

MR. C. A. GIBSON, SUPV. ENGR.-RIGHT OF WAY
200 EAST, ROOM
POST OFFICE BOX 30960
SALT LAKE CITY, UTAH 84125

M.S.T. & T. CO. FORM 7321
(9-70)U

R/W.....

RIGHT-OF-WAY EASEMENT

3195119

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement ten (10) feet in width described by a center line with five (5) feet on each side as follows:

Commencing 1412.13 feet South and 680 feet West from Northeast corner Section 4, Township 4 South, Range 2 West, Salt Lake Base and Meridian; thence South 680 feet, more or less; thence East 680 feet, more or less, to end,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 5th day of OCTOBER, A.D., 1978.
At SALT LAKE CITY, UTAH
x Sheldon J. Hamilton
x Arla J. Hamilton

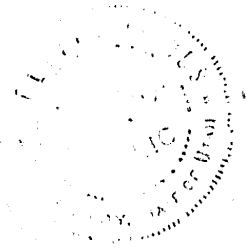
STATE OF UTAH }
County of Salt Lake } ss.

On the 5th day of OCTOBER, A.D. 1978, personally appeared before me SHELDON J. HAMILTON & ARLA J. HAMILTON,

the (signers) (signers) of the above instrument, who duly acknowledged to me that (they) executed the same.

WITNESS my hand and official seal this 5th day of OCTOBER, 1978

My commission expires OCTOBER 16, 1982
Notary Public



Recorded NOV - 9 1978 at 304 m
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
By C. W. K. KERR Deputy
REF.

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