

E 3146259 B 7211 P 567
RICHARD T. MAUGHAN
DAVIS COUNTY, UTAH RECORDER
03/04/2019 12:56 PM
FEE \$10.00 Pgs: 1
DEP RT REC'D FOR FIRST AMERICAN TI
TLE

Property Tax ID # 11-405-0020

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
8677395.7

REQUEST FOR COPIES
OF NOTICE OF DEFAULT AND NOTICE OF SALE

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 16TH day of NOVEMBER, 2012, and recorded in Book 5650, Page 958, as Entry No. 2701336 in the office of the DAVIS County Recorder, State of UT, executed by CHRISTOPHER C. SHILL AND CHRISTIANE G. SHILL

_____ as Trustor; in which
BOX HOME LOANS, LLC, A DIVISION OF REPUBLIC MORTGAGE HOME LOANS, LLC

_____ is named as Beneficiary and
LINEAR TITLE & CLOSING _____ as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.
ALL OF LOT 20, KAYSCREEK ESTATES PHASE ONE, P.R.U.D., LAYTON CITY, DAVIS COUNTY, UTAH, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 1452 SOUTH PEBBLECREEK DRIVE, LAYTON, UT 84041

STATE OF Utah

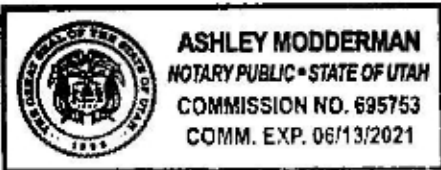
AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Alba Maldonado
ALBA MALDONADO

On this 25th day of JANUARY, 2019, personally appeared before me, ALBA MALDONADO, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said ALBA MALDONADO acknowledged to me that said corporation executed the same.

Ashley Modderman
NOTARY PUBLIC
RESIDING AT _____



My Commission Expires:
Rev 09/15