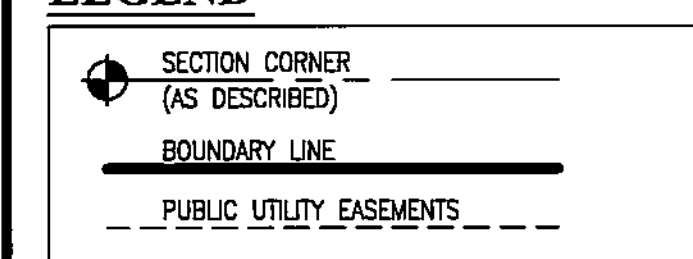
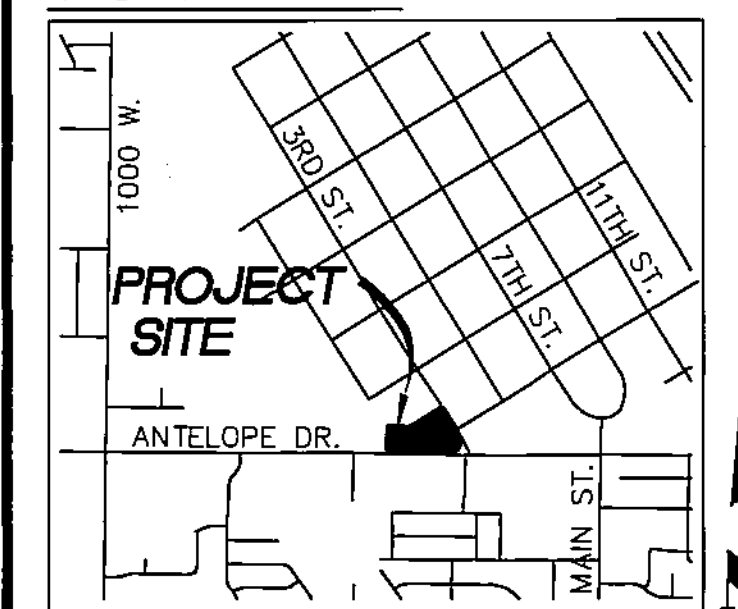


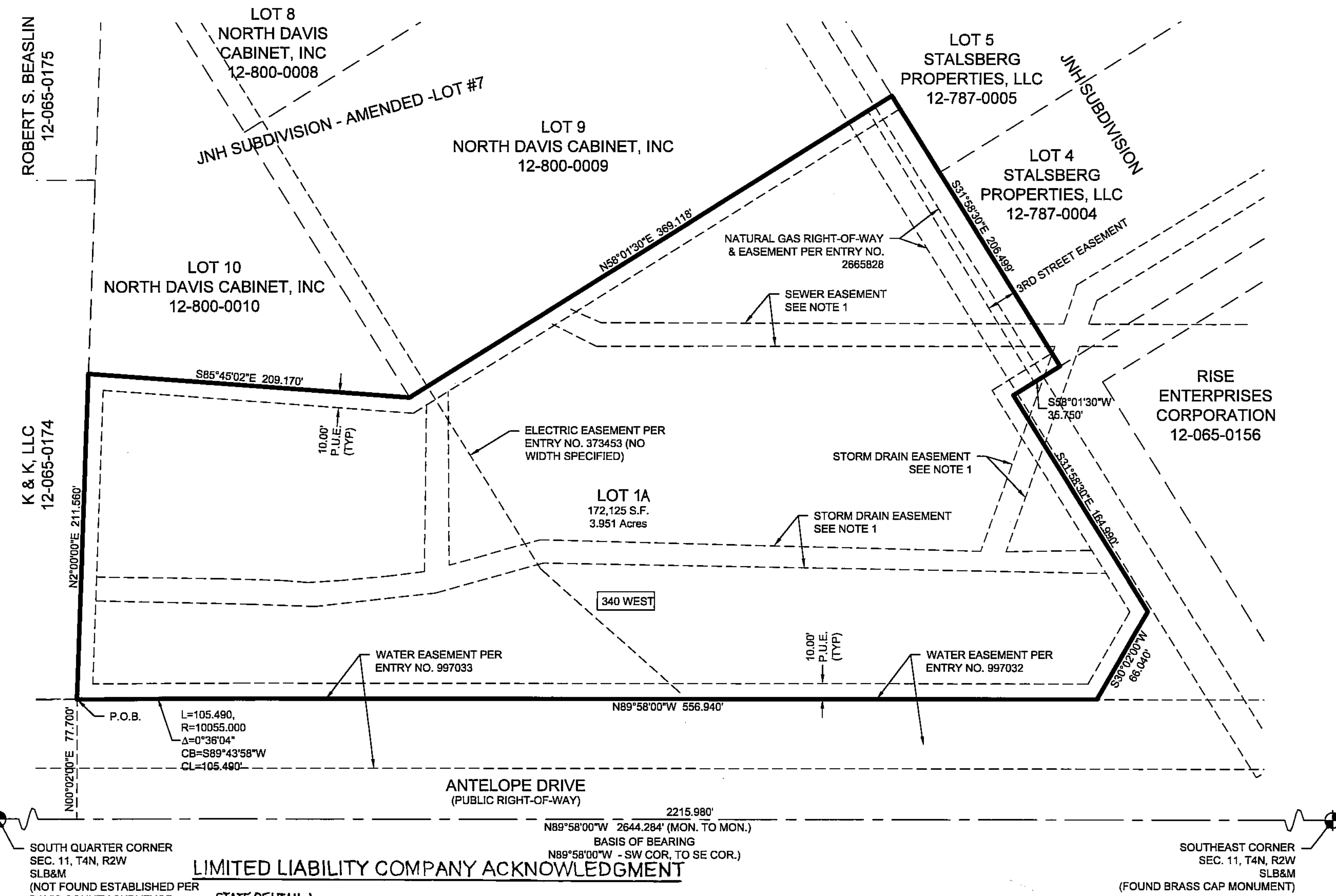
LEGEND



VICINITY MAP

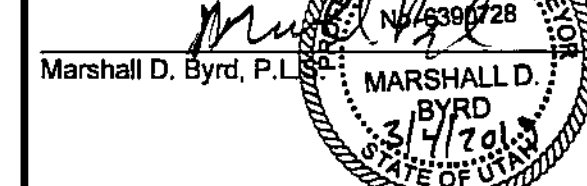


JNH SUBDIVISION SECOND AMENDED
VACATING AND AMENDING LOTS 1, 2 & 3 OF THE JNH SUBDIVISION
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 11
TOWNSHIP 4 NORTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
CLEARFIELD CITY, DAVIS COUNTY, UTAH
DATE: 03/04/19



SURVEYOR'S CERTIFICATE

I, Marshall D. Byrd do hereby certify that I am a Professional Land Surveyor, and that I hold certificate No. 6390728 as prescribed under the laws of the State of Utah. I further certify that by the authority of the owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots, hereafter to be known as JNH SUBDIVISION SECOND AMENDED and the same shall be lawfully surveyed and staked on the ground as shown on this plat.



3/4/2019

Marshall D. Byrd, P.L.S.

BOUNDARY DESCRIPTION

A parcel of land situated in the Southeast Quarter of Section 11, Township 4 North, Range 2 West, Salt Lake Base and Meridian, said parcel being Lots 1, 2 & 3 of the JNH Subdivision, more particularly described as follows:

Beginning at Southwest Corner of Lot 1 of the JNH Subdivision, said point lies North 89°58'00" West 2215.980 feet along the Section Line and North 00°02'00" East 77.700 feet from the Southeast Corner of Section 11, Township 4 North, Range 2 West, Salt Lake Base and Meridian and running thence along said Lot 1 the following (2) courses: 1) North 02°00'00" East 211.580 feet; 2) South 85°45'02" East 209.170 feet; thence along the Northerly lines of said Lots 1, 2 & 3 North 58°01'30" East 369.118 feet; thence along said Lot 3 the following (4) courses: 1) South 31°58'30" East 206.499 feet; 2) South 58°01'30" West 35.750 feet; 3) South 31°58'30" East 164.990 feet; 4) South 30°02'00" West 66.040 feet; thence along the Southerly lines of said Lots 1, 2 & 3 North 89°58'00" West 556.940 feet to a point on a 10055.000 foot radius tangent curve to the left, (Chord bears South 89°43'58" West 105.490 feet); thence along the Southerly line of said Lot 1 and the arc of said curve 105.490 feet through a central angle of 00°36'04" to the point of beginning.

Acres: 3.951
Square Footage: 172,125 S.F.
of lots: 1 Lot

* PREVIOUSLY KNOWN AS
BEING VACATED PER THIS PLAT

OWNER'S DEDICATION

I, the undersigned owner of the hereon described tract of land, hereby set apart and subdivide the same into lots as shown on this plat, hereafter known as JNH SUBDIVISION SECOND AMENDED.

In witness whereof Rich Day have hereunto set my hand this 13 day of MARCH.
Rich Day Manager
Rich Day manager

ACKNOWLEDGMENT

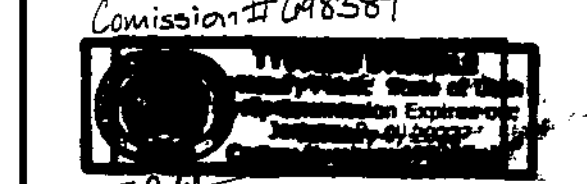
STATE OF UTAH } S.S.
County of DAVIS

On the 13 day of March, A.D., 20 19, personally appeared before me the undersigned notary public, in and for said County of Davis, in said State of Utah, Rich Day, LLC Rich Day the signer(s) of the above Owner's Dedication, () in number, who duly acknowledged to me that Rich Day signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires: Jan 9th 2022 Salt Lake City
Notary Public residing at

JNH SUBDIVISION SECOND AMENDED
VACATING AND AMENDING LOTS 1, 2 & 3 OF THE
JNH SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 11
TOWNSHIP 4 NORTH, RANGE 2 WEST,
SALT LAKE BASE AND MERIDIAN
CLEARFIELD CITY, DAVIS COUNTY, UTAH
DATE: 03/04/19



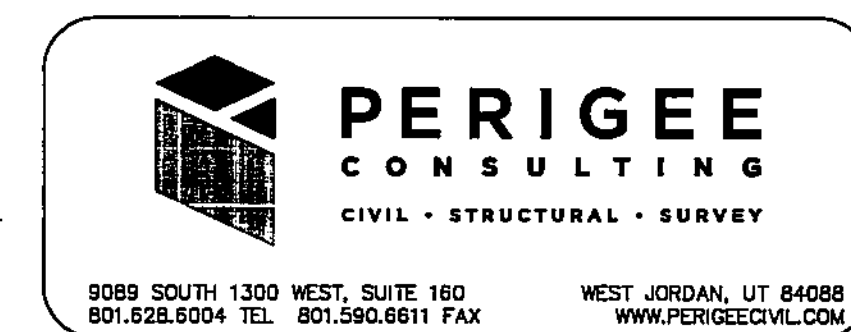
DAVIS COUNTY RECORDER

ENTRY NO. 3167519 FEE
PAID \$52.00 FILED FOR RECORD
AND RECORDED THIS 21 day
DAY OF June, 2019 AT
8:09am IN BOOK 7239 OF
OFFICIAL RECORDS PAGE
96
Richard Thorough
DAVIS COUNTY RECORDER
BY: _____
DEPUTY RECORDER

LIMITED LIABILITY COMPANY ACKNOWLEDGMENT

STATE OF UTAH)
County of Salt Lake
On this 13th day of June, 20 19, personally appeared before me Jared Huish, who being by me duly sworn did say that he/she/they is/are the Manager of AMA Management, authority of its members or its articles of organization, and he/she/they acknowledged that said limited liability company executed the same.
Notary Public
My Commission expires: 10/19/22 County Salt Lake

NOTE:
1) EXISTING STORM DRAIN, SEWER AND CULINARY WATER EASEMENTS WERE DERIVED FROM THE RECORDED PLAT FOR JNH SUBDIVISION. AS PER SAID SUBDIVISION PLAT, NOT ALL EASEMENTS WERE PLOTTED (FOR CLARITY). THERE MAY BE ADDITIONAL EASEMENTS THAT EXIST.



CITY ATTORNEY'S APPROVAL
APPROVED THIS 26th DAY OF March, 20 19
BY THE CLEARFIELD CITY ATTORNEY
[Signature]
CLEARFIELD CITY ATTORNEY

PLANNING COMMISSION APPROVAL
APPROVED THIS 26 DAY OF March, 20 19
BY THE CLEARFIELD CITY PLANNING COMMISSION
[Signature]
CLEARFIELD CITY PLANNING COMMISSION

CITY ENGINEER'S APPROVAL
I HEREBY CERTIFY THAT THE "DESIGN OF THE CITY ENGINEER" HAS EXAMINED THE FOREGOING PLAT AND IN OUR OPINION THE INFORMATION CONVEYED HEREWITH, COMPLIES WITH THE PUBLIC WORKS STANDARDS AND SPECIFICATIONS OF CLEARFIELD CITY
[Signature]
CLEARFIELD CITY ENGINEER

CITY COUNCIL APPROVAL
APPROVED THIS 12th DAY OF February, 20 19
BY THE CLEARFIELD CITY COUNCIL
ATTEST:
[Signature]
CLEARFIELD CITY RECORDER CLEARFIELD CITY MAYOR