

This instrument was prepared by and
after recordation return to:

McCoy & Orta, P.C.
100 North Broadway, 26th Floor
Oklahoma City, OK 73102
Telephone: (888) 236-0007

Jurisdiction: Davis County
State: Utah
Loan No.: 503047376
M&O Ref.: 7582.225
Loan Name: Westmont Townhomes

Parcel No.: 12-128-0001, 12-128-0002, 12-128-0003, 12-128-0004, 12-128-0005, 12-128-0006, 12-128-0007, 12-128-0008,
12-128-0009, 12-128-0010, 12-128-0011, 12-128-0012, 12-128-0013, 12-128-0014, 12-128-0015, 12-128-0016, 12-128-0017,
12-128-0018, 12-128-0019, 12-128-0020, 12-128-0021, 12-128-0022, 12-128-0023, 12-128-0024, 12-128-0025, 12-128-0026,
12-128-0027, 12-128-0028

ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto **WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2019-SB66**, ("Assignee"), whose address is 1100 North Market Street, Wilmington, DE 19890 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 9th day of September, 2019, to be effective as of the 24th day of September, 2019.

FEDERAL HOME LOAN MORTGAGE CORPORATION,
a corporation organized and existing under the laws of the
United States

By: *Mary Ellen Slavinskas*
Name: Mary Ellen Slavinskas
Title: Director
Multifamily Operations

STATE OF VIRGINIA §
 §
COUNTY OF FAIRFAX §

On the 9th day of September, 2019, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]
My Commission Expires:

Pratima Jagerdeo
Name of Notary Public



SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of April 30, 2019, by 163 CLEARFIELD, LLC, a Utah limited liability company, in favor of BACKMAN TITLE SERVICES, LTD., Trustee for, and on behalf of, CBRE CAPITAL MARKETS, INC. ("Original Lender"), in the amount of \$2,688,000.00 ("Deed of Trust"), recorded on April 30, 2019, as Entry Number 3156848, in Book 7252, Page 2096, as affected by that certain Scrivenor's Error Affidavit recorded on May 6, 2019, as Entry Number 3157890, in Book 7256, Page 362 in the office of the Recorder of Davis County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of April 30, 2019, to be effective as of April 30, 2019, and recorded on May 28, 2019, as Entry Number 3162113, in Book 7271, Page 410, in the Real Estate Records.

EXHIBIT A
LEGAL DESCRIPTION

All of Units A, B, C, D, Building 1; All of Units A, B, C, D, Building 2; All of Units A, B, C, D, E, F, Building 3; All of Units A, B, C, D, E, Building 4; All of Units A, B, C, D, Building 5; All of Units A, B, C, D, Building 6; Westmont Condominium, as is defined established and identified on the Record of Survey Map of Westmont Condominium, recorded in the office of the County Recorder of Davis County, Utah on the 16th day of June, 1982 as Entry No. 617192 in Book 905, Page 546, of Records and in the Declaration of Covenants, Conditions and Restrictions and Reservation of Easements recorded June 16, 1982 as Entry No. 617193 in Book 905, Page 547, records of Davis County, Utah, and any amendments thereto.

Together with an undivided interest in and to the Common Areas and Facilities as to the same are established and identified in the Map and Declaration referred to hereinabove, as recited and defined in said Declaration.

Parcel No.: 12-128-0001, 12-128-0002, 12-128-0003, 12-128-0004, 12-128-0005, 12-128-0006, 12-128-0007, 12-128-0008, 12-128-0009, 12-128-0010, 12-128-0011, 12-128-0012, 12-128-0013, 12-128-0014, 12-128-0015, 12-128-0016, 12-128-0017, 12-128-0018, 12-128-0019, 12-128-0020, 12-128-0021, 12-128-0022, 12-128-0023, 12-128-0024, 12-128-0025, 12-128-0026, 12-128-0027, 12-128-0028