

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 13th day of March A. D. 1962.

Milo D. Heiner

STATE OF UTAH)
: ss.
COUNTY OF MORGAN)

Lucille C. Heiner

On the 13th day of March A. D. 1962, personally appeared before me Milo D. Heiner, and Lucille C. Heiner, his wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

SEAL

My Commission expires:

May 26, 1965

O. C. Bowman

Notary Public

Residing at Salt Lake City, Utah

File No. 34052

Approved as to form & Execution Approved as to Description

RBP

WH

Filed for record and recorded this 20th day of April A. D. 1962, at 9:04 o'clock A.M.

Misc 4/455

Deputy County Recorder

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No. 31491

UTAH POWER & LIGHT COMPANY

82-6377

22862

5.

POLE LINE EASEMENT

Millie Sarah Jones Grantor, of Morgan County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission distribution and telephone circuits of the Grantee, and no guy anchors and no poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor in Morgan County Utah, along a line described as follows:

Beginning at the north boundary fence on the Grantors' land at a point 455 feet north and 10 feet east, more or less, from the west one quarter corner of Section 25, T4N., R2E., S. L. M. thence S. 37° 30' W. 190 feet, more or less, to the south boundary line of said land and being in the SW 1/4 of the NW 1/4 of said Section 25, and the SE 1/4 of the NE 1/4 of Section 26, Township and Range aforesaid.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor, this 2nd day of March, A. D. 1962,

Millie Sarah Jones

STATE OF UTAH)

: ss.

COUNTY OF MORGAN)

On the 2nd day of March A. D. 1962, personally appeared before me Millie Sarah Jones, personally known to me to be the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

SEAL

O. C. Bowman

Notary Public

My Commission Expires: May 26, 1965

Residing: Salt Lake City, Utah

Approved as to form & Execution

Approved as to Description

File No. 34053

RBP

WH

Filed for record and recorded this 20th day of April A. D. 1962 at 9:05 o'clock a.m.

Sarah G Scott
Deputy County Recorder

Misc 4/456

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No. 31492

UTAH POWER & LIGHT COMPANY

82-6377

22862

6.

POLE LINE EASEMENT

Morgan J. Davies and Mildred H. Davies his wife, Grantors, of Morgan, County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, GRANTEE, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and no guy anchors and 3 poles, with the necessary guys, stubs crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor, in Morgan County, Utah, along a line described as follows: Beginning on the north boundary line of the Grantors' land at a point 255 feet north and 145 feet West, more or less, from the east one quarter corner of Section 26, T4N., R2E., S. L. M. thence S. 37° 30' W. 1045 feet, more or less, to the south boundary fence on said land and being in the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of said Section 26.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 6th day of March A. D. 1962.

Morgan J. Davies

STATE OF UTAH)
: ss.
COUNTY OF MORGAN)

Mildred H. Davies

On the 6th day of March A. D. 1962, personally appeared before me Morgan J. Davies and Mildred H. Davies, his wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

SEAL

O. C. Bowman

Notary Public

My Commission expires:

May 26, 1965

Residing at Salt Lake City, Utah

File No. 34054

Approved as to form & execution

Approved as to Description

R B P

WH

Filed for record and recorded this 20th day of April A. D. 1962 at 9:06 o'clock a.m.

Sarah G Scott
Deputy County Recorder

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No. 31493

UTAH POWER & LIGHT COMPANY

82-6377 22862

7.

Pole Line Easement

JAMES T. PALMER and FERN L. PALMER his wife, Grantors, of Morgan County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone