

Recorded at Request of Utah Department of Transportation

245.00 Fee Paid No Fee KATHIE L. EMMON, Recorder,

SEP 11 1978

Salt Lake County, Utah Parcel No. 80-3:10:A  
Project No. I-80-3(12)105

3166605

# Warranty Deed

(CONTROLLED ACCESS)

Barker and Company, a partnership, Grantor <sup>s</sup>,  
of Salt Lake, County of S Alt Lake, State of Utah,  
hereby convey and warrant to the UTAH DEPARTMENT OF TRANSPORTATION, Grantee, for the sum  
of One and No/100 Dollars,  
the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A parcel of land in fee for a freeway known as Project No. 80-3, being part  
of an entire tract of property, in the SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> of Section 32, T. 1 N., R. 2 W.,  
S.L.B.&M. The boundaries of said parcel of land are described as follows:

Beginning in the southerly right of way line of the southerly frontage road  
of the existing freeway at the NE corner of said entire tract, which point is  
330 ft. east and 551.5 ft. north from the SW corner of said Section 32; thence  
South 75.64 ft.; thence N. 89°48'00" W. 205 ft. along a line parallel to and  
135.0 ft. distant southerly from the control line of said project to the west  
boundary line of said entire tract; thence North 59.11 ft.; thence East 30 ft.;  
thence North 16.5 ft.; thence S. 89°48' E. 175 ft. along said southerly right of  
way line to the point of beginning as shown on the official map of said project  
on file in the office of the Utah Department of Transportation. The above  
described parcel of land contains 0.34 acre, more or less.

To enable the Grantee to construct and maintain a public highway as a freeway  
as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated,  
1953, as amended, the Grantor hereby release and relinquish to the Grantee any and all rights  
or easements appurtenant to the Grantors remaining property by reason of the location thereof with  
reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress  
from the Grantors remaining property contiguous to the lands hereby conveyed, to or from said  
highway.

WITNESS, the hand of said Grantor, this 29th day of August, A.D. 19 78.

Signed in the presence of: Barker and Company, a partnership  
by [Signature]  
General Partner  
STATE OF Utah }  
County of Salt Lake } ss.

On the 29th day of August, A.D. 19 78, personally appeared before me  
Hugh Barker Jr. the signer of the within instrument, who  
duly acknowledged to me that he executed the same.

My Commission expires: 4-12-82  
[Signature]  
Notary Public

BOOK 4737 PAGE 1135