3168166 BK 7290 PG 1538 RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
6/24/2019 3:52:00 PM
FEE \$40.00 Pgs: 1
DEP eCASH REC'D FOR BACKMAN TITLE SERN

E 3168166 B 7290 P 1538

MAIL TAX NOTICE TO Lyndsay Wilson 517 North 2200 West West Point, UT 84015

## Warranty Deed

Order No. 6-082994

Sean M. Draper

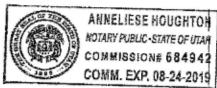
of West Point, County of Davis, State of UTAH, Grantor, hereby CONVEY and WARRANT to

Lyndsay Wilson

of West Point, County of Davis, State of UT, Grantee for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in Davis County, State of UTAH:

Lot 2, Thurgood Estates No. 1, according to the official plat thereof on file and of record in the office of the Davis County Recorder.

Parcel No.: 14-061-0002	
SUBJECT TO: County and/or City Taxes not delinquent; Bonds and/or Special Assessments not delinquent and Covenants, Conditions, Restrictions, Rostrictions,	l
WITNESS, the hand(s) of said Grantor(s), this 24th of June AD., 2019	_
Signed in the Presence of:	
Sean M. Draper	
	_
STATE OF Utah  County of Davis (ANDON) SS.	
The foregoing instrument was acknowledged before me this 24th day of June, 2019  By Sean M. Draper	_
Notary Public My Commission Expires: 08/24/19 Residing at: HPPP, UT	-
AUNEI IEGE HOHOUTON	



Warranty Deed Indiv. Notary Backman Title Services Ltd.