

MR. C. A. GIBSON, SUPV. ENGR.-RIGHT OF WAY
3RD EAST, ROOM
POST OFFICE BOX 30960
SALT LAKE CITY, UTAH 84125

M.S.T. & T. CO. FORM 7321
19-701U

R/W *CV 11348*

RIGHT-OF-WAY EASEMENT

3195093

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

One and No/100 dollars (\$1.00) in hand paid by the
Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit: 8' x 615.7'

Commencing South 1165.82 feet and West 93.16 feet from the Center of
Section 32, Township 3 South, Range 1 East, Salt Lake Base & Meridian;
thence North 2°29'20" East 615.35 feet; thence East 8 feet; thence
South 2°29'20" West 615.35 feet; thence West 8 feet to beginning.

situate in County of Salt Lake, State of Utah,
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 17th day of October A.D., 1978

At Pepper, Utah

X Chad K. Fisher
X Patricia A. Fisher

STATE OF UTAH }
County of Salt Lake } ss.

On the 17th day of October, A.D. 1978, personally
appeared before me Chad K. Fisher and Patricia A. Fisher,

the (signer) (signers) of the above instrument, who duly acknowledged to me that the (x)
(they) executed the same.

WITNESS my hand and official seal this 17th day of October, 1978

My commission expires October 16, 1982

Notary Public

NOV - 9 1978
Recorded 304 at MOUNTAIN BELL
Request of 304

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PAGE 82

KATIE L. DIXON, Recorder
400 Salt Lake County, Utah
\$ 100 *Chad K. Fisher* By C. Wayne Maberry Deputy
REF. 304