

File # 21-4389 AB
WHEN RECORDED MAIL TO
GRANTEES ADDRESS:
RETURN TO:

Logan R. Bushell
Michelle Corbett
4850 East 2800 North
Eden UT 84310

Parcel Number: 22-067-0002; 22-067-0011



W3147215

E# 3147215 PG 1 OF 2
Leann H. Kilts, WEBER COUNTY RECORDER
23-Apr-21 1256 PM FEE \$40.00 DEP DAC
REC FOR: NATIONAL TITLE AGENCY OF UTAH, INC.
ELECTRONICALLY RECORDED

--Space above for recorder's use--

SPECIAL WARRANTY DEED

DENNIS K. POOLE

Grantor, hereby conveys and warrants against all who claim by, through or under the Grantor to

LOGAN R. BUSHELL AND MICHELLE CORBETT, Husband and Wife as Joint Tenants

Grantees, for the sum of Ten Dollars and other good and valuable consideration, the following described land and property in Eden, Weber County, Utah, to-wit:

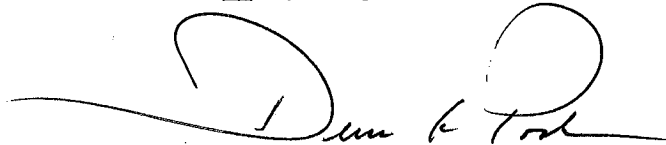
Lot 2, MOUNTAIN VIEW ESTATES, according to the official plat thereof on file and of record in the office of the Weber County Recorder.

SUBJECT TO all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantees, as joint tenants unto the survivor of them, their heirs and assigns, forever, with all appurtenances, rights and privileges thereunto belonging.

Grantor does for Grantor and Grantor' heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES, as joint tenants unto the survivor of them, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS the hand of said Grantor this 22 day of April, 2021.


_____(SEAL)
Dennis K. Poole

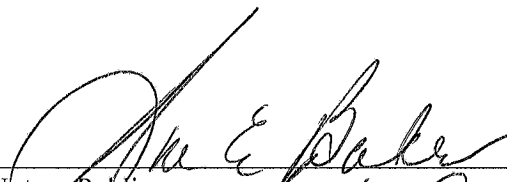
STATE OF UTAH

COUNTY OF SALT LAKE

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On the 22 day of April, 2020, A.D. personally appeared before me, **Dennis K. Poole**, the signer of the within instrument who duly acknowledged to me that he executed the above instrument.

WITNESS my hand and official seal.



Notary Public:
Residing At: Salt Lake
My Commission Expires: 1-24-24

