

**UCC FINANCING STATEMENT**  
 FOLLOW INSTRUCTIONS

*ALPS-1077619-jh*

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional)</b> Jill Thurston
<b>B. E-MAIL CONTACT AT FILER (optional)</b> jthurston@firstutahbank.com
<b>C. SEND ACKNOWLEDGMENT TO: (Name and Address)</b> [ First Utah Bank Business Banking Department - Main 3826 S. 2300 East Salt Lake City, UT 84109 ]

**FIRST AMERICAN TITLE CO.  
 ACCOMMODATION RECORDING ONLY**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**1. DEBTOR'S NAME:** Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in the 1b, leave all of item 1 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

<b>1a. ORGANIZATION'S NAME</b> Room La Sol, LLC				
<b>OR</b>	<b>1b. INDIVIDUAL'S SURNAME</b>	<b>FIRST PERSONAL NAME</b>	<b>ADDITIONAL NAME(S)/INITIAL(S)</b>	<b>SUFFIX</b>
<b>1c. MAILING ADDRESS</b> 650 South 500 West, Suite 104		<b>CITY</b> Salt Lake City	<b>STATE</b> UT	<b>POSTAL CODE</b> 84101
<b>COUNTRY</b> USA				

**2. DEBTOR'S NAME:** Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the individual Debtor's name will not fit in the 2b, leave all of item 2 blank, check here  and provide the individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

<b>2a. ORGANIZATION'S NAME</b> Shrayber-Room, LLC				
<b>OR</b>	<b>2b. INDIVIDUAL'S SURNAME</b>	<b>FIRST PERSONAL NAME</b>	<b>ADDITIONAL NAME(S)/INITIAL(S)</b>	<b>SUFFIX</b>
<b>2c. MAILING ADDRESS</b> 650 South 500 West, Suite 104		<b>CITY</b> Salt Lake City	<b>STATE</b> UT	<b>POSTAL CODE</b> 84101
<b>COUNTRY</b> USA				

**3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY):** Provide only one Secured Party name (3a or 3b)

<b>3a. ORGANIZATION'S NAME</b> First Utah Bank				
<b>OR</b>	<b>3b. INDIVIDUAL'S SURNAME</b>	<b>FIRST PERSONAL NAME</b>	<b>ADDITIONAL NAME(S)/INITIAL(S)</b>	<b>SUFFIX</b>
<b>3c. MAILING ADDRESS</b> 3826 South 2300 East		<b>CITY</b> Salt Lake City	<b>STATE</b> UT	<b>POSTAL CODE</b> 84109
<b>COUNTRY</b> USA				

**4. COLLATERAL:** This financing statement covers the following collateral:

All inventory, equipment, accounts and proceeds, chattel paper, instruments (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all intellectual property, software, domain names, and all payment intangibles); all furniture, fixtures; all attachments, accessories, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property; and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all wherever located, whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

**5. Check only if applicable and check only one box:** Collateral is  held in a Trust (see UCC1Ad, item 17 and instructions)  being administered by a Decedent's Personal Representative

**6a. Check only if applicable and check only one box:**  Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility  Agricultural Lien  Non-UCC Filing

**7. ALTERNATIVE DESIGNATION (if applicable):**  Lessor/Lessor  Consignor/Consignor  Seller/Buyer  Bailor/Bailor  Licensee/Licensee

**8. OPTIONAL FILER REFERENCE DATA:**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME Roam La Sal, LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. The FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest)	16. Description of real estate: EXHIBIT A.

17. MISCELLANEOUS:

## **Exhibit "A"**

### **Legal Description**

Real property in the City of Mt Pleasant, County of Sanpete, State of Utah, described as follows:

**PARCEL 1:**

LOT 104 PLAT A, TWIN OAKS SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SANPETE COUNTY RECORDER'S OFFICE.

LESS AND EXCEPTING THAT PORTION OF THE LAND DISCLOSED BY THAT CERTAIN WARRANTY DEED RECORDED MAY 23, 2016 AS ENTRY NO. 212806 IN BOOK 695 AT PAGE 113 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH BOUNDARY LINE OF LOT 104, WHICH POINT IS SOUTH 76°11'30" EAST 642.00 FEET FROM THE SOUTHWEST CORNER OF LOT 104, PINE CREEK RANCHOS, LOCATED IN SECTIONS 13 AND 24, TOWNSHIP 15 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 76°11'30" EAST ALONG SAID SOUTH BOUNDARY LINE 309.47 FEET TO SOUTHEAST CORNER OF LOT 104; THENCE NORTH 11°32' WEST ALONG THE EAST BOUNDARY LINE OF LOT 104 73.87 FEET TO FENCE LINE; THENCE NORTH 89°42'14" WEST ALONG SAID FENCE LINE 285.68 FEET TO POINT OF BEGINNING.

**PARCEL 2:**

BEGINNING AT THE SOUTHWEST CORNER OF LOT 104, TWIN OAKS SUBDIVISION F.K.A., PINECREEK RANCHOS, LOCATED IN SECTION 13 AND 24, TOWNSHIP 15 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 17°34'33" EAST ALONG COUNTY ROAD RIGHT OF WAY 157.57 FEET TO FENCE LINE; THENCE SOUTH 89°42'14" EAST ALONG SAID FENCELINE 575.70 FEET TO SOUTH BOUNDARY LINE OF SAID LOT 104; THENCE NORTH 76°11'30" WEST ALONG SAID SOUTH BOUNDARY LINE 642.00 FEET TO POINT OF BEGINNING.

APN: 32668 and 26622X