

Athene Loan No 0254315955  
FNMA Loan No 1700908323



**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **ATHENE ANNUITY AND LIFE COMPANY, WHOSE ADDRESS IS C/O ATHENE ASSET MANAGEMENT, L.P., 2121 ROSECRANS AVE., EL SEGUNDO, CA 90245, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 02/28/2006, executed by **THAYNE ADAMS AND DANIELLE ADAMS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARRIS MORTGAGE CO. LLC, ITS SUCCESSORS AND ASSIGNS, in the amount of** and recorded on 02/28/2006, in **Book 3980 and Page 2175**, in the office of the Recorder of **DAVIS** County, **Utah**.

BEGINNING AT A POINT 30 FEET WEST OF THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE MERIDAN, AND RUNNING THENCE WEST 174.5 FEET; THENCE NORTH 14 RODS; THENCE EAST 174.5 FEET, THENCE SOUTH 14 RODS TO THE POINT OF BEGINNING.  
12-109-0281

Dated this 22nd day of February in the year 2019  
WELLS FARGO BANK, N.A.

PATRICK MCCABE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of February in the year 2019, by Patrick McCabe as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2022



ASHLEY MORRELL  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

When Recorded Return to: Fannie Mae, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North, Palm Harbor, FL 34683

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FNMA1 403366754 2018-RPL3-PL3-SALE (R) DOCR T221902-07:13:26 [C-1] EFRMUT1



\*D0035723517\*