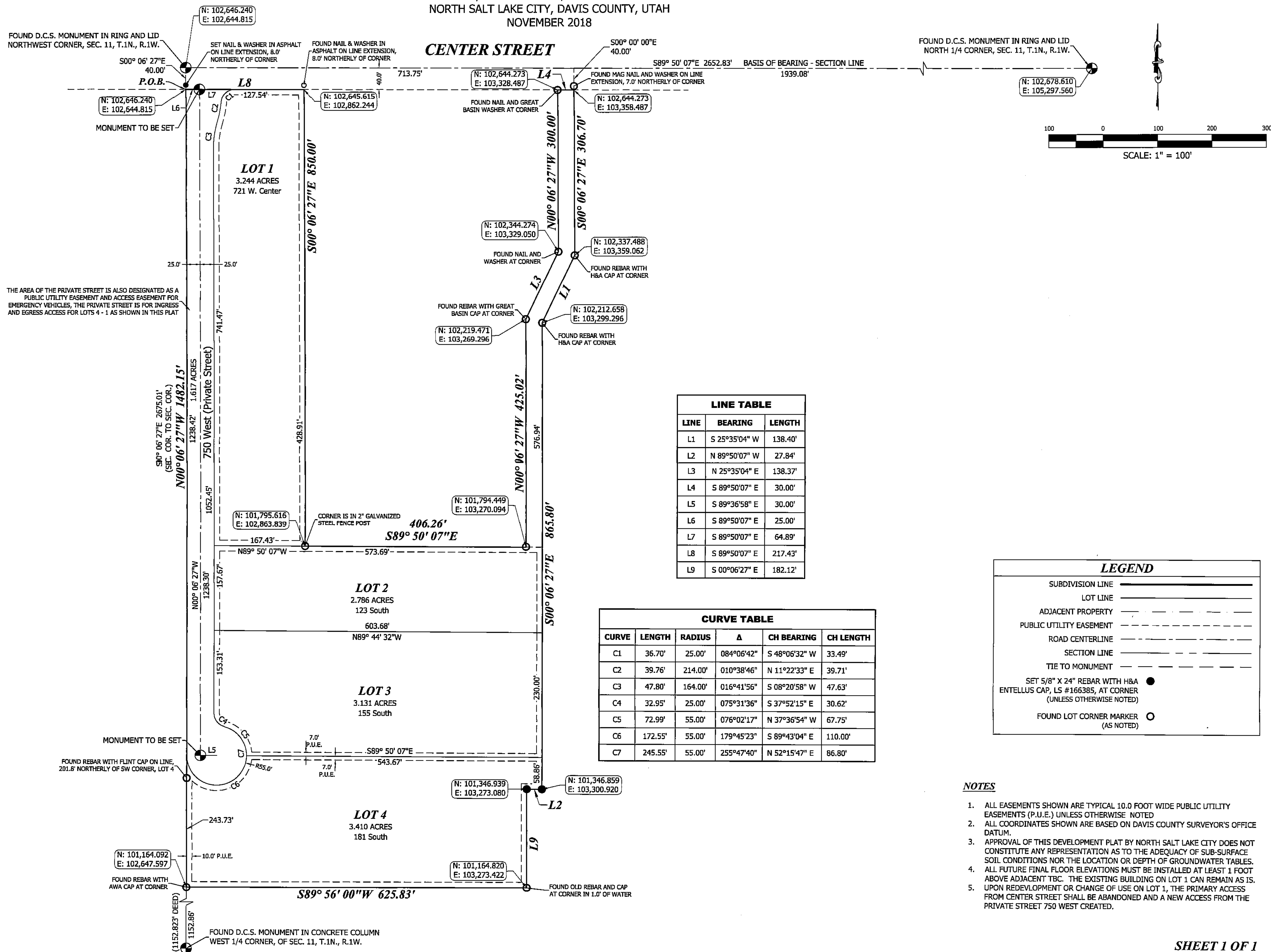
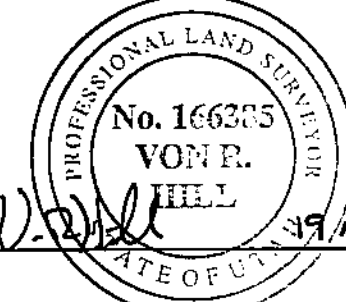


G&G SUBDIVISION
LOCATED IN THE NORTHWEST QUARTER OF SECTION 11,
TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
NORTH SALT LAKE CITY, DAVIS COUNTY, UTAH
NOVEMBER 2018



SURVEYOR'S CERTIFICATE

I, VON R. HILL, A PROFESSIONAL LAND SURVEYOR HOLDING CERTIFICATE NO. 166385 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT BY THE AUTHORITY OF THE OWNERS I HAVE MADE AN ACCURATE SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HERewith AND PURSUANT TO SAID TRACT OF LAND HEREAFTER TO BE KNOWN AS G & G SUBDIVISION, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AS SHOWN ON THIS PLAT.



BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTH LINE OF CENTER STREET, SAID POINT BEING SOUTH06°27'00"E 40.00 FEET FROM THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH AND RUNNING THENCE SOUTH89°50'07"E 217.43 FEET, ALONG SAID STREET; THENCE SOUTH06°27'00"E 40.00 FEET; THENCE SOUTH89°50'07"E 406.26 FEET; THENCE NORTH06°27'00"W 425.02 FEET; THENCE NORTH25°35'04"E 138.37 FEET; THENCE NORTH06°27'00"W 300.00 FEET TO THE SOUTH LINE OF CENTER STREET; THENCE SOUTH89°50'07"E 30.00 FEET ALONG SAID STREET; THENCE SOUTH06°27'00"E 306.70 FEET; THENCE SOUTH25°35'04"W 138.40 FEET; THENCE SOUTH06°27'00"E 865.80 FEET; THENCE NORTH89°50'07"W 27.84 FEET; THENCE SOUTH06°27'00"E 182.12 FEET; THENCE SOUTH89°50'07"W 625.83 FEET TO THE SECTION LINE; THENCE NORTH06°27'00"W 1482.15 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING, CONTAINING 14.187 ACRES.

OWNER'S DEDICATION

KNOWN ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED SAME TO BE SUBDIVIDED INTO PRIVATE LOTS, HEREAFTER TO BE KNOWN AS G & G SUBDIVISION, DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. SIGNED THIS 20th DAY OF November, 2018

NAME: Mark J. Green
TITLE: Manager
GRNOB, LLC

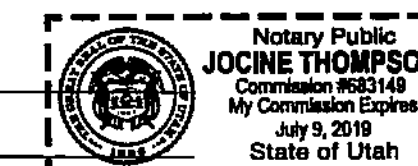
NAME: James C. Gramoll
TITLE: Manager
SEC 062, LLC

NAME: Dustin G. Gramoll
TITLE: Manager
DUCOMI, LLC

L.L.C. ACKNOWLEDGMENT

ON THE 20th DAY OF November, 2018 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Mark J. Green, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A MEMBER OF GRNOB, LLC, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: J. Thompson
RESIDENCE: Kapville, Utah
MY COMMISSION EXPIRES: July 9, 2019



L.L.C. ACKNOWLEDGMENT

ON THE 20th DAY OF November, 2018 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, James C. Gramoll, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A MEMBER OF SEC 062, LLC, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

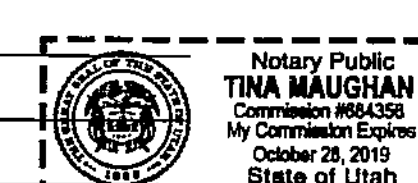
NOTARY PUBLIC: Tina Maughan
RESIDENCE: N.S.L., Utah
MY COMMISSION EXPIRES: 10.28.19



L.L.C. ACKNOWLEDGMENT

ON THE 20th DAY OF November, 2018 THERE PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, Dustin Gramoll, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS A MEMBER OF DUCOMI, LLC, AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID L.L.C. BY A RESOLUTION OF ITS MEMBERS AND ACKNOWLEDGED TO ME THAT SAID L.L.C. EXECUTED THE SAME.

NOTARY PUBLIC: Tina Maughan
RESIDENCE: N.S.L., Utah
MY COMMISSION EXPIRES: 10.28.19



SHEET 1 OF 1



181 North 200 West, Suite #4
Bountiful, UT 84010
Phone 801.298.2236
www.Entellus.com
PROJECT #1101003
08/13/2018 JH
08/28/2018 JRC
10/25/2018 JH
11/19/2018 LKM

NORTH SALT LAKE CITY COUNCIL

PRESENTED TO THE CITY COUNCIL OF NORTH SALT LAKE CITY, UTAH, THIS 20th DAY OF November, 2018, AT WHICH TIME THIS PROJECT WAS APPROVED AND ACCEPTED.

CITY RECORDER ATTEST: [Signature]
MAYOR: [Signature]

RECOMMENDED FOR APPROVAL

ON THIS 20th DAY OF November, 2018

[Signature]
NORTH SALT LAKE CITY ENGINEER:

RECOMMENDED FOR APPROVAL

ON THIS 26th DAY OF November, 2018

[Signature]
NORTH SALT LAKE CITY ATTORNEY:

RECOMMENDED FOR APPROVAL

ON THIS 20th DAY OF November, 2018 BY THE PLANNING COMMISSION OF NORTH SALT LAKE CITY.

[Signature]
CHAIRMAN:

DAVIS COUNTY RECORDER

ENTRY NO. 3141296 FEE PAID \$35
FILED FOR RECORD AND RECORDED THIS 1st DAY OF February, 2019
AT 9:58 IN BOOK 2191 OF 2890
COUNTY RECORDER: Tina Maughan
BY: [Signature]