

3170834

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$ 1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line, with three (3) feet on each side as follows:

Beginning at a point 36 feet West and 162 feet South from the Northeast corner of the Northwest Quarter Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 768 feet, more or less, to end,

Also, beginning at a point 33 feet West and 762 feet South from the Northeast corner, of the Northwest Quarter Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence**

situate in County of Salt Lake, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of _____ A.D., 19____
At Salt Lake City, Utah John E Collins

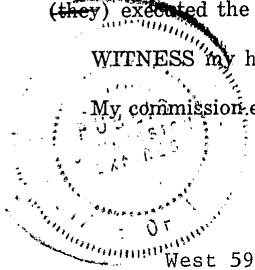
STATE OF UTAH }
County of Salt Lake } ss.

On the 1st day of September, A.D. 1978, personally appeared before me John E Collins

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 1st day of September, 1978

My commission expires July 27, 1982



Notary Public

West 597.5 feet; thence North 584 feet, more or less, to end,

Recorded SEP 20 1978 at 1040 m.
Request of MOUNTAIN BELL
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 4.50 By Deputy
R.C.

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