

W3191407

Tax Notice to Grantee

3535 Wall Avenue Ogden, Utah 84401 E# 3191407 PG 1 OF 2 Leann H. Kilts, WEBER COUNTY RECORDER 19-Oct-21 1258 PM FEE \$40.00 DEP PC\ REC FOR: MOUNTAIN VIEW TITLE - OGDEN ELECTRONICALLY RECORDED

SPECIAL WARRANTY DEED

(1031 EXCHANGE)

THIS DEED, is made and entered into,, by and between, Exchange Accommodation, LLC, a Utah Limited Liability Company, ("Grantor"), as to the acts of the Grantor only, does hereby grant, convey, deed, transfer and assign to John L. Watson, ("Grantee"), effective as of the date of execution of this deed by the Grantor, for and in consideration of Ten Dollars and other valuable consideration, including but not limited to those expressed in the 1031 exchange documents, the receipt of which is acknowledged, all of the Grantors right, title and interest in and to certain real property situated in Weber County, State of Utah, which is more particularly described as follows:

See Legal Description of Subject Property on attached Exhibit "A" Weber County, State of Utah, Tax Parcel Number 15-004-0046

TO HAVE AND TO HOLD, the Premises, together with all and singular rights, privileges, tenements, water rights decreed, contracted for or appurtenant thereto, fixtures, improvements on the premises. Grantor covenants with, and represents to, Grantee and its successors and assigns that it is lawfully seized in fee of the Premises, that the same is free of all liens and encumbrances, subject only to non-delinquent taxes and any assessments, reservations, restrictions, rights-of-way and easement of record or by prescription.

IN WITNESS WHEREOF, Grantor sets its hand and seal on the day and date stated below.

Exchange Accommodation, LLC, a Utah Limited Liability Company

Sy: Mighael L. Hendry Manager

State of Utah
County of Weber

On this the 8th day of October 2021, personally appeared before me, Michael L. Hendry as Manager of Exchange Accommodation, LLC, a Utah Limited Liability Company, the signer of this deed who duly acknowledged to me that he executed the same in the capacity stated and in accordance with the operating agreement of said limited liability company.

Notary Public

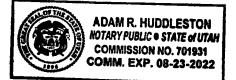


EXHIBIT "A" LEGAL DESCRIPTION

File No.: 184097

PART OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING AT A POINT 1583.73 FEET, MORE OR LESS, SOUTH AND 671.5 FEET, MORE OR LESS, WEST FROM THE NORTHEAST CORNER OF SAID QUARTER SECTION, SAID POINT BEING ON THE EAST LINE OF 2000 WEST STREET AND AT THE SOUTHWEST CORNER OF THE PROPERTY CONVEYED TO BOYD M. FISHER AND WIFE BY DEED RECORDED IN BOOK 1340 OF RECORDS, PAGE 538, AND RUNNING THENCE NORTH 80D56' EAST 146.11 FEET ALONG SAID FISHER PROPERTY; THENCE NORTHEASTERLY FOLLOWING THE CENTER OF DITCH TO THE WEST LINE OF THE INTERSTATE HIGHWAY; THENCE SOUTH 1D05' WEST ALONG SAID WEST LINE TO THE NORTH LINE OF VALLEY WEST ESTATES NO. 2; THENCE WEST ALONG SAID NORTH LINE TO THE EAST LINE OF 2000 WEST STREET; THENCE NORTH ALONG SAID LINE 755 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.