

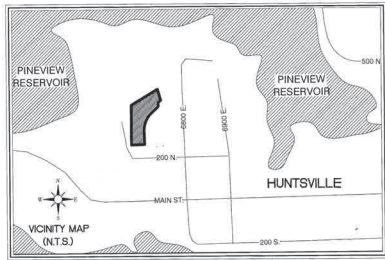
PARKINSON SUBDIVISION - PHASE 2

AMENDING LOT 2 PARKINSON SUBDIVISION

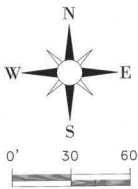
A PART OF THE SOUTHEAST QUARTER OF SECTION 12, AND NORTHEAST QUARTER OF SECTION 13
TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY

HUNTSVILLE TOWN, WEBER COUNTY, UTAH

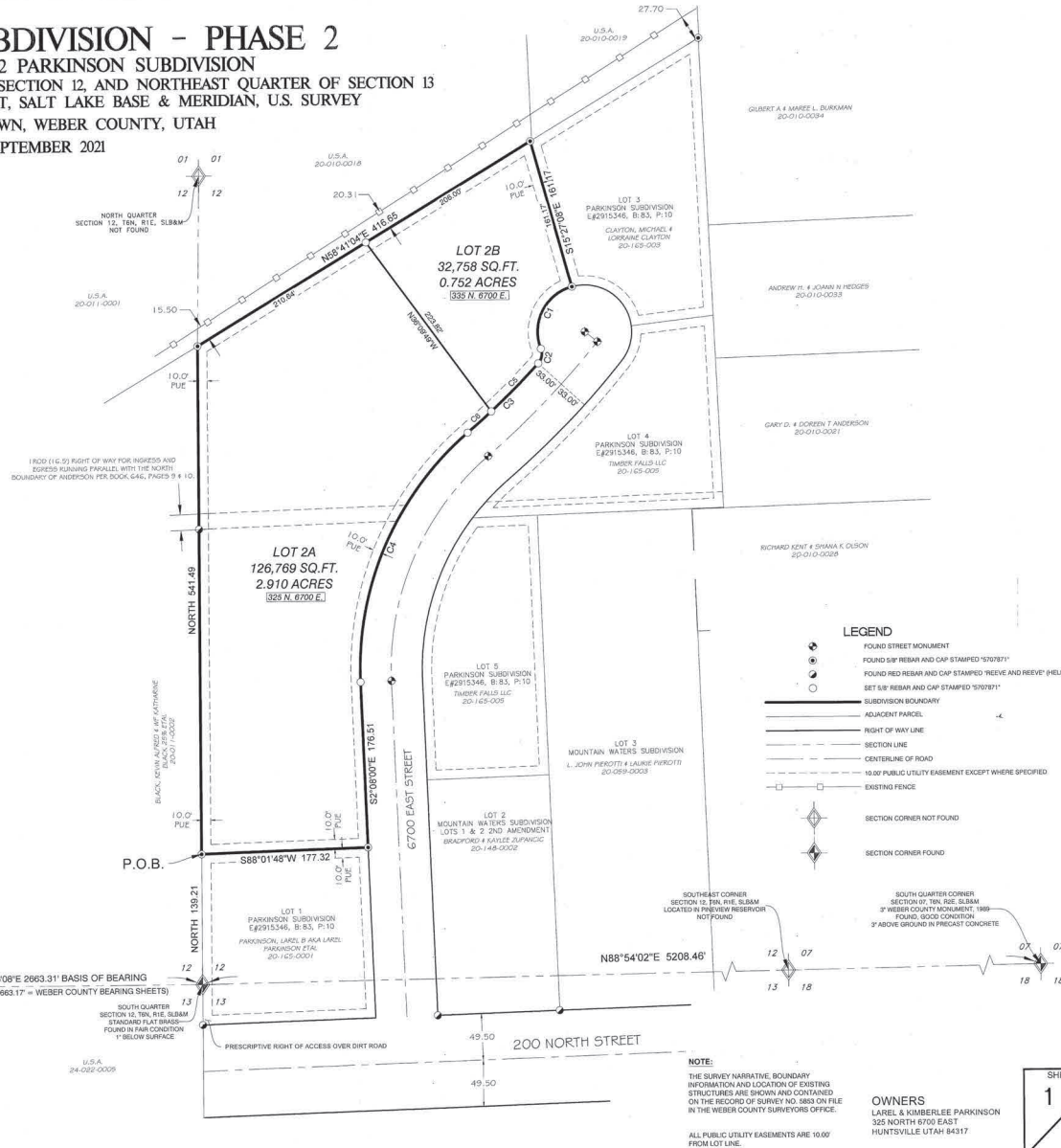
SEPTEMBER 2021



CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH
C1	83.35	50.00	90°30'37"	S26°47'33"W	74.03
C2	16.60	15.00	63°25'11"	S10°44'50"W	15.77
C3	105.48	867.00	8°58'15"	S45°56'32"W	105.42
C4	299.67	333.00	51°33'40"	S23°38'50"W	289.66
C5	71.72	867.00	4°44'23"	S44°49'36"W	71.70
C6	33.76	867.00	2°13'52"	N48°18'44"E	33.76



Scale in Feet
1"=60'



SURVEYOR CERTIFICATE

I, BRIAN F. MITCHELL, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. 570781 IN ACCORDANCE WITH TITLE 58, CHAPTER 82, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-29-17 AND HAVE VERIFIED ALL MEASUREMENTS, THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY, AND THAT THIS PLAT OF

PARKINSON SUBDIVISION - PHASE 2

IN WEBER COUNTY, UTAH HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS OF THE WEBER COUNTY RECORDERS OFFICE. I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF WEBER COUNTY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS 29th DAY OF September 2021



BRIAN F. MITCHELL, P.L.S. # 570781

AS-SURVEYED DESCRIPTION

ALL OF LOT 2, PARKINSON SUBDIVISION RECORDED APRIL 16, 2018 AS ENTRY NO. 291346 IN BOOK 83, AT PAGE 10 IN THE OFFICE OF THE WEBER COUNTY RECORDER AND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 6 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. CONTAINING 159,527 SQ. FT. IN AREA OR 3,662 ACRES MORE OR LESS. 2 LOTS

OWNERS DEDICATION

WE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED TRACT OF LAND, DO HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN HEREON AND NAME SAID TRACT:

PARKINSON SUBDIVISION - PHASE 2

AND DO HEREBY DEDICATE, GRANT AND CONVEY TO PUBLIC USE ALL THOSE PARTS OR PORTIONS OF SAID TRACT OF LAND DESIGNATED AS STREETS THE SAME TO BE USED AS PUBLIC THOROUGHFARES FOREVER, AND HEREBY GRANT AND DEDICATE A PERPETUAL RIGHT AND EASEMENT OVER, UPON AND UNDER THE LANDS DESIGNATED ON THE PLAT AS PUBLIC UTILITY, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE, AND OPERATION OF PUBLIC UTILITY SERVICE LINES, STORM DRAINAGE FACILITIES, IRRIGATION CANALS OR FOR THE PERPETUAL PRESERVATION OF WATER DRAINAGE CHANNELS IN THEIR NATURAL STATE WHICHEVER IS APPLICABLE AS MAY BE AUTHORIZED BY THE GOVERNING AUTHORITY WITH NO BUILDINGS OR STRUCTURES BEING ERRECTED WITHIN SUCH.

SIGNED THIS 5th DAY OF June 2021

Laurel Parkinson
LAUREL PARKINSON
Kimberlee Parkinson
KIMBERLEE PARKINSON

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF WEBER)
OF THE 5th DAY OF June 2021, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, *Laurel Parkinson* AND *Kimberlee Parkinson* SIGNER(S) OF THE ABOVE OWNERS DEDICATION AND CERTIFICATION, WHO, BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME THAT THEY SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.
9-1-2022
COMMISSION EXPIRES
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF UTAH)
COUNTY OF WEBER)
OF THE 5th DAY OF June 2021, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, *Laurel Parkinson* AND *Kimberlee Parkinson* SIGNER(S) OF THE ABOVE OWNERS DEDICATION AND CERTIFICATION, WHO, BEING BY ME DULY SWORN, DID ACKNOWLEDGE TO ME THAT THEY SIGNED IT FREELY, VOLUNTARILY, AND FOR THE PURPOSES THEREIN MENTIONED.
COMMISSION EXPIRES
NOTARY PUBLIC

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYORS OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED HEREWITH.
SIGNED THIS 29th DAY OF September 2021

WCD 186-5-Reg(1/1), 10; WCD 45-4-266; WEBER COUNTY SURVEYOR

HEALTH DEPARTMENT

APPROVED THIS 30th DAY OF September 2021

SIGNED

HUNTSVILLE TOWN PLANNING COMMISSION

APPROVED BY THE HUNTSVILLE PLANNING COMMISSION ON THE 30th DAY OF September 2021

David M. Hill
CHAIRMAN, HUNTSVILLE TOWN PLANNING COMMISSION

HUNTSVILLE TOWN ENGINEER

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO APPROVAL BY THE ENGINEER OF THE FOREGOING PLAT AND DEDICATIONS HAVE COMPLIED WITH.

DATED 10th DAY OF October 2021

John
HUNTSVILLE TOWN ENGINEER

HUNTSVILLE TOWN ACCEPTANCE

THIS IS TO CERTIFY THAT THIS PLAT AND DEDICATION OF THIS PLAT WERE DULY APPROVED AND ACCEPTED BY THE CITY COUNCIL OF HUNTSVILLE, UTAH, THIS 30th DAY OF September 2021

John
MAYOR HUNTSVILLE TOWN
Beth Indurmont
ATTORNEY

HUNTSVILLE TOWN ATTORNEY

I HEREBY CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES PREREQUISITE TO APPROVAL BY THE ATTORNEY OF THE FOREGOING PLAT AND DEDICATIONS HAVE COMPLIED WITH.

DATED 4th DAY OF October 2021

John
HUNTSVILLE TOWN ATTORNEY

WEBER COUNTY RECORDER

RECORDED AS 2021-0001
STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF

Laurel Parkinson
DATE 10-04-2021 TIME 4:01 PM PAGE 52
\$54.00
FEE \$
Carrie Meekida
DEPUTY WEBER COUNTY RECORDER

9-95