3188793 BK 7351 PG 1500 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
9/20/2019 12:54:00 PM
FEE \$40.00 Pgs: 2
DEP eCASH REC'D FOR MOUNTAIN VIEW TITLE

E 3188793 B 7351 P 1500-1501

File No.: 171601 Mail Tax Notices to: Brandon L. Stauffer 875 South Depot Street #344B Clearfield, UT 84015

WARRANTY DEED

West Square, LLC, a limited liability company, grantor,

hereby CONVEY(S) AND WARRANT(S) to

Brandon L. Stauffer, an Unmarried Man, grantee,

of

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract of land in **Davis** County, **Utah**:

SEE EXHIBIT "A" ATTACHED HERETO

Serial Number: 12-933-0344

Subject to easements, restrictions and rights of way of record. WITNESS, the hands of said grantors, September 20, 2019

Signed in the presence of:

WEST SQUARE, LLC, A LIMITED LIABILITY COMPANY

Yoyonne Suryan Authorized Agent

State of Utah County of Weber

On the 20th day of September, 2019, personally appeared before me, Yovonne Suryan, Authorized Agent, known to me to be a member(s)/manager(s) or designated agent(s) of the limited liability company that executed the instrument and acknowledged the instrument to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and on oath state that he or she (they) is(are) authorized to execute this instrument and in fact executed the instrument on behalf of the limited liability company.

Notary Publi

JESSICA CHILD

NOTARY PUBLIC • STATE of UTAH

COMMISSION NO. 685761

COMM. EXP. 11-09-2019

EXHIBIT "A" LEGAL DESCRIPTION

UNIT 344B, WEST SQUARE CONDOMINIUMS BUILDING B1, CLEARFIELD CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF RECORDED MARCH 4, 2019 AS ENTRY NO. 3146193, IN BOOK 7211, PAGE 323 AND AS DESCRIBED IN THE DECLARATION RECORDED JULY 19, 2018 AS ENTRY NO. 3106058, IN BOOK 7060, PAGE 1150 AND AMENDED ON DECEMBER 7, 2018 AS ENTRY NUMBER 3132701, BOOK 7155, PAGE 95, AND AMENDED ON MARCH 4, 2019 AS ENTRY NUMBER 3146195, BOOK 7211, PAGE 327 AND ANY AMENDMENTS THERETO, TOGETHER WITH THE APPURTENANT CARPORT.

TOGETHER WITH: (A) THE UNDIVIDED OWNERSHIP INTEREST IN SAID CONDOMINIUM PROJECT'S COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT, (THE REFERENCED DECLARATION OF CONDOMINIUM PROVIDING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED OWNERSHIP INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES); (B) THE EXCLUSIVE RIGHT TO USE AND ENJOY EACH OF THE LIMITED COMMON AREAS WHICH IS APPURTENANT TO SAID UNIT; (C) THE NONEXCLUSIVE RIGHT TO USE AND ENJOY THE COMMON AREAS AND FACILITIES INCLUDING IN SAID CONDOMINIUM PROJECT (AS SAID PROJECT MAY HEREAFTER BE EXPANDED) IN ACCORDANCE WITH THE AFORESAID DECLARATION AND SURVEY MAP (AS SAID DECLARATION AND MAY HEREAFTER BE AMENDED OR SUPPLEMENTED) AND THE UTAH CONDOMINIUM OWNERSHIP ACT.

Serial Number: 12-933-0344