WHEN RECORDED, MAIL TO: **Utah County** 100 East Center Provo, UT 84606

ENT 31525 BK 5013 PG 790 RANDALL A. COVINGTON UTAH COUNTY RECORDER 1999 Mar 17 8:36 am FEE 0.00 BY SS RECORDED FOR UTAH COUNTY ENGINEERING

## Warranty Deed (CORPORATION)

Utah County

Parcel No. LC49:23:C Project No. STP-LC49(13)

Troject no. 511-1643(13)
Taylor Ranch Inc
a corporation of the State of /Hah, Grantor,
hereby CONVEYS AND WARRANTS to UTAH COUNTY, 100 East Center, Provo, Utah, 84606
of
and other good and valuable considerations, the following described parcel of land
in Utah County, State of Utah, to-wit:
A parcel of land in fee for the purpose of reconstruction and/or relocation of a county road known as Project No. LC49, being part of an entire tract of property situate in the SENNER, of Section 25, T.9S., R.1E., SLB&M. The boundaries of said parcel of land are described as follows:
Beginning at the southwest corner of said entire tract, which point is 254.287 meters S. 89°57'32" W. along the quarter section line and 5.080 meters N. 00°02'28" W. (record 5.319 meters North, and 216.935 meters West, and 36.667 meters N. 89°49'00" West), from the East Quarter corner of said Section 25; thence N. 01°55'46" E. 3.679 meters along the westerly boundary line of said entire tract; thence S. 89°49'47" E. 39.729 meters to a point 8.500 meters perpendicularly distant northerly from the center line of said project, opposite Engineers Station 1+280.000; thence S. 00°10'13" W. 3.686 meters to the southerly boundary line of said entire tract; thence N. 89°49'00" W. 39.842 meters along said southerly boundary line of said entire tract to the point of beginning. The above described parcel of land contains 146.5 square meters in area.  (Note: Rotate above bearings 00°18'49" counter clockwise to equal highway bearings.)
(Note: To obtain distances in feet, divide above distances by 0.3048. Multiply above area by 10.764 to obtain square feet.)

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The officers who sign the within instrument certify that the transfer represented thereby was duly authorized under a resolution duly adopted by the Board of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.

of Directors of the Grantor at a lawful meeting duly held and attended by a quorum.		
IN WITNESS WHEREOF, said Granto	r has caused its corporate name and seal to be	
hereunto affixed by its duly authorized officers, this		
of <u>Spotember</u> , A.D. 1998	•	
ATTEST:		
	Taylor Kanch, Inc.	
	CORPORATION	
Secretary	1 1:	
CORPORATE SEAL:	By Kuhie Taylor	
STATE OF Utah	President //	
) ss.		
COUNTY OF Hah		
On the date first above	written personally appeared before me,	
Rickie Taylor	and	
who, being by me duly sworn,	did say, each for himself, that _he,	
said Rickie Taylor	is the president, and that _he,	
said	is the secretary	
of Taylor Ranch, Inc.	, a corporation, and	
that the within and foregoing instrument was signed in behalf of said corporation		
by authority of a resolution of its Board of Directors, and said president and said		
secretary each duly acknowledged to m	e that said corporation executed the same, and	
that the seal affixed is the seal of	said corporation.	
WITNESS my hand and official s	tamp the NOTARY PUBLIC	
date in this certificate first above written:  STATE OF UTAH  My Commission Expires		
Navid Robert	DAVID L. PETERSON 10537 South North Forty Way South Jordan, Utah 84095	
Notary Public		