tt till av skriver og skriver og Det skriver og skriver				ALKER BANK & TRUST
	******	Maas	KA C AC S	TIE L. DIXON, Recorder alt Lake County, Utah
i dinina dagan galing gang ji ji a an	arranı		36000	By Sall kirolly
3189716	(Corporat		9EF,	Scott Duckwor
MAYFIELD ENTERPRISES, INC., A	Utah Corpor	ation		, a corporation
organized and existing under the Salt Lake City	laws of the	State of Utah Salt Lake	n, with its	principal office at
grantor, hereby conveys and warrant	s to			,
ROBERT STANFORD HEAPS and CAP PAUL H. HEAPS and JEAN L. HEA	OLYN GRIFFI PS, his wif	S HEAPS, his	wife, and	
				Grantee
of Salt Lake City TEN AND NO/100 And other good and valuabl the following described tract of lan State of Utah:	(\$ e considera d in	10.00) tion Salt Lake		for the sum of DOLLARS, County,
Beginning at a point South 24	6.62 feet a	nd North 88 ⁰ 3	O' East 94	. 03 feet from the
Northwest corner of the South 1 East, Salt Lake Base and Me	west quarte	r of Section	28. Townsh	ip 1 South, Range
feet to the center line of Hi center line 52 feet; thence N	ghland Driv	e: thence Sou	th 15 ⁰ 18′	East along said
to beginning. ALSO: Beginning at a point S	outh 246.62	feet and Nor	th 88 ⁰ 30'	East 94.03 feet
from the Northwest corner of South, Range 1 East, Salt Lak	e Meridian,	and running t	thence Sou	th 86 ⁰ 21' East
50 feet 9 inches; thence Sout inches, more or less to a poi 177.16 feet to the point of b	nt due Sout	thence North h of the point	8/ 15 We t of begin	st 50 feet 9 ning; thence North
Subject to and together with	a right of	way over the	following	described property
Commencing in the center of H East 284.04 feet and South 15	ighland Dri	ve. 246.62 fee	et South a	nd North 88 ⁰ 30'
the Southwest quarter of Sect	ion 28. Tow	nship South.	Range 1	East Salt Lake
Meridian, thence North 87 15	West 785.6	feet: thence	North 10	feet: thence North
87 ⁰ 15' West 69.08 feet; thenc feet; thence North 15 ⁰ 18' Wes	t 39.75 fee	t to the place	e South 8 of begin	/°15' East 865.18 ning.
The officers who sign this deed thereby was duly authorized under a at a lawful meeting duly held and att In witness whereof, the grantor	resolution duly ended by a qu	adopted by the borum.	ooard of dire	ctors of the grantor
by its duly authorized officers this	30th d	ay of Octobe	r	A. D., 1978,
Attest:) _B	Mayfield Ente	rprises,	Inc., Company
Chicery Marster let		1111 00	n- /	
Elaine Mayfleko Sec (Corporate Sec.)	eretary.	Crifford Mayf	ield/	President.
STATE OF UTAH	} 55			
County of Salt Lake	SS.			
On the 30th day of	October			, A. D. 1978
personally appeared before me Clii who being by me duly sworn did say	, each for him	self, that he, the	laine Mayi e said Cli	ield Ifford Mavfield
is the president, and the said El	aine Mayfie	1d		is the secretary
of Mayfield Enterprises, Inc., instrument was signed in behalf of sa	d corporation	by authority of a	resolution o	ithin and foregoing of its board of direc-
tors and said Clifford Mayfield each duly acknowledged to me that	l said corporation	and \mathbf{a}	Elaine N same and th	fayfield at the seal affixed
is the seal of said corporation.	-	\sim	Я	
The state of the s	6	Kelust Vr. L	Janen	ee
	·	/		Notary Public.
My Commission expires July 10,	1981 M	y residence is	Orem, U	tah
Blank No., 101-C				
				no READ

Hecarded OCT 3 1 1978 at 9.365 m.