

MOUNTAIN BELL
MR. C. A. GIBSON, SUPV. ENGR.-RIGHT OF WAY
SOUTH AND EAST, ROOM
POST OFFICE BOX 30960
SALT LAKE CITY, UTAH 84125

M.S.T. & T. CO. FORM 7321
69-701U
R/W.....

RIGHT-OF-WAY EASEMENT

3195103

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement, the North line being as follows:

Beginning at the Northeast corner of Lot 1, Block 12, Poplar Grove Subdivision, being a part of the Northeast Quarter of the Northeast Quarter of Section 10, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence running West 50 feet,

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary ~~and the right to permit the utility companies to use the right of way with conductors for their utility purposes.~~

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

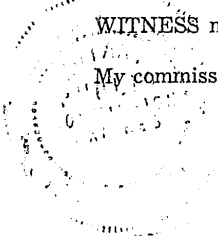
Signed and delivered this 16th day of October A.D., 1978
At Salt Lake City, Utah Larry D. McGuire
Donna McGuire

STATE OF UTAH }
County of Salt Lake } ss.

On the 16th day of October, A.D. 1978, personally appeared before me Larry D. and Donna McGuire

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 16th day of October, 1978
My commission expires July 27, 1983
Kilford Blomery
Notary Public



NOV - 9 1978
Recorded 304 at MOUNTAIN BELL m
Request of _____
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 400 By C. Wayne Haberry Deputy
REF. C. Wayne Haberry

BOOK 4709 PAGE 92