

MAIL TAX NOTICE TO:
GRANTEE
P.O. BOX 294
LAYTON, UTAH 84041



W3194131

CTE NO. 206690TT W

E# 3194131 PG 1 OF 3
Leann H. Kilts, WEBER COUNTY RECORDER
29-Oct-21 0436 PM FEE \$40.00 DEP DAC
REC FOR: CAPSTONE TITLE AND ESCROW, INC.
ELECTRONICALLY RECORDED

WARRANTY DEED

BLUEMOUNTAIN INC.

Grantor, of OGDEN , WEBER County, State of UTAH,
hereby CONVEYS and WARRANTS to

BLUEMOUNTAIN INC.

Grantee, of OGDEN, WEBER County, State of UTAH, for the sum of TEN DOLLARS and other
good and valuable consideration, the following tract of land in WEBER County, State of Utah,
to-wit

See Attached Exhibit "A"

Parcel No. out of 10-038-0014

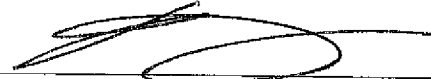
**This document is being recorded solely as a
courtesy and an accommodation to the parties
named herein. Taylor Title hereby expressly
disclaims any responsibility or liability for the
accuracy or the content thereof.**

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and
equity and general property taxes for the year 2021 and thereafter.

****The purpose of these Deed is to break off this property and have a new Parcel number
created.**

WITNESS the hand of said grantor, this 29th day of October, 2021

BLUEMOUNTAIN INC.

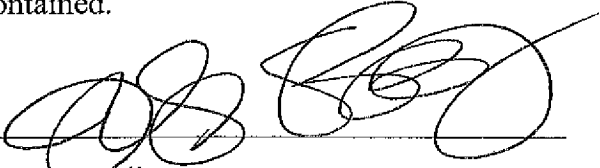


BY: KENNETH TRUMAN THOMSON
ITS: PRESIDENT

STATE OF UTAH

COUNTY OF DAVIS

On the 29th day of October, 2021, personally appeared before me KENNETH TRUMAN THOMSON, who acknowledged himself to be the PRESIDENT of BLUEMOUNTAIN INC., and that he, as such PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained.



Notary Public

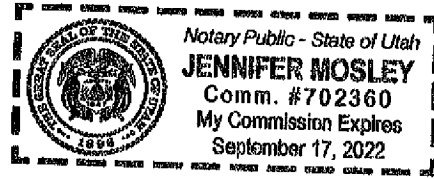


EXHIBIT "A"

A part of the SE1/4 of Section 17, Township 6 North, Range 3 West, Salt Lake Base and Meridian; also being a part of Lot 2 as shown on that Record of Survey Numbered 004480 on file in the Office of the Weber County Surveyor; located in Odgen City, Utah; being more particularly described as follows:

Beginning at a point on the westerly line of said Lot 2, located along the Section line S89°41'25"E 31.36 feet and N00°18'35"E 1,810.80 feet from the South 1/4 Corner of Section 17, T6N, R3W, SLB&M; thence N00°30'45"E 458.44 feet; thence S89°41'25"E 475.08 feet; thence S00°30'52"W 458.44 feet; thence N89°41'25"W 475.07 feet to the point of beginning.

Contains: 5.00 acres+/-