	4			
		180		
A A	PALLAN S		(Market)	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

ADDITIONAL NAME(S)/INITIAL(S)

POSTAL CODE

84106

STATE

UT

SUFFIX

COUNTRY

USA

UCC FINANCING STATEMENT

21009075-02

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Jonathan K. Hansen	
B. E-MAIL CONTACT AT FILER (optional)	
jhansen@hbaa.law	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	THE PARTY TO
Hansen Black Anderson Ashcraft PLLC Attn: Jonathan K. Hansen	コ
3051 West Maple Loop Drive, Suite 325	
Lehi, Utah 84043	_
	•

E# **3184980** PG 1 0F 4 Leann H. Kilts, WEBER COUNTY RECORDER FEE \$40.00 DEP TN 20-Sep-21 0419 PM REC FOR: TRULY TITLE, INC. - UTAH ELECTRONICALLY RECORDED

1. DEBTOR'S NAME: Provide only one Debtor name (1s or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) a. ORGANIZATION'S NAME BLD INVESTMENT, LLC 15. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INIT(AL(S) SUFFIX 1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 51 West Center Street, #644 Orem UT 84057 USA 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME 25. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a. ORGANIZATION'S NAME

FIRST PERSONAL NAME

Salt Lake City

CITY

4. COLLATERAL: This financing statement covers the following collateral:

1240 East 2100 South, Suite 300

All assets of debtor, including without limitation all property, fixtures, equipment, leases, rents, income, profits, personal property, water shares, water share certificates, water rights, purchase contracts, purchase contract and reservation agreement deposits, plans and specifications, maps, surveys, studies, reports, permits, licenses, architectural, engineering, construction, management, maintenance, service and other contracts, instruments, inventory, general intangibles, payment intangibles, investment property, chattel paper documents, letter of credit rights, supporting obligations, commercial tort claims, accounts (including deposit accounts with Secured Party of any kind), contract rights and claims, all insurance policies and unearned premiums prepaid thereon, insurance proceeds (whether or not Debtor is required to carry such insurance by Secured Party) and awards, payments or consideration for the taking of the property, or any portion thereof, by condemnation or exercise of the power of eminent domain, or from any sale in lieu or in anticipation thereof at any time situated on or used in connection with the construction, maintenance, leasing, disposition or operation of the following described real property, and all proceeds, substitutions, and replacements for any of the foregoing, to the extent that a security interest may be granted therein under the terms of the applicable Uniform Commercial Code: See Exhibit A attached.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
6a. Check only if applicable and check only one box:	6b. Check only if applicable and check only one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buy	
8. OPTIONAL FILER REFERENCE DATA:	

SDP REIT, LLC 3b. INDIVIDUAL'S SURNAME

3c. MAILING ADDRESS

UCC FINANCING STATEMENT ADDENDUM

INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) Oc. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 1. ADDITIONAL SECURED PARTY'S NAME of ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME SDP Financial 2020, LP 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX	FOLLOW INSTRUCTIONS				
BLD INVESTMENT, LLC Ser. BIOMODUAL'S SURNAME FIRST PERSONAL NAME FIRST PERSONAL NAME FIRST PERSONAL NAME FIRST PERSONAL NAME ADDITIONAL NAME(S) INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 0. DEBTOR'S NAME: Provide (10e or 10e) only gate additional Debtor name or Debtor name that did not fill in fine 10e or 2b of the Financing Statement (Form UCC1) (use exact, full name do not only, nor above value any part of the Debtor's name) and enter the mailing address in line 10c 10a ORGANIZATION'S NAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(SYNNTIAL(S) SUFFIX ORGANIZATION'S NAME INDIVIDUAL'S GRANTE POSTAL CODE COUNTRY STATE POSTAL CODE COUNTRY 11 MILLING ADDRESS CITY STATE POSTAL CODE COUNTRY STATE POSTAL CODE COUNTRY 1240 East 2100 South, Suite 300 Salt Lake City UT STATE POSTAL CODE COUNTRY 14. This FINANCING STATEMENT is to be filed [for recorded) in the 14. This FINANCING STATEMENT. COVERS SIDE CO		Statement; if line 1b was left blank	1		
BLD INVESTMENT, LLC BL INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME (SpinitTIAL(S) DEBTOR'S NAME Provide (10a or 10b) only gog additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form LICC1) (use exact, full name do not ont, mostly, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME RODITIONAL SAURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME PROSNAL NAME (SpinitTIAL(S)) SUFFIX STATE POSTAL CODE COUNTRY 1. ADDITIONAL SAUDITIONAL NAME(SpinitTIAL(S) SUFFIX STATE POSTAL CODE COUNTRY 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME FIRST PERSONAL NAME SUFFIX STATE POSTAL CODE COUNTRY 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(SpinitTIAL(S) SUFFIX 11c. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SUFFIX STATE POSTAL CODE COUNTRY 10b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL SAURNAME FORTH STATE POSTAL CODE COUNTRY 1d. This FINANCING STATEMENT is to be filled for recorded (or recorded) in the 10 Coverts and extracted collateral P is filed as a finiture filing SWAR SINCH PROVIDED TO SECURE P COUNTRY REAL ESTATE RECORDS (of a spilicable) 1d. This FINANCING STATEMENT is to be filled descarded in tem 16 Coverts shifted to be cut Coverts as extracted collateral P is filed as a finiture filing 1d. Description of real estates			•		
By Individual's surname First Personal Name: ADDITIONAL NAME(s)/Initial(s) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 0. DEBTOR'S NAME: Provide (10a or 10b) only ggg additional Debtor name or Debtor name that did not fill in line 1 b or 2b of the Financing Statement (Form UCC1) (use exact, full name do not mit, roadly, or abovable any part of the Debtor's name) and enter the mailing address in line 10c 10a ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(s)/INITIAL(s) SUFFIX 11a ORGANIZATION'S NAME FIRST PERSONAL NAME: Provide only ggg name (11a or 11b) 11a ORGANIZATION'S NAME SUPP Financial 2020, LP 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(s)/INITIAL(s): SUFFIX 11c. MALING ADDRESS CITY STATE POSTAL CODE COUNTRY 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(s)/INITIAL(s): SUFFIX 11c. MALING ADDRESS CITY STATE POSTAL CODE COUNTRY 11c. MALING ADDRESS CITY STATE POSTAL CODE COUNTRY STATE POSTAL CODE	į				
FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY O. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fill in time 1b or 2b of the Financing Statement (Form UCC1) juse exact, full named not not mit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME NDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME NDIVIDUAL'S FIRST PERSONAL NAME NDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) OC. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME SDP Financial 2020, LP 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX SUFFIX STATE POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY STATE ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY SAIT Lake City IT No FINANCING STATEMENT is to be filed (for recorded) in the 16 COVERS MITCHES TO DE CUI COVERS as extracted colladeral FIRST PERSONAL NAME IT NO FINANCING STATEMENT is to be filed for recorded in ten 16 COVERS MITCHES TO DESCRIBE TO DE CUI COVERS as extracted colladeral FIRST PERSONAL NAME IT NO FINANCING STATEMENT is to be filed for recorded in ten 16 COVERS MITCHES TO DESCRIBE TO DE CUI COVERS as extracted colladeral FIRST PERSONAL NAME TO DESCRIBE TO DE CUI COVERS AS EXTRACTED TO DE CUI	BED III V ESTIVEI, EEC		1		
FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY O. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fill in time 1b or 2b of the Financing Statement (Form UCC1) juse exact, full named not not mit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME NDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME NDIVIDUAL'S FIRST PERSONAL NAME NDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) OC. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME SDP Financial 2020, LP 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX SUFFIX STATE POSTAL CODE COUNTRY 11c. MAILING ADDRESS CITY STATE ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY SAIT Lake City IT No FINANCING STATEMENT is to be filed (for recorded) in the 16 COVERS MITCHES TO DE CUI COVERS as extracted colladeral FIRST PERSONAL NAME IT NO FINANCING STATEMENT is to be filed for recorded in ten 16 COVERS MITCHES TO DESCRIBE TO DE CUI COVERS as extracted colladeral FIRST PERSONAL NAME IT NO FINANCING STATEMENT is to be filed for recorded in ten 16 COVERS MITCHES TO DESCRIBE TO DE CUI COVERS as extracted colladeral FIRST PERSONAL NAME TO DESCRIBE TO DE CUI COVERS AS EXTRACTED TO DE CUI	0.00		ľ		
ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 0. DEBTOR'S NAME: Provide (10a or 10a) only one additional Debtor name or Debtor name that did not fill in fine 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name do not ornit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in fine 10c 10a. ORGANIZATION'S NAME INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 0c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11a ORGANIZATION'S NAME SDP Financial 2020, LP 11b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CITY STATE POSTAL CODE COUNTRY 11b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CITY STATE POSTAL CODE COUNTRY 1240 East 2100 South, Suite 300 Salt Lake City UT 84106 USA 3 In the FIRANCING STATEMENT is to be filed (for recorded) in the 14. This FIRANCING STATEMENT: REAL ESTATE RECORDS (if applicable) 10 coverts tember to be cut covers as extracted collateral In the province of the province of the province of the filed set a fixture filing 10 coverts tember to be cut covers as extracted collateral In the province of the province o	9b. INDIVIDUAL'S SURNAME		1		
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only gag additional Debtor name in that did not fill in line 1 to or 2 b of the Financing Statement (Form UCC1) (use exact, full name do not only modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) 0c. MAILING ADDRESS CITY ASSIGNOR SECURED PARTY'S NAME: Provide only gate name (11a or 11b) 11a. ORGANIZATION'S NAME SOP Financial 2020, LP 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CITY STATE POSTAL CODE COUNTRY 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11c. MAILING ADDRESS 12d. MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collsteral): 11c. MAILING ADDRESS 23d. This FINANCING STATEMENT is to be filed (for recorded) in the 11d. This FINANCING STATEMENT. Covers timber to be cut covers as extracted collateral P is filed us a fixture filing S. Harne and address of a RECORD OWNER of real estate described in item 16 11d. Description of real estate:	FIRST PERSONAL NAME	At the billion of the	İ		
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name do not orth, rodify, or abreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a ORGANIZATION'S NAME 10b INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S SURNAME 11a ORGANIZATION'S NAME SDP Financial 2020, LP 11b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME SDP Financial 2020, LP 11c MAILING ADDRESS CITY STATE FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11b INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11c MAILING ADDRESS 11c MAILING ADDRESS 11c MAILING ADDRESS 11c MAILING ADDRESS 11d MAILING A	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	1		
do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(\$\sigma_{\text{INNTIAL}(\$\sigma_{\text{SINITIAL}(\$\sigma_{\text{SINITIAL}(\$\sigma_{SINITII			THE ABOVE SPACE	IS FOR FILING OFFI	CE USE ONLY
INDIVIDUAL'S SIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) Oc. MAILING ADDRESS OITY STATE POSTAL CODE COUNTRY 11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only gots name (*1a or *1b) 11a ORGANIZATION'S NAME SDP Financial 2020, LP 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX OITY STATE POSTAL CODE COUNTRY 1240 East 2100 South, Suite 300 Salt Lake City STATE POSTAL CODE COUNTRY STATE ADDITIONAL NAME: Provide only gother STATE COUNTRY STATE ST	 DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional De do not omit, modify, or abbreviate any part of the Debtor's name) an: 	btor name or Debtor name that did not fit in denter the mailing address in line 10c	line 1b or 2b of the Financing 5	Statement (Form UCC1)	use exact, full nam
INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) Oc. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 11-12 ORGANIZATION'S NAME SDP Financial 2020, LP 11-15 INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11-15 INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)INITIAL(S) SUFFIX 11-16 MAILING ADDRESS 12-40 East 2100 South, Suite 300 Salt Lake City UT 84106 USA 3. This FINANCING STATEMENT is to be filled (for record) (or recorded) in the Real ESTATE RECORDS (if applicable) South of the provide only gog name (11a or 11b) SUFFIX UT 84106 SUFFIX 15-16 MAILING ADDRESS 16-17 MAILING ADDRESS 17-18 FINANCING STATEMENT is to be filled (for record) (or recorded) in the Real ESTATE RECORDS (if applicable) South of the provide only gog name (11a or 11b) STATE POSTAL CODE COUNTRY UT 84106 USA 16-Description of real estate Covers as extracted collateral I is filled as a fixture filing (if Debtor does not have a record inforest): 16-Description of real estate:	10a. ORGANIZATION'S NAME		# 15 through day in which in which in		· · · · · · · · · · · · · · · · · · ·
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) C. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 1. ADDITIONAL SECURED PARTY'S NAME SDP Financial 2020, LP 1. Individual'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(SYINITIAL(S) SUFFIX CITY STATE POSTAL CODE COUNTRY 1. POSTAL CODE COUNTRY 1. POSTAL CODE COUNTRY 1. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) TREAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): 16. Description of real estate: 17. This FINANCING STATEMENT is to be filed as a fixture filing 18. Description of real estate:	OR 10b. INDIVIDUAL'S SURNAME	A desirant and	the state of the s		
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S) C. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 1. ADDITIONAL SECURED PARTY'S NAME SDP Financial 2020, LP 1. Individual'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(SJ/INITIAL(S) SUFFIX CITY STATE POSTAL CODE COUNTRY 1. POSTAL CODE COUNTRY 1. MAILING ADDRESS 1. MAILING ADDRESS 1. MAILING ADDRESS 1. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This FINANCING STATEMENT is to be filled (for recorded) in the REAL ESTATE RECORDS (if applicable) 7. This FINANCING STATEMENT is to be filled (for recorded) in the Covers simber to be cut covers as extracted collateral in filled as a fixture filing (if Debtor does not have a record intensit): 1. Name and address of a RECORD OWNER of real estate described in item 16 1. Name and address of a RECORD OWNER of real estate described in item 16 1. Description of real estate: 1. STATE POSTAL CODE COUNTRY 1. ADDITIONAL NAME(SJ/INITIAL(S) SUFFIX 1. This FINANCING STATEMENT COVERS STATEMENT	INDIVIDUAL'S FIRST PERSONAL NAME				
Oc. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 1.	INDIVIDUAL IS ADOLTIONAL NAME (SUBSTITUTE)				
1. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME SDP Financial 2020, LP 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS 11c. MAILING ADDRESS 1240 East 2100 South, Suite 300 Salt Lake City STATE POSTAL CODE COUNTRY 84106 USA 3. This FINANCING STATEMENT is to be filled (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) This FINANCING STATEMENT is to be filled (for record) (or recorded) in the Covers timber to be cut covers as extracted collateral of the covers as extracted (fill Debtor does not have a record interest):	INDIVIDUAL S ADDITIONAL NAME(S)INVITAL(S)				SUFFIX
This Financing Statement is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) 11-12. ORGANIZATION'S NAME SDP Financial 2020, LP 12-15. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CITY STATE POSTAL CODE COUNTRY Salt Lake City UT 84106 USA 14. This Financing statement: REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debter does not have a record interest):	0c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT is to be filed (for recorded) in the REAL ESTATE RECORDS (if applicable) 11-12. ORGANIZATION'S NAME SDP Financial 2020, LP 11-15. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX CITY STATE POSTAL CODE COUNTRY Salt Lake City UT 84106 USA 14. This FINANCING STATEMENT: REAL ESTATE RECORDS (if applicable) Covers timber to be cut covers as-extracted collateral in filed as a fixture filing 5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debter does not have a record interest):	1 ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SECURED PARTY	S NAME: Provide only one o	ame (11e es 11h)	
This Financing Statement is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) This Financing Statement is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) This Financing Statement is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) This Financing Statement is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable) This Financing Statement is to be cut covers as-extracted collateral is filed as a fixture filing (if Debtor does not have a record internet):	11a, ORGANIZATION'S NAME		O TANIAL, I TOVIGE ONLY DIE TA	me (Taur Tib)	
1c. MAILING ADDRESS 1240 East 2100 South, Suite 300 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This FINANCING STATEMENT is to be filled (for recorded) in the REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): CITY STATE POSTAL CODE USA 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filled as a fixture filing	SDP Financial 2020, LP				
1240 East 2100 South, Suite 300 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. ☑ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): 14. This FINANCING STATEMENT: □ covers timber to be cut □ covers as-extracted collateral ☑ is filed as a fixture filing 16. Description of real estate:	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. It is FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 18 (if Debtor does not have a record interest): 14. This FINANCING STATEMENT:	1c. MAILING ADDRESS		I	1	COUNTRY
3. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 5. Name and address of a RECORD OWNER of real estate described in item 18 (if Debtor does not have a record interest): 14. This FINANCING STATEMENT:	1240 East 2100 South, Suite 300	Salt Lake City	UT	84106	USA
REAL ESTATE RECORDS (if applicable) Covers timber to be cut Covers as-extracted collateral is filed as a fixture filing 5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):					
5. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):		· —			
				oliateral V is filed a	s a fixture filing
See Exhibit A Attached.	(if Debtor does not have a record interest):	Soo Ewhihit A Atto	ohad		
		See Exhibit A Atta	cheu.		

EXHIBIT A

PROPERTY

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN WEBER COUNTY, UTAH AND IS DESCRIBED AS FOLLOWS:

A portion of the Northeast Quarter of Section 6, Township 6 North, Range 1 West, the Southeast Quarter of Section 31 and the Southwest Quarter of Section 32 Township 7 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at the Southeast Corner of Section 31, Township 7 North, Range 1 West, Salt Lake Base and Meridian; thence S0°56'12"W along the Section Line (also being the west line of the Ben Lomond Estates No. 1 subdivision) 1167.76 feet; thence N88°51'55"W 9.33 feet; thence S0°31'47"W along the westerly line of *Lacey Lane Subdivision* and the westerly line of *Hunting* Creek Subdivision No. 3 subdivision 685.73 feet to the north line of the Hunting Creek Subdivision No. 1 subdivision; thence N89°36'23"W along said north line 835.92 feet to the easterly Right-of-Way line of U.S. State Highway 89; thence N26°27'05"W along said easterly Right-of-Way line 2688.97 feet to the southerly extension of an existing fence line; thence along said fence line the following three (3) courses: N4°42'00"W 158.01 feet; thence \$89°57'00"E 11.61 feet; thence N7°40'58"W 77.15 feet to the southeast corner of that real property described in Deed Entry No. 2263169 in the official records of the Weber County Recorder; thence S80°14'36"E along the south line of that real property described in Deeds Entry No. 2263169. 2377000 and 2252595 in the official records of the Weber County Recorder, 102.38 feet to an existing fence line; thence along said fence line and the southerly lines of that real property described in Deeds Entry No. 2252595, 2742724 and 2740693 in the official records of the Weber County Recorder, the following seven (7) courses: S62°04'18"E 30.02 feet; thence S72°22'48"E 29.29 feet; thence S77°20'03"E 19.46 feet; thence S75°01'46"E 19.83 feet; thence S72°22'08"E 89.10 feet; thence S68°32'53"E 27.99 feet; thence S64°28'59"E 123.06 feet to a fence corner also being described on that (lot line adjustment) Record of Survey No. 3036 on file in the office of the Weber County Surveyor; thence N36°25'57"E along said Record of Survey and fence line 73.59 feet to a point being 0.5' southerly from an existing fence line; thence following in part along an existing fence line the following two (2) courses: S65°00'00"E 331.08 feet; thence N62°00'00"E 714.46 feet to the westerly line of the Golfcrest Village Townhomes Subdivision Phase 1; thence along the westerly and southerly lines of the Golfcrest Village Townhomes Subdivision Phases 1 and 2, the following nine (9) courses: S1°28'12"W 104.18 feet; thence S28°41'01"E 46.93 feet; thence S52°56'13"E 45.11 feet; thence S61°19'40"E 219.60 feet; thence S62°57'04"E 332.58 feet; thence N54°21'20"E 10.08 feet; thence S62°43'49"E 400.94 feet; thence S61°04'10"E 88.75 feet; thence S64°19'53"E 90.70 feet to the southwest corner of the Golf View Estates Subdivision Phase 2 P.R.U.D.; thence along said Subdivision the following five (5) courses: S65°26'08"E 142.10 feet; thence N60°14'23"E 437.69 feet; thence N43°18'38"E 287.98 feet; thence N28°55'16"E 188.14 feet; thence N6°51'52"E 229.25 feet more or less to the south line of 2000 North Street; thence S88°46'25"E along said south line 1387.99 feet to the west line of Roylance Farms Subdivision Phase 3; thence S0°14'56"W along said subdivision 739.21 feet to a found rebar and cap (Utah Land Survey) marking the northeast corner of Roylance Farms P.R.U.D Phase 2 subdivision; thence along said subdivision (being

between 0.1'-1.0' south of an existing chain link fence) the following three (3) courses: S82°48'32"W 722.57 feet; thence S64°48'32"W 290.40 feet; thence N89°52'59"W 1608.66 feet (the previous call also running in part along the north boundary line of *Ben Lomond Estates No. I* subdivision) to the point of beginning.

LESS AND EXCEPTING THE FOLLOWING DESCRIBED PROPERTY:

PART OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT THAT IS SOUTH 463.31 FEET AND EAST 1375.40 FEET FROM THE NORTH QUARTER CORNER OF SECTION 6, BASIS OF BEARINGS BEING NORTH 00D46'49" EAST BETWEEN SAID CORNER AND THE CENTER OF SECTION 31, TOWNSHIP 7 NORTH, RANGE 1 WEST, THENCE NORTH 79°11'00" EAST 60.00 FEET; THENCE SOUTH 10°49'00" EAST 100.00 FEET; THENCE SOUTH 79°11'00" WEST 60.00 FEET; THENCE NORTH 10°40'00" WEST 100 FEET TO THE POINT OF BEGINNING.

The Land described herein (and excluding the property immediately described above) is also known by the following street addresses:

1800 N Highway 89 & 121 East 2000 North & 101 East 2000 North, Harrisville, UT 84414, comprising the following:

APN: 11-019-0001

APN: 17-071-0045 APN: 17-064-0002

APN: 17-064-0017

APN: 17-064-0055

APN: 17-071-0003

APN: 17-071-0001

APN: 17-071-0054

APN: 17-071-0055