



# WEBER COUNTY

## Application for Assessment and Taxation of Agricultural Land UCA 59-2-501 to 515



\*W3166643\*

EH 3166643 PG 1 OF 2  
LEANN H KILTS, WEBER COUNTY RECORDER  
08-JUL-21 1234 PM FEE \$40.00 DEP DC  
REC FOR: JASON WHISENANT

Account Number: 4256

Change Date: 23-APR-2021

### Owner and Lessee Information

Owner's Name: WHISENANT, JASON E

Mailing Address: 4989 S 4300 W

City, State: HOOPER UT

Zip: 843159679

Phone:

Lessee's Name:

Mailing Address:

City, State:

Zip:

### Property Information

Total Acres: 9.79

Serial Numbers: 090750006

Legal Description: SEE ATTACHED

### Certification

Read the following and sign below. Signature(s) must be notarized:

I certify: (1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. (2) The agricultural land covered by this application constitutes no less than five contiguous acres exclusive of homesite and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). (3) The land is currently devoted to agricultural use and has been devoted for two successive years immediately preceding the tax year for which valuation under this act is requested. (4) The land produces in excess of 50 percent of the average agricultural production per acre for the given type of land and the given county or area. (5) I am fully aware of the five-year rollback tax provision which becomes effective upon a change in use or other withdrawal of all or part of the eligible land. I understand that the rollback tax is a lien on the property until paid and that the application constitutes consent to audit and review. I understand that I must notify the county assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the assessor within 120 days after change in use.

Notary Stamp



Date Subscribed and Sworn

July 3rd 2021

Notary Signature

X *[Signature]*

County Assessor Signature

X *[Signature]*  
AP

Date

7-3-21

Owner

X *[Signature]*

Date

7-3-21

Owner

X

Date

Owner

X

Date

Owner

X

Date

Owner

X

Date

Owner

X

Date

Account 4256

Serial Number: 090750006      Acres: 10.04      Desc Chg: 29-JUN-1987

11      PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 5 NORTH,  
12      RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY:  
13      BEGINNING AT A POINT WHICH IS SOUTH 811 FEET ALONG THE SECTION  
14      LINE FROM THE NORTHEAST CORNER OF SAID SECTION 17; RUNNING  
15      THENCE SOUTH 509 FEET, THENCE SOUTH 89D38'40" WEST 869.55 FEET  
16      PARALLEL TO THE NORTH LINE OF THE SECTION, THENCE NORTH  
17      0D06'35" EAST 509 FEET, ALONG THE CENTER LINE OF A CONCRETE  
18      CANAL, THENCE NORTH 89D38'40" EAST 870.56 FEET TO THE POINT OF  
19      BEGINNING.