

File # 21-4389 AB  
WHEN RECORDED MAIL TO  
GRANTEE'S ADDRESS:

RETURN TO:

Logan R. Bushell  
Michelle Corbett  
4850 East 2800 North  
Eden UT 84310

Parcel Number: 22-067-0002; 22-067-0011



\*W3147215\*

E# 3147215 PG 1 OF 2  
Leann H. Kilts, WEBER COUNTY RECORDER  
23-Apr-21 1256 PM FEE \$40.00 DEP DAC  
REC FOR: NATIONAL TITLE AGENCY OF UTAH, INC  
ELECTRONICALLY RECORDED

--Space above for recorder's use--

## **SPECIAL WARRANTY DEED**

**DENNIS K. POOLE**

Grantor, hereby conveys and warrants against all who claim by, through or under the Grantor to

**LOGAN R. BUSHELL AND MICHELLE CORBETT, Husband and Wife as Joint Tenants**

Grantees, for the sum of Ten Dollars and other good and valuable consideration, the following described land and property in Eden, Weber County, Utah, to-wit:

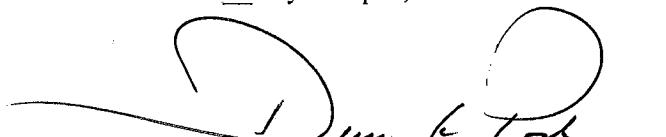
Lot 2, MOUNTAIN VIEW ESTATES, according to the official plat thereof on file and of record in the office of the Weber County Recorder.

SUBJECT TO all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD same unto Grantees, as joint tenants unto the survivor of them, their heirs and assigns, forever, with all appurtenances, rights and privileges thereunto belonging.

Grantor does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEE'S, as joint tenants unto the survivor of them, their heirs and assigns, that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS the hand of said Grantor this 22 day of April, 2021.

  
(SEAL)  
Dennis K. Poole

STATE OF UTAH

}ss

COUNTY OF SALT LAKE

On the 10 day of April, 2020, A.D. personally appeared before me, **Dennis K. Poole**, the signer of the within instrument who duly acknowledged to me that he executed the above instrument.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public:  
Residing At: Salt Lake  
My Commission Expires: 1-24-24

