



\*W3145528\*

**WHEN RECORDED, MAIL TO:**

**Goldenwest Credit Union 5025 S. Adams Ave.  
Ogden, UT 84403**

146505  
15-0911-0004

E# 3145528 PG 1 OF 3  
Leann H. Kilts, WEBER COUNTY RECORDER  
19-Apr-21 12:53 PM FEE \$40.00 DEP DAC  
REC FOR: STEWART TITLE INSURANCE AGENCY OF  
ELECTRONICALLY RECORDED

(Space above this line for recorder's use)

**REVOLVING CREDIT DEED OF TRUST MODIFICATION**

WHEREAS, on or about 11/27/2009, WILLIAM D ANDERSON

(hereinafter "Borrower") executed and delivered to Goldenwest Credit Union (hereinafter "Credit Union") a Trust Deed and Trust Deed Note, recorded as entry No. 2447705

In Book \_\_\_\_\_, Page \_\_\_\_\_, on the 2nd day of DECEMBER, 2009 in the office of the Weber County Recorder. Said Trust Deed is secured by the property described below with a credit limit of \$ 55,000.00 and

WHEREAS, the parties are desirous of increasing the credit limit from \$ 55,000.00 to \$ 110,000.00.

NOW, THEREFORE, in exchange for the promises contained herein, the parties agree as follows:

1. The credit union shall increase the Borrower's limit from \$ 55,000.00 to \$ 110,000.00. The increase in the credit limit shall become effective on the 21st day of JANUARY, 2021.

Except as modified herein, all of the remaining terms and conditions set forth in the Trust Deed Note, or Guaranty and any other document used for the original loan shall remain unchanged and in full force and effect.

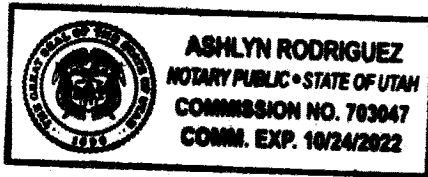
2. The property securing this increase in credit limit is described as follows:

SEE SCHEDULE A FOR LEGAL DESCRIPTION

WILLIAM D ANDERSON

STATE OF UTAH )  
 :  
 COUNTY OF WEBER ) SS.

On the 18th day of MARCH, 2021 personally appeared before me  
WILLIAM D ANDERSON  
the Borrower, who duly acknowledged to me that HE executed the same.



Ashlyn Rodriguez  
NOTARY Signature and Seal

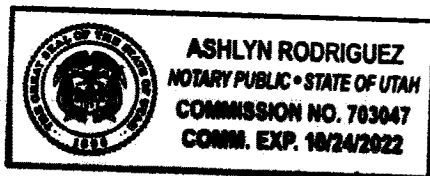
The undersigned hereby acknowledges and affirms to the below named notary public that (1) WILLIAM D ANDERSON appeared before such notary public, holds the position or title set forth above, and, on behalf of the above named corporation by proper authority, either executed the foregoing document before such notary public or acknowledged to such notary public that the undersigned executed the foregoing document, and that (2) the foregoing document was the act of such corporation for the purpose stated in it.

BY: [Signature]  
GOLDENWEST CREDIT UNION

BY:

STATE OF UTAH )  
 :  
 COUNTY OF WEBER ) SS.

The foregoing instrument was acknowledged before me this 19 day of  
March by, Angelika Padilla a  
Branch Manager of Goldenwest Credit Union, a corporation,  
on behalf of said corporation.



Ashlyn Rodriguez  
NOTARY Signature and Seal

**SCHEDULE A**

PART OF THE WEST 1/2 OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 6 NORTH, RANGE 2 WEST, SALT LAKE MERIDIAN, U.S. SURVEY: BEGINNING 175 FEET EAST FROM THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID NORTHWEST QUARTER SECTION; RUNNING THENCE EAST 275 FEET; THENCE SOUTH 26D23'16" WEST 270 FEET; THENCE SOUTH TO THE NORTH LINE OF VALLEY GREEN ESTATES NO. 2; THENCE SOUTH 29D02'45" WEST TO A POINT NORTH 50D10' EAST 418.90 FEET SOUTH 617.40 FEET FROM THE NORTHWEST CORNER OF NORTHWEST CORNER OF NORTHEAST QUARTER OF NORTHWEST QUARTER; THENCE SOUTH 50D10' WEST 418.90 FEET TO QUARTER OF QUARTER SECTION LINE; THENCE NORTH 467.40 FEET; THENCE EAST 175 FEET; THENCE NORTH 150 FEET TO POINT OF BEGINNING.  
CONTAINING 3.32 ACRES.