Entry # 315677 05/03/2022 11:50:39 AM F nsp For: CENTRAL UTAH TITLE Talisha Johnson, Sampete Recorder

FEE \$40.00

Pages: 2

Mail Tax Notice to: Grantee 251 East 600 South Manti, UT 84642

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QUIT-CLAIM DEED CENTRAL UTAH TITLE ORDER NO. 30000-SA

TERRY D. BRADLEY aka TERRY BRADLEY, NALISA C. BRADLEY aka NALISA BRADLEY, JUSTIN BRADLEY and SHONACEE BRADLEY Grantors of Manti, County of Sanpete, State of Utah hereby quit claims

TERRY D. BRADLEY and NALISA C. BRADLEY as Trustees of THE BRADLEY FAMILY TRUST dated March 1, 2021 Grantees of Manti, County of Sanpete, State of Utah

-----DOLLARS and other good and valuable for the sum of TEN AND XX/100--considerations the following described land in Sanpete County, State of Utah

SEE EXHIBIT A

Dated this day of April, 2022

JUSTIN BRADLEY

State of Utah

Ss

County of Sanpete

day of April, 2022 personally appeared before me, TERRY D. BRADLEY aka TERRY BRADLEY, NALISA C. BRADLEY aka NALISA BRADLEY and JUSTIN BRADLEY and SHONACEE BRADLEY the signers of the within instrument who duly acknowledged before me that they signed the same.



EXHIBIT A

Parcel 1: Beginning at the Southwest Corner of Lot 2, Block 2, Plat "A", MANTI CITY SURVEY, Sanpete County, State of Utah; thence North 214.50 feet, thence East 169 feet, thence South 214.50 feet, thence West 169 feet to the beginning. (Parcel No. 1107)

Parcel 2: Beginning at the Southeast Corner of Lot 4, Block, 28, Plat "A", MANTI CITY SURVEY, Sanpete County, State of Utah; thence West 214.50 feet, thence North 75 feet, thence East 214.50 feet, thence South 75 feet to beginning. (Parcel No. 1223X)

Parcel 3: Beginning 110 feet West of the Southeast Corner of Lot 1, Block 49, Plat "A", MANTI CITY SURVEY, Sanpete County, State of Utah; thence West 158.12 feet, thence North 123.75 feet, thence East 158.12 feet, thence South 123.75 feet to the point of beginning. (Parcel No. 1354X)

Parcel 4: Beginning at the Southwest Corner of the Northeast Quarter of the Northeast Quarter of Section 18, Township 18 South, Range 3 East, Salt Lake Base and Meridian, as established by the US. Department of Agriculture marker labeled NE 1/16S 18RLS 3831 1984, thence North along the Established fence line 15.78 chains, thence North 61°30' West 3.41 chains and North 30° West 2.99 chains along approximate established fence lines to the North edge of Section 18 as established by the U.S. Department of Agriculture marker near the top of the Manti Creek Spillway labeled E 1/16 S 7, S18 RLS 3831 1984, thence West along the North edge of Section 18, 1.50 chains to a point marked by a fence corner post; from this point South 20.00 chains to the existing fence line near the South edge of the North 1/16 of Section 18 line, thence East along this fence line 6.00 chains to the point of beginning. (Parcel No. 7359X1)

TOGETHER with an easement 30 feet in with for ingress and egress purposes, appurtenant to Parcel 1, as established by the Quit-Claim deed recorded in Book 380 at page 549-55 over the following described centerline: Beginning at a point approximately 24.27 chains East and 156.90 feet South of the Northwest Corner of Section 18, Township 18 South, Range 3 East, Salt Lake Base and Meridian, at the existing access road to the Manti City Water Tank, thence East, more or less, along the South side of Section 7 and Section 18, line for approximately 30 chains to the above described property. (Part of parcels 7359 and 61121)

Parcel 5: Beginning 14 chains East and 30 feet South from the Northwest Corner of the Northeast Quarter of Section 18, Township 18 South, Range 3 East, Salt Lake Base and Meridian; thence South 564 feet, thence West 386.2 feet, thence North 564 feet, thence East 386.2 feet to the point of beginning. (Parcel No. 7359X3)

Parcel 6: Beginning 14 chains East, 30 feet South and 386.2 feet West from the Northwest Corner of the Northeast Corner of Section 18, Township 18 South, Range 3 East, Salt Lake Base and Meridian; thence South 564 feet, thence West 386.20 feet, thence North 564 feet, thence East 386.20 feet to the point of beginning. (Parcel No. 7359X4)