3156231 BK 7250 PG 1901 16

REV05042015
Return to:
Rocky Mountain Power
Lisa Louder/Kaitie Murnin
1407 West North Temple Ste, 110
Salt Lake City, UT 84116

Project Name: Rimini Properties Backbone

WO#: 6640284

RW#:

E 3156231 B 7250 P 1901-1904
RICHARD T- MAUGHAN
DAVIS COUNTY, UTAH RECORDER
04/26/2019 04:04 PM
FEE \$16.00 P9s: 4
DEP RT REC'D FOR ROCKY MOUNTAIN PO

UNDERGROUND RIGHT OF WAY EASEMENT

For value received, RIMINI PROPERTIES LLC ("Grantor"), hereby grants Rocky Mountain Power, an unincorporated division of PacifiCorp its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 220 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of underground electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, cabinets, and vaults on, across, or under the surface of the real property of Grantor in Davis County, State of Utah more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Legal Description: ALL OF LOT 1, PARRISH CREEK SUBDIVISION, CONT. 4,64300 ACRES

Assessor Parcel No.

063920001

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place or store any flammable materials (other than agricultural crops), or light any fires, on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

3156231 BK 7250 PG 1902

To the fullest extent permitted by law, each of the parties hereto waives any right it may have to a trial by jury in respect of litigation directly or indirectly arising out of, under or in connection with this agreement. Each party further waives any right to consolidate any action in which a jury trial has been waived with any other action in which a jury trial cannot be or has not been waived.

Da	ated this 18th	_day of _April	. 2019.
llu			
RIMINI PRÒPERTIES LLC Tom Stuart	GRANTOR		
RIMINI PROPERTIES LLC	GRANTOR		

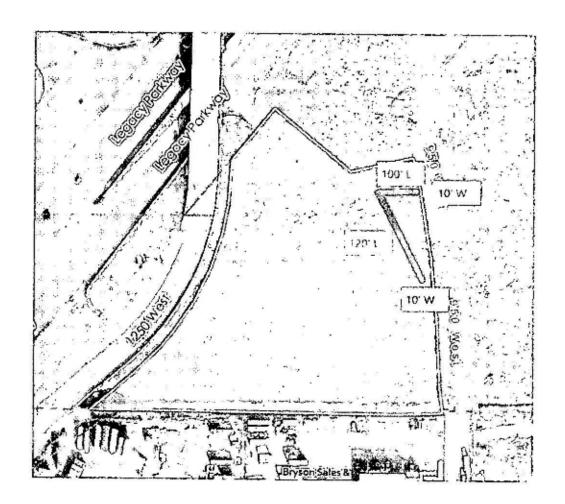
Acknowledgment by a Corporation, LLC, or Partnership:
STATE OF Utah
County of DW15 ss.
On this 18 day of April ,20 9. before me, the undersigned Notary Public
in and for said State, personally appeared Tom Stuar+ (name), known or
identified to me to be the (president / vice-president / secretary
/ assistant secretary) of the corporation, or the (manager / member) of the limited liability
company, or a partner of the partnership that executed the instrument or the person who executed
the instrument on behalf of Rimini Properties (entity name), and acknowledged to
me that said entity executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.
year in this certificate first above written.
-Jan & Oromas
(notary signature)
JAN B. THOMAS NOTARY PUBLIC FOR Utan (state)
Notary Public, State of Utah Residing at:)WIS Quity (city, state)
My Commission Expires My Commission Expires: 4 3 21 (d/m/y) April 3, 2021

Р	ro	perty	Des	cription
				U1 10 CIUII

Quarter: _NE___ Quarter: 1/4 Section: _12 Township 2N____(N or S), Range 1W____(E or W), _____Meridian County: __Davis_____State: Utah____

Parcel Number: __063920001__





CC#: 11441 WO#: 6640284

Landowner Name: Rimini Properties LLC

Drawn by: Kaitie Murnin

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: NTS