

MR. C. A. GIBSON, SUPV. ENGR.-RIGHT OF WAY  
1000 1000 1000 1000 1000 1000 1000 1000 1000 1000  
POST OFFICE BOX 30960  
SALT LAKE CITY, UTAH 84125

M.S.T. & T. CO. FORM 7321  
(9-70)U

R/W.....

RIGHT-OF-WAY EASEMENT

3195093

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

~~ONE AND NO/100~~ dollars (\$~~1.00~~) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: 8' x 615.7'

Commencing South 1165.82 feet and West 93.16 feet from the Center of Section 32, Township 3 South, Range 1 East, Salt Lake Base & Meridian; thence North 2°29'20" East 615.35 feet; thence East 8 feet; thence South 2°29'20" West 615.35 feet; thence West 8 feet to beginning.

situate in County of SALT LAKE, State of UTAH,  
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, ~~the right to clear and keep cleared all trees and other obstructions as may be necessary~~ and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17<sup>th</sup> day of OCTOBER, A.D., 1978.

At DEAPER, UTAH

Chad K. Fisher  
Patricia A. Fisher

STATE OF UTAH }  
County of Salt Lake } ss.

On the 17th day of October, A.D. 1978, personally  
appeared before me Chad K. Fisher and Patricia A. Fisher

the ~~(signer)~~ (signers) of the above instrument, who duly acknowledged to me that ~~(he)~~ ~~(she)~~ (they) executed the same.

WITNESS my hand and official seal this 17th day of October, 1978.

My commission expires October 16, 1982

Notary Public



NOV - 9 1978

Recorded at 304 m  
Request of MOUNTAIN BELL

400 KATIE L. DIXON, Recorder  
Salt Lake County, Utah  
By C. Wayne Mabey Deputy  
REF. \_\_\_\_\_

504709 PAGE 82