



W3181481

446209-KAP

E# 3181481 PG 1 OF 4
Leann H. Kilts, WEBER COUNTY RECORDER
03-Sep-21 0354 PM FEE \$40.00 DEP PC
REC FOR: COTTONWOOD TITLE INSURANCE AGENCY
ELECTRONICALLY RECORDED

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ann Hsiung, Esq.
70 Bowery, Suite LL-3
New York, NY 10013

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME 2023 Wall QOZB, LLC			
OR 1b. INDIVIDUAL'S LAST NAME			
1c. MAILING ADDRESS 13858 South 7300 West		CITY Herriman	STATE UT POSTAL CODE 84096 COUNTRY USA
1d. <small>SEE INSTRUCTIONS</small> Not Applicable	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE			

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR 2b. INDIVIDUAL'S LAST NAME			
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY USA
2d. <small>SEE INSTRUCTIONS</small> Not Applicable	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE			

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME I-Mortgage LLC			
OR 3b. INDIVIDUAL'S LAST NAME			
3c. MAILING ADDRESS 1632 Anderson Avenue, Suite D		CITY Fort Lee	STATE NJ POSTAL CODE 07632 COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

All equipment, fixtures and furniture located at 2023 Wall Avenue, Ogden, UT 84401 and 136 Rushton Street, Ogden, UT 84401

County: Weber

Block:

Lot:

State: Utah

Tax Parcel ID#03-014-0009; 03-014-0030; 03-014-0031; 03-015-0060 & 03-015-0001

5. ALTERNATIVE DESIGNATION [if applicable]	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS	Attach Addendum	[if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]	<input checked="" type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME OR 2023 Wall QOZB, LLC		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR 11b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
<input type="checkbox"/> NONE					

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR 12b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

**Premises: 2023 Wall Avenue, Ogden, UT 84401
and 136 Rushton Street, Ogden, UT 84401**

Block:

Lot:

County: Weber

State: Utah

**Tax Parcel ID# 03-014-0009; 03-014-0030;
03-014-0031; 03-015-0060 & 03-015-0001**

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest).

16. Additional collateral description:

All equipment, fixtures and furniture located at 2023 Wall Avenue, Ogden, UT 84401 and 136 Rushton Street, Ogden, UT 84401

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box. Debtor is a TRANSMITTING UTILITY Filed in connection with a Manufactured-Home Transaction — effective 30 years Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT A
Legal Description

PARCEL 1: 03-014-0009

ALL OF LOTS 1 THROUGH 12, INCLUSIVE, IN BLOCK 1, NEVADA ADDITION, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE WEBER COUNTY RECORDER ON MARCH 27, 1903 IN BOOK 4 AT PAGE 13.

LESS AND EXCEPTING THEREFROM ANY PORTION LYING WITHIN THE BOUNDS OF THE FOLLOWING DESCRIBED TRACT OF LAND, AS DISCLOSED BY THAT CERTAIN FINAL ORDER OF CONDEMNATION RECORDED JUNE 27, 1975 AS ENTRY NO. 640759 IN BOOK 1090 AT PAGE 365 IN THE WEBER COUNTY RECORDER'S OFFICE, TO-WIT:

A PARCEL OF LAND IN FEE FOR AN EXPRESSWAY KNOWN AS PROJECT NO. 560, BEING PART OF AN ENTIRE TRACT OF PROPERTY, IN LOTS 9, 10, 11, AND 12 OF BLOCK 1, NEVADA ADDITION TO OGDEN CITY IN THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 29, T. 6 N., R. 1 W., S.L.B.&M. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NE. CORNER OF SAID LOT 9; THENCE S. 1°19'29" W. 8.29 FT. ALONG THE EAST LINE OF SAID LOT 9 TO A POINT 35.0 FT. PERPENDICULARLY DISTANT FROM THE CENTER LINE OF SAID PROJECT; THENCE S. 84°47'32" W. 204.71 FT. TO THE EASTERNLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD AT A POINT WHICH IS 35.0 FT. PERPENDICULARLY DISTANT SOUTHERLY FROM THE CENTER LINE OF SAID PROJECT AT ENGINEERS STATION 128+49.8; THENCE NORTHWESTERLY 39 FT., MORE OR LESS, ALONG SAID RAILROAD RIGHT OF WAY LINE TO THE SOUTHERLY RIGHT OF WAY LINE AT 20TH STREET IN OGDEN CITY; THENCE S. 88°40'31" E. 227.08 FT. TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING ANY PORTION LYING WITHIN THE BOUNDS OF THE FOLLOWING DESCRIBED TRACT OF LAND, AS DISCLOSED BY THAT CERTAIN WARRANTY DEED RECORDED JUNE 29, 2021 AS ENTRY NO. 3164593 IN THE WEBER COUNTY RECORDER'S OFFICE, TO-WIT:

A PARCEL OF LAND IN FEE FOR THE WIDENING OF THE EXISTING WALL AVENUE, OGDEN, KNOWN AS PROJECT NO. F-0204(15)3, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE NE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 29, T.6 N., R.1 W., S.L.B.& M., IN WEBER COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID ENTIRE TRACT, WHICH POINT LIES 478.39 FEET N.00°58'00"E. ALONG THE MONUMENT LINE AND 40.00 FEET N.89°02'00"W. FROM THE FOUND OGDEN CITY STREET MONUMENT AT THE INTERSECTION OF WALL AVENUE AND 21ST STREET; AND RUNNING THENCE ALONG THE SOUTHERLY LINE OF SAID ENTIRE TRACT N.89°00'55"W. 4.93 FEET; THENCE N.00°51'48"E. 115.11 FEET; THENCE N.04°54'39"W. 15.71 FEET TO A POINT 46.75 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE CONTROL LINE OF WALL AVENUE OF SAID PROJECT AT ENGINEER STATION 56+09.12; THENCE N.10°12'41"W. 8.02 FEET; THENCE N.03°17'09"W. 9.44 FEET; THENCE N.00°58'59"E. 28.78 FEET; TO A POINT 48.99 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE CONTROL LINE OF WALL AVENUE OF SAID PROJECT AT ENGINEER STATION 56+55.19; THENCE N.08°05'33"E. 16.06 FEET; THENCE N.46°51'12"W. 50.59 FEET TO THE NORtherly LINE OF SAID ENTIRE TRACT AND SOUTHERLY RIGHT OF WAY LINE OF 20TH STREET, SAID POINT BEING 84.49 FEET PERPENDICULARLY DISTANT WESTERLY FROM THE CONTROL LINE OF WALL AVENUE OF SAID PROJECT AT ENGINEER STATION 57+05.09; THENCE ALONG SAID NORtherly LINE N.84°27'08"E. 44.78 FEET TO THE NORTHEAST CORNER OF SAID ENTIRE TRACT; THENCE ALONG THE EASTERNLY LINE OF SAID ENTIRE TRACT AND WESTERLY RIGHT OF WAY LINE OF WALL AVENUE S.00°58'00"W. 231.78 FEET TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF THE UTAH DEPARTMENT OF TRANSPORTATION.

PARCEL 2: 03-014-0030

ALL THAT CERTAIN PARCEL OF LAND IN OGDEN, WEBER COUNTY, UTAH SITUATE IN LOT 6, BLOCK 7, FIVE ACRE PLAT A, OGDEN CITY SURVEY IN SECTION 29, TOWNSHIP 6 NORTH, RANGE 1 WEST, OF THE SALT LAKE MERIDIAN AS HERETOFORE AQUIRED BY THE OREGON SHORT LINE RAILROAD COMPANY (PREDECESSOR TO UNION PACIFIC RAILROAD COMPANY) FROM OGDEN FRUIT GROWERS ASSOCIATION BY AGREEMENT DATED JULY 10, 1909 SAID AGREEMENT BEING FURTHER IDENTIFIED IN THE RECORDS OF SAID RAILROAD AS O. S. L. R. R. CO. AUDIT NO. 3904 SAID PARCEL LYING NORTH OF RUSHTON STREET WITHIN THE SOUTHWESTERLY PORTION OF SAID LOT 6.

PARCEL 3: 03-014-0031

ALL THAT CERTAIN TRACT OF LAND IN OGDEN, WEBER COUNTY, UTAH SITUATE IN LOT 7, BLOCK 7, FIVE ACRE PLAT A, OGDEN CITY SURVEY IN SECTION 29, TOWNSHIP 6 NORTH, RANGE 1 WEST, OF THE SALT LAKE MERIDIAN AS HERETOFORE AQUIRED BY THE UTAH AND NORTHERN RAILWAY COMPANY (PREDECESSOR TO UNION PACIFIC RAILROAD COMPANY) FROM ISAC AUGUSTUS CANFIELD ET AL BY DEED DATED JANUARY 7, 1880 RECORDED JUNE 30, 1880 IN BOOK N OF DEEDS AT PAGE 67 OF THE RECORDS OF WEBER COUNTY, UTAH.

PARCEL 4: 03-015-0060

ALL THAT PORTION OF THAT CERTAIN PARCEL OF LAND IN OGDEN, WEBER COUNTY, UTAH SITUATE IN LOT 8, BLOCK 7, FIVE ACRE PLAT A, OGDEN CITY SURVEY IN SECTION 29, TOWNSHIP 6 NORTH, RANGE 1 WEST OF THE SALT LAKE MERIDIAN AS HERETOFORE ACQUIRED BY THE UTAH AND NORTHERN RAILWAY COMPANY (PREDECESSOR TO UNION PACIFIC RAILROAD COMPANY) FROM GEORGE T ODELL ET AL BY DEED DATED MARCH 9, 1888 RECORDED JULY 16, 1888 IN BOOK V, PAGE 585 OF THE RECORDS OF WEBER COUNTY, UTAH SAID PORTION LYING SOUTH OF TWENTIETH (20TH) STREET.

PARCEL 5: 03-015-0001

PART OF LOTS 7, 8 AND 9, BLOCK 7, FIVE ACRE PLAT A, OGDEN CITY SURVEY, WEBER COUNTY, UTAH: BEGINNING AT A POINT WHICH IS NORTH 89D02' WEST 23 FEET FROM THE SOUTHWEST CORNER OF SAID LOT 8, THENCE NORTH 0D58' EAST 173.23 FEET TO THE SOUTH LINE OF THE STATE ROAD, THENCE NORTH 84D47'33" EAST 155.95 FEET, MORE OR LESS, TO THE OREGON SHORT LINE RAILROAD RIGHT-OF-WAY, THENCE SOUTHEASTERLY ALONG SAID RIGHT-OF-WAY TO THE SOUTH LINE OF SAID LOT 7, THENCE WEST TO THE PLACE OF BEGINNING.

The property is known as 2023 Wall Avenue, Ogden, UT 84401
and 136 Rushton Street, Ogden, UT 84401