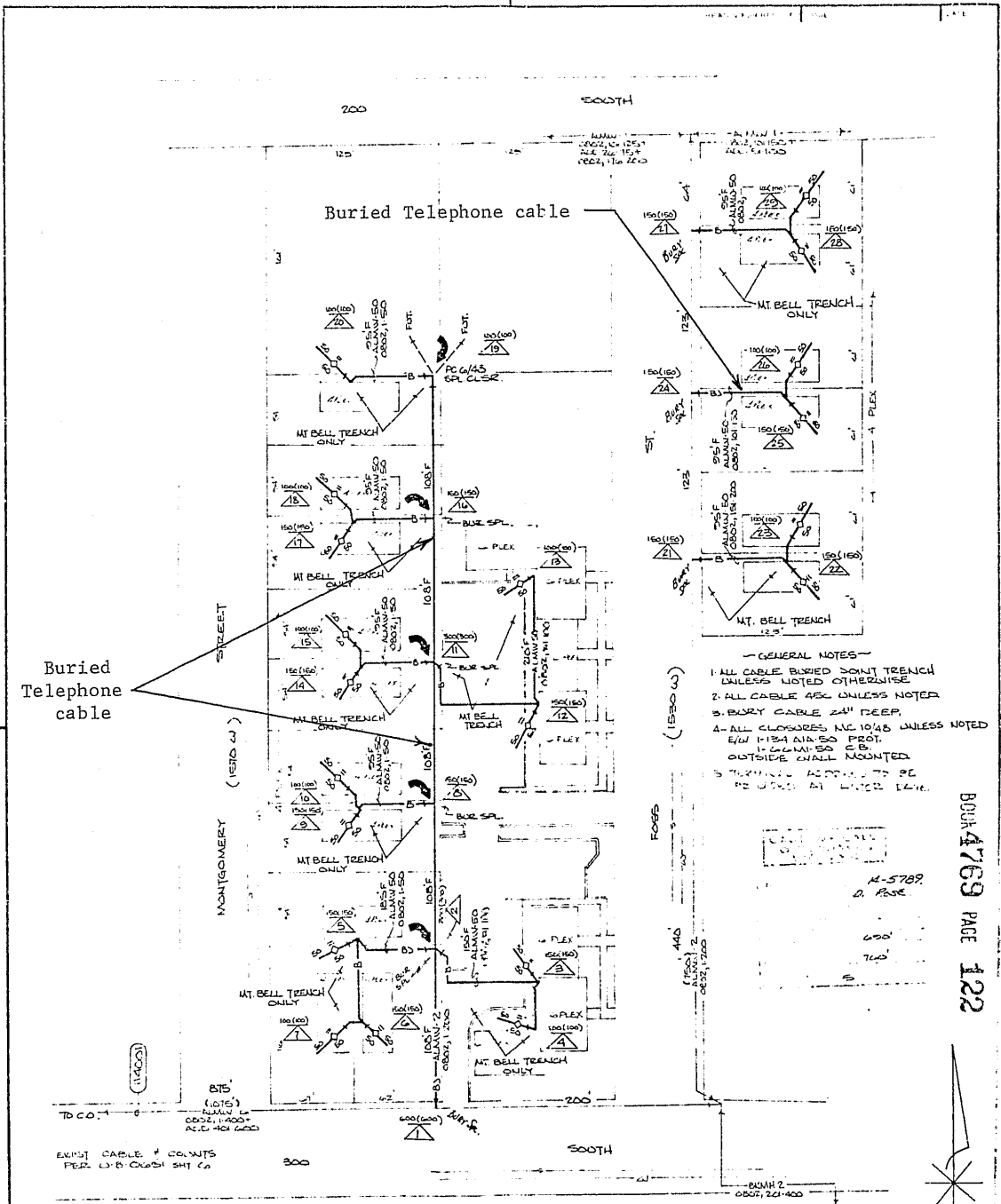


Recorded NOV - 9 1978 at 304 m

Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County Utah

\$ 500 By *[Signature]*
REF. *[Signature]*
C. Wayne Maherry

BOOK 4769 PAGE 121



- GENERAL NOTES**
1. ALL CABLE BURIED 30" TRENCH UNLESS NOTED OTHERWISE
 2. ALL CABLE 45C UNLESS NOTED
 3. BURY CABLE 24" DEEP
 4. ALL CLOSURES NO. 10/48 UNLESS NOTED E/W 1" ISH ALUM. 50' PROF.
 5. 1" GALVANIZED C.B. OUTSIDE WALL MOUNTED
 6. TRENCHES SHOULD BE 12" WIDE AT MIN. 14" DE.

BOOK 4769 PAGE 122

1510 W	1520 W	1530 W	1540 W	1550 W	1560 W	1570 W	1580 W	1590 W	1600 W
1510 W	1520 W	1530 W	1540 W	1550 W	1560 W	1570 W	1580 W	1590 W	1600 W
1510 W	1520 W	1530 W	1540 W	1550 W	1560 W	1570 W	1580 W	1590 W	1600 W
1510 W	1520 W	1530 W	1540 W	1550 W	1560 W	1570 W	1580 W	1590 W	1600 W
1510 W	1520 W	1530 W	1540 W	1550 W	1560 W	1570 W	1580 W	1590 W	1600 W

EXHIBIT "A"

MEL JACOBS
RIGHT-OF-WAY AGENT
665,000

8-22-78

MON. STATES TELEPHONE COMPANY	COLLEGE PARK ACRES	FORM 245
ADDRESS WEST	JOB NO. 75127	12-B-6040
CITY WEST	COUNTY SALT LAKE	USED TO DEST. NAR. FAC. METRO
LOC. ON 200 S. 1510 W.		IN CO. 11/11/78
HAZARDS	DATE	POWER VOLTAGE 72KV
DESIGNED BY GEC	FROM 5133 DND BY EE	BY REGD 9-15-78
APPROVED	DATE	FOR APPROVAL NOT REQRD
PREPARED	DATE	
EST. COST	EST. DATE	EST. NO. 6040
EST. OFFICE EXP.	EST. DATE	EST. NO. 6040
NECESS. BY OF WORK (1948)		