3191468 BK 7357 PG 3278 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
9/30/2019 3:17:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR US TITLE COMPANY O

E 3191468 B 7357 P 3278-3279

WHEN RECORDED MAIL TO: Mason B. Paul and Bryan Rodney Paul 1666 West Parkview Drive Syracuse, UT 84075

US Title Insurance Agency File No.: 007495

SPECIAL WARRANTY DEED

Woodside Homes of Utah, LLC, Grantor

of Salt Lake City, County of Salt Lake, State of Utah,

hereby CONVEYS and SPECIALLY WARRANTS against all claiming under or through Grantor, to

Mason B. Paul and Bryan Rodney Paul, as joint tenants, Grantee

of Syracuse, County of Davis, State of Utah, for the sum of

Ten Dollars and other good and valuable considerations

the following described tract of land in Davis County, State of Utah, together with all rights and privileges appurtenant thereto, to wit:

All of Lot 416, STILL WATER SUBDIVISION PHASE 4, Syracuse City, Davis County, Utah, according to the official plat thereof.

Situated in Davis County, State of Utah

APN: 12-919-0416

Subject to Easements, Covenants, Restrictions, Rights, Rights of Way, and Reservations appearing of record and general and special taxes for the year 2019 and each year thereafter.

AND the Grantor hereby binds itself to warrant and defend the title as against the acts of Grantor and no other, subject to the matters above set forth.

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WITNESS the hand of said grantors, this 27 day of September, 2019.

Woodside Homes of Utah, LLC

Ashley Andres
Authorized Agent

State of Utah)
State of Utah)
Ss.
County of Salt Lake)

On the _____ day of September, 2019, personally appeared before me Ashley Andres, who being by me duly sworn did say, that he/she, the said Ashley Andres is the Authorized Agent of Woodside Homes of Utah, LLC and that the within and foregoing instrument was signed on behalf of said Limited Company by authority of its Articles of Organization and each duly acknowledged to me that said Limited Company executed the same.

Notary Public

SUSAN M. GALLEGOS NOTARY PUBLIC STATE OF UTAH COMMISSION# 696951 COMM. EXP. 10-02-2021