

Prepared by, Recording Requested By
and Return to:
Charles Brown
Brown & Associates
2316 Southmore
Pasadena, TX 77502
713-941-4928

E 3176654 B 7316 P 552-553
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
08/01/2019 12:25 PM
FEE \$40.00 Pgs: 2
DEP RT REC'D FOR BROWN & ASSOCIATE
S

ASSIGNMENT OF DEED OF TRUST

Min: 100940000050046086 MERS Phone: 1-888-679-6377

998253499
Client ID: RMS/HUDAssn89+
545770

FHA Case #: 5218439770

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned,
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI
48501-2026, **AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**,
does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS, forever
and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described deed of trust:

Dated: **8/21/2012**

Executed by: **GARY M. WALKER AND SANDRA C. WALKER, TRUSTEES OF THE GARY AND
SANDRA WALKER REVOCABLE TRUST, UAD OCTOBER 5, 1998**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$423,000.00**

Recorded: **8/27/2012**

Recording Information: In Book **5593** Page **1456-1467** As Document **2682788**

Recording Jurisdiction: **DAVIS** County Clerk's Office, State of **UTAH**.

Legal: **LOT 55, NORTHERN HILLS, PLAT "B" SUBDIVISION, ACCORDING TO THE RECORDS IN THE
OFFICE OF THE DAVIS COUNTY RECORDER, DAVIS COUNTY, UTAH.**

Property Address: **687 NORTHRIDGE DRIVE, BOUNTIFUL, UTAH 84010**

Parcel: **04-015-0055**

Executed this 3-7-19.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN ADVISORS GROUP ITS SUCCESSORS AND ASSIGNS

HND
By: HUY NGOC DO
Title: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HUY NGOC DO, ASSISTANT SECRETARY known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 7 of MARCH, A.D. 2019



Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



DOT for \$423,000.00 dated 8/21/2012