

**UTAH** 

COUNTY OF WEBER LOAN NO.: 3014022190

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402, PH. 208-528-9895 PARCEL No. 04-013-0032 

E# 3176575 PG 1 OF 1 Leann H. Kilts, WEBER COUNTY RECORDER 17-Aug-21 1139 AM FEE \$40.0 REC FOR: SECURITY CONNECTIONS INC FEE \$40.00 DEP TN ELECTRONICALLY RECORDED

## ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the receipt thereof is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby assign to MOVEMENT MORTGAGE, LLC, located at 8024 CALVIN HALL ROAD, INDIAN LAND, SC 29707, Assignee, its successors and assigns, all of Assignor's rights, title and interest accrued or to accrue under that certain Deed of Trust dated MARCH 05, 2020 executed by SHELLEY LUCILLE CORNFELD, MARRIED, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded as Entry No. 3039605 in the County Recorder's records for WEBER County, State of UTAH and covering real property situated in said county described as follows:

LEGAL DESCRIPTION: PARTS OF LOTS 1 TO 6, BLOCK 7, ILIFF COLLEGE HILL ADDITION, TO OFGEN CITY, WEBER COUNTY, UTAH; BEGINNING AT THE NORTHWEST CORNER OF LOT 1, SAID BLOCK 7; RUNNING THENCE EAST 61.5 FEET ALONG THE SOUTH LINE OF PATTERSON STREET; THENCE SOUTH 150.875 FEET; THENCE WEST 69.5 FEET TO THE CENTER OF A VACATED ALLEY; THENCE NORTH 150.875 FEET TO THE SOUTH LINE OF PATTERSON STREET; THENCE EAST 8.0 FEET ALONG SAID SOUTH LINE TO THE POINT OF

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 16, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS

KATU()K//L KATIE OLSON, VICE PRESIDENT

STATE OF IDAHO

**COUNTY OF BONNEVILLE** ) ss.

On AUGUST 16, 2021, before me, AMY COLVIN, personally appeared KATIE OLSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR MOVEMENT MORTGAGE, LLC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

AMY COLVIN (COMMISSION EXP. 06/15/2024) **NOTARY PUBLIC** 

AMY COLVIN Notary Public - State of Idaho Commission Number 20181116 My Commission Expires Jun 15, 2024

SM8030119IM - AM - UT

Page 1 of 1 MIN: 100670800030467252

MERS PHONE: 1-888-679-6377