3162114 BK 7271 PG 413 E 3162114 B 7271 P 413-415
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
5/28/2019 11:44:00 AM
FEE \$76.00 Pgs: 3
DEP eCASH REC'D FOR BACKMAN TITLE SERV

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS	
A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
BRYAN CAVE LEIGHTON PAISNER LLC	□ ₁ .
2200 ROSS AVENUE, SUITE 3300	
DALLAS, TEXAS 75201 ATTN: AMY SIMPSON, ESQ.	1
ATTN: AMY SIMPSON, ESQ.	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
18. INITIAL FINANCING STATEMENT FILE NUMBER BOOK 7252, PAGE 2119 filed 04/30/19	
TERMINATION: Effectiveness of the Financing Statement Identified above is termin Statement	ated with respect to the security interest(s) of Secured Party authorizing this Termination
 ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, <u>and</u> add For partial assignment, complete items 7 and 9 <u>and</u> also indicate affected collateral in 	item 8
 CONTINUATION: Effectiveness of the Financing Statement identified above with recontinued for the additional period provided by applicable law 	spect to the security interest(s) of Secured Party authorizing this Continuation Statement is
5. PARTY INFORMATION CHANGE: AND Check one of these to	was hower to:
Check one of these two boxes:CHANGE name a	nd/or address: Complete ADD name: Complete item DELETE name: Give record name (frem 7a or 7b, and item 7c to be deleted in item 6a or 6b
 CURRENT RECORD INFORMATION: Complete for Party Information Change - provide 6a, ORGANIZATION'S NAME 	conly <u>one</u> name (6a or 6b)
OR 65. INDIVIDUAL'S SURNAME FIRST PE	RSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - Ta. ORGANIZATION'S NAME FREDDIE MAC OR 7b. INDIVIDUAL'S SURNAME	croxide only <u>one</u> name (7a or 7b) (use exact, fell name: do not omit, modify, or abbreviate any part of the Deblor's name)
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
8200 JONES BRANCH DRIVE MC	LEAN VA 22102 COUNTRY USA
COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral Indicate collateral:	DELETE collateral RESTATE covered collateral ASSIGN collateral
Parcel No.: 12-128-0001, 12-128-0002, 12-128-0003, 12-128-0012-128-0009, 12-128-0010, 12-128-0011, 12-128-0012, 12-128-12-128-0018, 12-128-0019, 12-128-0020, 12-128-0021, 12-128-12-128-0027, 12-128-0028	0013, 12-128-0014, 12-128-0015, 12-128-0016, 12-128-0017,
NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDME If this is an Amendment authorized by a DEBTOR, check here and provide name of au	
CBRE CAPITAL MARKETS, INC	•
9b. INDIVIDUAL'S SURNAME FIRST PI	RSONAL NAME ADDITIONAL NAME(SYINITIAL(S) SUFFIX
10. OPTIONAL FILER REFERENCE DATA: DAVIS COUNTY, UTAH	163 SOUTH 1450 WEST, CLEARFIELD, UTAH

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item	1a on Amendment form		
11, INITIAL FINANCING STATEMENT FILE NUMBER: Same as item BOOK 7252, PAGE 2119 filed 04/30/19			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as	item 9 on Amendment form		
12a, ORGANIZATION'S NAME			
CDDE CADITAL MADI	ZETS INC		
CBRE CAPITAL MARI	NETS, INC.		
12b. INDIVIDUAL'S SURNAME			
FIRST PERSONAL NAME			
, , , , , , , , , , , , , , , , , , , ,			
ADDITIONAL NAME(SYINITIAL(S)	SUFFIX		
	THE A	BOVE SPACE IS FOR FILING OFFICE USE	ONLY
 Name of DEBTOR on related financing statement (Name of a curre one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, 			Provide on
13a. ORGANIZATION'S NAME	or abbreviate dity ports, the below o manney over		
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):			
		· .	
		2.2	
		<i>:</i>	
		*	
4			
15. This FINANCING STATEMENT AMENDMENT:	17. Description of real esta	ste;	
The state of the s	s filed as a fixture filling		
 Name and address of a RECORD OWNER of real estate described in item (if Debtor does not have a record interest): 	11'		
	' '		
			-
	I I		

Order No.: 6-081955

EXHIBIT "A"

LEGAL DESCRIPTION

All of Units A, B, C, D, Building 1; All of Units A, B, C, D, Building 2; All of Units A, B, C, D, E, F, Building 3; All of Units A, B, C, D, E, Building 4; All of Units A, B, C, D, Building 5; All of Units A, B, C, D, Building 6; Westmont Condominium, as is defined established and identified on the Record of Survey Map of Westmont Condominium, recorded in the office of the County Recorder of Davis County, Utah on the 16th day of June, 1982 as Entry No. 617192 in Book 905, Page 546, of Records and in the Declaration of Covenants, Conditions and Restrictions and Reservation of Easements recorded June 16, 1982 as Entry No. 617193 in Book 905, Page 547, records of Davis County, Utah, and any amendments thereto.

Together with an undivided interest in and to the Common Areas and Facilities as to the same are established and identified in the Map and Declaration referred to hereinabove, as recited and defined in said Declaration.

Parcel No.: 12-128-0001, 12-128-0002, 12-128-0003, 12-128-0004, 12-128-0005, 12-128-0006, 12-128-0007, 12-128-0008, 12-128-0009, 12-128-0010, 12-128-0011, 12-128-0012, 12-128-0013, 12-128-0014, 12-128-0015, 12-128-0016, 12-128-0017, 12-128-0018, 12-128-0019, 12-128-0020, 12-128-0021, 12-128-0022, 12-128-0023, 12-128-0024, 12-128-0025, 12-128-0026, 12-128-0027, 12-128-0028