



ENT 31767:2018 PG 1 of 5
JEFFERY SMITH
UTAH COUNTY RECORDER
2018 Apr 04 4:09 pm FEE 0.00 BY SW
RECORDED FOR COMMUNITY DEVELOPMENT

**NOTICE OF REAUTHORIZATION OF THE WILLIAMS AGRICULTURE
PROTECTION AREA**

Notice is hereby given to all persons who have, may acquire, or may seek to acquire an interest in land in or adjacent hereto, pursuant to Utah Code Annotated Section 17-41-307, and Utah County Code Section 26-3-9, that on the 13th day of March, 2018, the 20th calendar year review of the creation of an agriculture protection area for the agricultural use of crops, pastures and feedlots was approved by the Board of Utah County Commissioners, State of Utah.

The approved reauthorization of the Agriculture Protection Area for another 20 years which is situated in Utah County, State of Utah, consists of the real property more particularly described in Exhibit "A". Exhibit "A" is attached hereto and incorporated herein by this reference.

The enhanced protections afforded to land within an agriculture protection area pursuant to Chapter 41 of Title 17 of the Utah Code, and the corresponding provisions of the Utah County Code, are applicable only to the agricultural use of the subject property for crops, pastures and feedlots, and not with regard to any other agricultural use.

DATED this 13th day of March 2018.

BOARD OF COUNTY COMMISSIONERS
UTAH COUNTY, UTAH

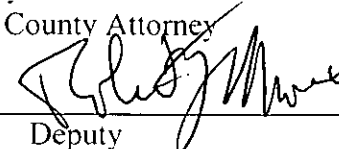


Nathan Ivie, Chairman

ATTEST:
Bryan E. Thompson
County Clerk/Auditor

By: 
Deputy

APPROVED AS TO FORM;
Jeffrey R. Buchman
Utah County Attorney

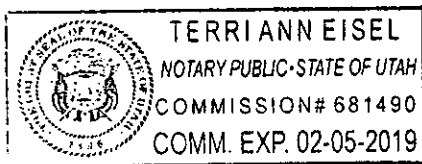
By: 
Deputy

STATE OF UTAH)

) ss:

COUNTY OF UTAH)

The foregoing instrument was acknowledged before me this 13th day of March 2018, by Nathan Ivie, Chairman, Utah County Commission.



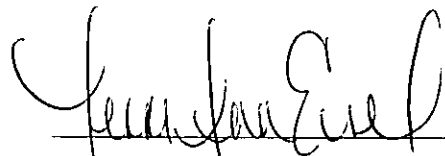

NOTARY PUBLIC

EXHIBIT "A"

Williams

Commencing 33 feet North and 0.06 feet West from the East ¼ corner of Section 26, T5S, R1E, SLB&M; thence West 877.76 feet; thence North 624.87 feet; thence S.89°36'00"W. 8.20 feet; thence N.00°27'00"E. 468.01 feet; thence N.00°27'03"E. 485.68 feet; thence S.89°59'58"W. 876.13 feet; thence South 1608.64 feet; thence West 419.11 feet; thence North 1,028.46 feet; thence N.89°49'43"W. 457.17 feet; thence N.01°21'20"E. 427.55 feet; thence S.89°49'40"E. 4.45 feet; thence N.01°21'20"E. 240.16 feet; thence West 4.45 feet; thence N.01°21'20"E. 188.40 feet; thence S.89°50'00"E. 11.67 feet; thence North 598.42 feet; thence East 643.51 feet; thence North 80.00 feet; thence S.24°30'00"E. 10.57 feet; thence N.00°20'00"E. 299.40 feet; thence N.89°14'48"W. 283.67 feet; thence N.00°29'00"E. 55.50 feet; thence West 366.47 feet; thence North 379.25 feet; thence S.89°11'04"E. 8.96 feet; thence N.00°58'22"E. 6.01 feet; thence East 354.69 feet; thence North 199.95 feet; thence West 351.29 feet; thence N.00°58'22"E. 69.31 feet; thence S.89°25'29"E. 121.78 feet; thence N.00°34'34"E. 92.97 feet; thence N.00°09'15"E. 93.00 feet; thence N.01°00'08"E. 92.95 feet; thence N.00°34'25"E. 151.31 feet; thence N.89°25'37"W. 118.75 feet; thence N.00°57'47"E. 249.97 feet; thence East 116.80 feet; thence North 73.09 feet; thence S.89°56'40"E. 540.67 feet; thence S.37°00'00"E. 304.71 feet; thence S.36°59'59"E. 704.59 feet; thence S.89°40'01"E. 0.01 feet; thence S.37°00'00"E. 637.23 feet; thence S.37°00'01"E. 95.21 feet; thence N.00°10'30"E. 154.02 feet; thence North 222.30 feet; thence S.89°07'46"E. 532.18 feet; thence S.23°47'56"E. 3.36 feet; thence S.00°09'10"W. 1,076.82 feet; thence S.37°02'16"E. 1,797.45 feet; thence N.88°20'32"E. 105.17 feet; thence South 131.94 feet; thence West 78.54 feet; thence South 664.78 feet; thence N.89°39'33"W. 323.39 feet; thence North 35.85 feet; thence West 442.22 feet; thence N.62°44'14"W. 7.47 feet to the point of beginning, containing 181 acres, more or less.

ALSO:

Commencing 1342.26 feet South and 2.07 feet East from the East ¼ corner of Section 26, T5S, R1E, SLB&M; thence East 107.54 feet; thence S.00°05'44"E. 62.22 feet; thence S.89°11'32"E. 313.38 feet; thence S.00°00'36"W. 903.13 feet; thence S.01°03'59"W. 350.31 feet; thence East 6.46 feet; thence S.00°00'36"W. 68.00 feet; thence N.89°15'22"W. 583.12 feet; thence N.00°45'24"W. 13.74 feet; thence S.89°19'36"E. 31.45 feet; thence N.00°29'00"W. 476.64 feet; thence S.89°59'59"E. 35.61 feet; thence N.00°28'59"W. 3.08 feet; thence S.89°59'25"E. 1.92 feet; thence N.00°28'24"W. 343.20 feet; thence N.89°59'28"W. 800.60 feet; thence N.00°26'52"E. 544.10 feet; thence S.89°59'59"E. 797.75 feet; thence S.00°00'01"W. 61.59 feet;

thence S.89°33'59"E. 6.59 feet; thence North 45.13 feet; thence East 92.40 feet;
thence North 16.50 feet to the point of beginning, containing 26 acres, more or less.

ALSO:

Commencing 2803.12 feet South and 559.55 feet East from the East ¼ corner of
Section 26, T5S, R1E, SLB&M; thence S.88°56'48"E. 23.94 feet; thence S.89°03'41"E.
489.82 feet; thence S.01°14'50"W. 5.19 feet; thence S.89°00'04"E. 674.13 feet; thence
S.00°22'14"W. 1,313.40 feet; thence N.89°13'05"W. 866.69 feet; thence N.00°34'57"E.
0.23 feet; thence N.89°13'25"W. 319.92 feet; thence S.00°34'36"W. 1176.33 feet;
thence N.89°07'47"W. 800.18 feet; thence S.00°47'00"W. 129.49 feet; thence
N.62°36'00"W. 765.15 feet; thence N.00°10'00"E. 942.71 feet; thence N.89°46'00"W.
275.10 feet; thence N.00°29'00"E. 1,344.76 feet; thence S.89°14'00"E. 301.07 feet;
thence South 295.90 feet; thence S.88°56'00"E. 145.00 feet; thence North 296.55 feet;
thence S.89°14'01"E. 519.83 feet; thence S.00°25'00"W. 663.45 feet; thence
S.89°17'55"E. 645.27 feet; thence N.00°59'20"E. 401.15 feet; thence East 148.29 feet;
thence North 258.59 feet to the point of beginning, containing 117 a cres, more or less.

Total combined area is 324 acres, more or less.

Also

Less and Excepting Catalyst Business Park annexation, Ent. No. 857, recorded in the Utah County Recorder's office on 01/05/2016.

Also

Less and Excepting 1100 South Street annexation, Ent No. 79174, recorded in the Utah County Recorder's office on 08/19/2016.

Also

Less and Excepting Rosemarie Chipman annexation, Ent No. 115781, recorded in the Utah County Recorder's office on 12/13/2012.