

### UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Nick Barzellone 405-236-0003
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) McCoy & Orta, P.C. 100 North Broadway, 26th Floor Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
# 3156849/Bk 7252/Pg 2119 filed 4/30/19

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 8a or 8b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 8a or 8b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (8a or 8b)

8a. ORGANIZATION'S NAME

OR

8b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE\*

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

1100 North Market Street	CITY Wilmington	STATE DE	POSTAL CODE 19890	COUNTRY USA
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

\* FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB66

Parcel No.: 12-128-0001, 12-128-0002, 12-128-0003, 12-128-0004, 12-128-0005, 12-128-0006, 12-128-0007, 12-128-0008, 12-128-0009, 12-128-0010, 12-128-0011, 12-128-0012, 12-128-0013, 12-128-0014, 12-128-0015, 12-128-0016, 12-128-0017, 12-128-0018, 12-128-0019, 12-128-0020, 12-128-0021, 12-128-0022, 12-128-0023, 12-128-0024, 12-128-0025, 12-128-0026, 12-128-0027, 12-128-0028

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
FEDERAL HOME LOAN MORTGAGE CORPORATION

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:  
M&O Ref.: 7582.225 Westmont Townhomes (Loan No. 503047376) FILE WITH DAVIS COUNTY, UT

### UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form <b># 3156849/Bk 7252/Pg 2119 filed 4/30/19</b>	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
12a. ORGANIZATION'S NAME <b>FEDERAL HOME LOAN MORTGAGE CORPORATION</b>	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME <b>163 CLEARFIELD, LLC</b>			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing	17. Description of real estate: covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):	

18. MISCELLANEOUS:

**EXHIBIT A**  
**LEGAL DESCRIPTION**

All of Units A, B, C, D, Building 1; All of Units A, B, C, D, Building 2; All of Units A, B, C, D, E, F, Building 3; All of Units A, B, C, D, E, Building 4; All of Units A, B, C, D, Building 5; All of Units A, B, C, D, Building 6; Westmont Condominium, as is defined established and identified on the Record of Survey Map of Westmont Condominium, recorded in the office of the County Recorder of Davis County, Utah on the 16<sup>th</sup> day of June, 1982 as Entry No. 617192 in Book 905, Page 546, of Records and in the Declaration of Covenants, Conditions and Restrictions and Reservation of Easements recorded June 16, 1982 as Entry No. 617193 in Book 905, Page 547, records of Davis County, Utah, and any amendments thereto.

Together with an undivided interest in and to the Common Areas and Facilities as to the same are established and identified in the Map and Declaration referred to hereinabove, as recited and defined in said Declaration.

Parcel No.: 12-128-0001, 12-128-0002, 12-128-0003, 12-128-0004, 12-128-0005, 12-128-0006, 12-128-0007, 12-128-0008, 12-128-0009, 12-128-0010, 12-128-0011, 12-128-0012, 12-128-0013, 12-128-0014, 12-128-0015, 12-128-0016, 12-128-0017, 12-128-0018, 12-128-0019, 12-128-0020, 12-128-0021, 12-128-0022, 12-128-0023, 12-128-0024, 12-128-0025, 12-128-0026, 12-128-0027, 12-128-0028

Loan No.: 503047376  
M&O File No.: 7582.225  
Loan Name: Westmont Townhomes  
Pool: SB-66