

U. S. A. GIBSON, SUPV. ENGR.-RIGHT OF WAY
EAST, ROOM
POST OFFICE BOX 30960
SALT LAKE CITY, UTAH 84125

M.S.T. & T. CO. FORM 7321
(3-70)U

R/W 71870

RIGHT-OF-WAY EASEMENT

3195108

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$ 10.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

The North five (5) feet of Lot 4, Block 1, Bothwell - McConaughy
Subdivision, being a part of Block 56, Plat "C", Salt Lake City
Survey,

situate in County of Salt Lake, State of Utah,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 16th day of October A.D. 1978.

At.....
.....
.....

Heber J. Jacobsen
Partner, Apx Partnership
Managing General Partner for
1955 West North Temple Partnership

STATE OF UTAH
County of Salt Lake } ss.

On the 16th day of OCTOBER, A.D. 1978, personally
appeared before me Heber J. Jacobsen,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 16th day of OCTOBER

My commission expires 10-1-80

Samuel J. Price
Notary Public

NOV - 9 1978

Recorded at 304 m
Request of MOUNTAIN BELL

400 KATIE L. DIXON, Recorder
Salt Lake County, Utah
S. By *Elayne Maberry* Deputy
C. *Elayne Maberry* Deputy
REF.

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